| FEE PAID        |  |
|-----------------|--|
| RECEIPT NO.     |  |
| ATF Y/N:        |  |
| DECISTRATION NO |  |

DATE STAMP

Waukesha County Department of Parks and Land Use
Planning and Zoning Division
515 W. Moreland Blvd. Room AC230
Waukesha, WI 53188
Phone 262.548.7790 Fax 262.896.8071
Email pod@waukeshacounty.gov
Website www.waukeshacounty.gov/planningandzoning

## **Registration Form for Recreational Chickens**

Waukesha County regulations and BMPs regarding the keeping of recreational chickens are located at https://www.waukeshacounty.gov/landandparks/planning-and-zoning/zoning-ordinances/ for lots between one and three acres.

| Tax Key Number and Lot Size:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |
| Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |
| Address where chickens are kept (if different than maili                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ng address):                                                                                                                                         |
| Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |
| Number of chickens you are keeping:<br>Limit is five (5) chickens per lot (one acre minimum lot size)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |
| Size of coop and coop/pen location:(e.g., wooden coop with fenced backyard in SW corner of lot, etc. Att                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ach survey/site plan and sketch.)                                                                                                                    |
| DATCP Livestock Premises Registratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n Number:                                                                                                                                            |
| Explain how manure will be disposed of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | f/removed from site:                                                                                                                                 |
| attests to having read, understood, and agrees to the requirements and that all applicable federal, state, county, and town is non-transferable. The applicant understands and agrees to not or neighbors which violates this or other applicable ordinances. Fain fees, fines, penalties, and possible revocation in accorda Administrator may revoke this registration if the property is for regarding the keeping of recreational chickens. Failure to doubling of the registration fee. By signing this form, the content of the property is form, the content of the registration fee. | allow their chickens to become a nuisance or burden on the community illure to comply with the provisions of this or related ordinances shall result |
| Signature of Property Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                                                                                 |
| Signature of Zoning Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date Date                                                                                                                                            |

Please sign and return this form to the Waukesha County Planning and Zoning Division with the required fee, survey/site plan, sketch, manure management plan, and DATCP registration number. A copy of your approved registration will be signed and returned to the mail or email address provided above. If you have any questions regarding this form, please contact the Planner of the Day at 262.548.7790 or at pod@waukeshacounty.gov.