



4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H creates a supportive environment for diverse youth and adults to reach their fullest potential.

## WEEKLY COMMUNICATION: September 30, 2020

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### ME INTERVIEWS

- CONGRATULATIONS to our Waukesha County 4-H Youth that interviewed for the ME awards on Saturday, September 26. Our youth are simply amazing and inspiring! Thank you to our great adult volunteers: Jim, Henry, Mary, Janis, Nichole and Terri for taking time to support our county youth and for all of your assistance with ME Interviews. Also, special thanks to Jerry, Braatz, Waukesha County Area Extension Director for attending the ME Interviews. To our leaders, parents and youth, thank you for all of your hard work. Here are a few statements made by the youth during the interviews regarding the value of 4-H to their lives:
  - I've learned the value and the importance of giving back to my community.
  - I want to share what I have learned with the younger youth and others.
  - I've learned to importance of being kind to others.
  - 4-H has helped me to grow up and to think critically.
  - 4-H has helped me thing about college and careers.

### 4HONLINE 2.0 –

- 4-H Online 2.0 is now open for enrollments!
- Go to <https://wi.4honline.com> to access the system.
- Use your family login from last year. If your password does not work, click on reset password link and you will be emailed a new one.
- Family Enrollment Guide – [https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide\\_.pdf](https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide_.pdf)
- Now is your chance to register to become a project leader or join a committee.
- Please Note: Club leaders will not be able to access reports until you notify Molly which clubs and projects you need permission to access.

### GET READY FOR 2020 VIRTUAL FALL FORUM!!

- When: November 6-7, 2020
- Who: Youth and Adults across the State are encouraged to join
- What: Over 15 [interactive sessions](#) on Friday night
- A keynote address from [Jennifer Sirangelo](#), President and CEO of the National 4-H Council (Submit questions for Jennifer [here](#))
- 3 opportunities to participate in dozens of youth and adult led [workshops](#)
- Introductions to Wisconsin Leadership Council Candidates AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and the Wisconsin 4-H Program Manager
- So much more! You won't want to miss it! [2020 Fall Forum Schedule](#)
- Registration is currently open! Register by October 1st to confirm your spot at : [https://uwmadison.co1.qualtrics.com/.../SV\\_3BDXnHMbL2eX0EZ](https://uwmadison.co1.qualtrics.com/.../SV_3BDXnHMbL2eX0EZ).
- Visit <https://fyi.extension.wisc.edu/wi4hvolun.../2020-fall-forum/> for additional information about Fall Forum programming and purpose.



## CAMP COUNSELOR APPLICATIONS – Due Monday, October 12

- Applications are now being accepted for Camp Counselors
- Find an application [here](#).
- Camp Counselor Interviews: Please review the available slots in the link below and click on the button to sign up.
- <https://www.signupgenius.com/go/30E0B4AAFAE2BAA8-counselor>

## 4-H CHARTER DOCUMENTS

- Reminder: Charters are Due to the 4-H Office by October 12
- Please provide the most current Bylaws for your club or group.
- Here are a couple of short videos created by UW Madison Extension staff on completing Charters and managing financial records.
  - Completing Wisconsin 4-H Charters, 2020-2021 - <https://youtu.be/vUnTDRotc-8>
  - Completing Wisconsin 4-H Financial Records, 2020-2021- <https://youtu.be/Kf952whFgV8>

## NEW PROMOTIONAL FLYER

- There is a link on the website [here](#). Use this flyer for recruiting new 4-H members!

## NATIONAL 4-H WEEK IS OCTOBER 4-10

- Celebrate 4-H and Share with Others
- Parents, leaders and youth, are you willing to create a short 30 – 60 second video and share it with us or send a picture of you in action. Be creative! Here are some things you can include: your club, projects, what you've learned, what 4-H means to you and your family. We would love to share our 4-H experience with others. Wear your green or clover and let's show our 4-H Pride.
- Let's go Waukesha County 4-H!!!!!!
- We will be sharing pictures and video with the County Executive office, Extension State office, County website, our County and Parents' Facebook page and we would like to create a video at the end of national 4-H Week. Please send pictures or videos to [james.boling@wisc.edu](mailto:james.boling@wisc.edu) or to Promotions Committee: [barb.jones@waukesh4h.org](mailto:barb.jones@waukesh4h.org)
- **Sidewalk Chalk Contest:** During the week of Oct 4-10, create a 4-H sidewalk chalk promotion on your sidewalk or a public place such as a park or business (with permission). Take a photo of it and submit it with youth name, age and club to [waukeshaclover@gmail.com](mailto:waukeshaclover@gmail.com) by October 11<sup>th</sup>. Photos will be posted on social media and winners will be selected at random for prizes!
- **4-H Art Contest:** Create a HORIZONTAL art work promoting 4-H. Drawing, Painting, Crayons, Markers, etc can all be used. Scan it and submit it with youth name, age and club to [waukeshaclover@gmail.com](mailto:waukeshaclover@gmail.com) by October 11<sup>th</sup>. Winning art will be used as our header photo on social media and winners will be selected for prizes!



## NEW: CLOVER CONNECTIONS VIDEOS

- Short 4-H Update and informational videos. The link and topics are below.
  - Division of Extension Website Tour - 4-H Club and Group Officer Elections during COVID - Three Parts of a 4-H meeting: Business, Education (Shared Learning), and Recreation - Three Parts of a Meeting - Reconnecting with your club
  - Update with Dei, Wisconsin 4-H Program Manager  
[https://www.youtube.com/playlist?list=PL6rAyFZutwgv0InIeIS3aq\\_lbDCpAoyX](https://www.youtube.com/playlist?list=PL6rAyFZutwgv0InIeIS3aq_lbDCpAoyX)

## HELPFUL FINANCIAL RESOURCE

- Are you looking for an easier way to keep track of financial records for your club or project? This is a great resource and tool to use. Click [HERE](#) to view that resource.

## REENROLLMENT NIGHT – September 9

- Documents for reenrollment night and the Zoom link for the recorded meeting can be found on the website [here](#).

## **SIMPLIFIED APPROVAL PROCESS FOR 4-H PROGRAMS**

- COVID-19 FAQ'S <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>
- For In person Programming only with Adults – Submit a Program Approval Checklist; **No approvals** are required, but complete documentation and submittal of the form is critical.
- For In person Programming that includes Youth – A Program Approval Checklist will **require approval** before the event by your Area Extension Director. The Program Checklist should be submitted to the Educator to begin the approval process. **Please allow at least 2 weeks for approval.**
- Educators will be responsible for ensuring compliance for programming for their County 4-H groups and clubs.

## **UPCOMING VOLUNTEER IN PREPARATION (VIP) ORIENTATION**

- Updating your status or considering on leading a 4-H project. One-step in the process is to complete the VIP Orientation. We will only be offering online VIP sessions this fall. Please plan accordingly.
- Please see the link for the dates and to register or enroll <https://forms.gle/2o2fWJCar3oc3Qu67>
- If you have questions, please email Molly Alt at [mellis@waukeshacounty.gov](mailto:mellis@waukeshacounty.gov)

**For more information on these or other upcoming events and programs, contact:**

Youth and Family Educator: James Boling 262-548-7784

4-H Support Staff: Molly Alt 262-548-7774

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Visit our website <https://www.waukeshacounty.gov/uwex>