



4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H creates a supportive environment for diverse youth and adults to reach their fullest potential.

June 17, 2021

#### ⇒ **NEW WISCONSIN 4-H COVID POLICIES**

Effective June 2, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. For further information see the website [HERE](#)

#### ⇒ **RAFFLE TICKET FUNDRAISER REMINDER**

Families need to return all raffle tickets, and monies to their club leader by the club due date. Unsold tickets need to be returned as well. Checks should be made out to "Fund for 4-H Education"

Club leaders need to return all ticket stubs, monies, and unsold tickets to the 4-H office by June 30. The fundraising committee is requesting that the club leader fills out the ticket log with family name, how many tickets were sold at 6 for \$10 and \$2 ea. All checks must be made out to "Fund for 4-H Education". If you have any questions, please contact Terri Johnson – [terri.johnson@waukesha4h.org](mailto:terri.johnson@waukesha4h.org) or Jann Pfaff – [jann.pfaff@waukesha4h.org](mailto:jann.pfaff@waukesha4h.org). We would be happy to meet you to collect your club tickets if you are unable to make it to the 4-H office.

#### ⇒ **STRENGTH-TRAINING PROGRAM LEADERS CHANGE LIVES ACROSS WISCONSIN**

The Strong Bodies program strengthens Wisconsin communities with over 900 leaders and 17,000 participants across the state. Read the article [HERE](#)

Join us for the HEALTH AND WELLBEING SESSIONS for parents in Waukesha County 4-H and Youth Development Programs. Are you ready to take a little time and space for yourself after a topsy turvy year? Do you feel that your health has taken a back seat because of life stressors, commitments, etc. **Jen Whitty, Health & Well-being Educator for Waukesha County Extension** is planning a virtual series for 4-H volunteers and adults that will give you the tools to nurture a healthier you. The session will include:

1. Mindfulness or stress management component;
2. Body movement;
- and 3. Healthy eating tips.

If you are interested in joining us, please give us your input by completing this short survey for the best day and time. Survey can be found [HERE](#)

# We need your stuff for the Clover Corner! (the area formerly known as the Silent Auction)

Please consider donating the following types of items for our fair fundraiser:

- Club baskets – multiple smaller baskets would be preferable to one large basket, as we would like more options at lower prices
- Project donations- Do you have an abundance of past photos, woodworking, jewelry, sewing, or other items that you made and would like to donate?
- Crafts- New items you make that might be seen at a craft fair
- Collectables or Antiques
- Company donations- gift cards or products from companies that would like to support 4-H

The Clover Corner, will look slightly different than the Silent Auction. We will be selling County raffle tickets, and item raffle tickets to drop in specific buckets. Projects and crafts will have a 'buy it now' price, so that buyers don't have to wait until Sunday to pick up their items. We may have a select few 'Silent Auction' items that will have bidding sheets.

Items should be brought to the fairgrounds on Monday or Tuesday during the fair judging times. (Either to the North Hall, or the information/number table in the Expo) Forms for each item should be filled out indicating the price suggested/value of the item, and the donator's name. Also, please indicate if you would like to pick up any unsold items on Sunday evening, or have us donate them to another charity.

Raffle drawing is Sunday July 25<sup>th</sup>. All proceeds go to Waukesha County 4-H to support the 4-H program and all of the great activities and opportunities it provides. Thank you!



WAUKESHA COUNTY 4-H FAIR FUNDRAISER

# BASKETS/ ITEMS NEEDED



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
WAUKESHA COUNTY



⇒ **SHOOTING SPORTS MEETINGS**

- **SHOTGUN SPORT:** If you are registered for the Shotgun shooting sports project, shooting begins Tuesday, June 1 and will continue every Tuesday in June and the first 2 Tuesdays in July. Meet at Waukesha Gun Club on any of the dates from 6:30 pm to 7:30 pm at Trap #2 and possibly also Trap #3 depending on the amount of people that participate.
- Cost is \$6 for a round of 25 shots. If you would like to shoot more than once, bring more money.
- Please contact Flash Gordon with any questions: [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com)

⇒ **COUNTY-WIDE SERVICE LEARNING PROJECT—PLARN MATS FOR THE HOMELESS**

We Need You!

**EASY:** Crochet at the Fair -Youth or Adult -Chain and Single Crochet stitches -1 or more hours of crochet at the Fair -Explaining to fair-goers what this is all about -Half-hour organizational meeting before the fair -Sign up [here](#).

**EASIER:** Make Plarn at the Fair -Youth or Adult - Engage fair-goers to assist with cutting plastic bags and making Plarn -1 or more hours at the Fair - Sorting plastic bags and loops by color -Half-hour organizational meeting before the fair -Sign up [here](#).

**EASIEST:** Donate Plastic Bags Don't have time at the Fair, but want to participate? Drop off your plastic bags so that we can use them during the Fair to make these mats! It takes over 500 bags to make ONE plarn mat for the homeless! Drop off your collection of plastic bags during Fair judging (Monday or Tuesday).

**GOOD BAGS:** -Grocery Store (NOT Sendiks!) - Hardware / Home Improvement -Drug Store -Craft Store -Thrift Store  
**BAD BAGS:** -Food plastic (frozen food, bread) -Hospital bags -Shrink Wrap

⇒ **4-H FOOD COUPONS—ORDER FORM**

Once again the Waukesha 4-H Food Stand is offering preorder discount coupons to our families. We know so many of our families spend a lot of time at fair week, and we offer a discount and easy way to pay for your meals ahead of time. It is also easy to give kids their meal coupons so they don't need to carry cash. The more you buy, the more you save. The order forms with payment are due July 1. Thanks for supporting the 4-H program with our biggest fundraiser of the year! Any questions, contact Jim Jones, [jimjones@wi.rr.com](mailto:jimjones@wi.rr.com) THE ORDER FORMS ARE INCLUDED WITH THIS NEWSLETTER.

⇒ **4-H SUMMER PICNIC**

Mark August 21 on your calendars for the Annual 4-H Summer Picnic at Frame Park

⇒ **NEW WISCONSIN 4-H CHARTER APPLICATION**

The new Wisconsin 4-H Charter Application will be posted in August 2021. Read about some of the changes to the application [HERE](#)

**For more information on these or other upcoming events and programs, contact:**

Youth and Family Educator: James Boling 262-548-7784; [james.boling@wisc.edu](mailto:james.boling@wisc.edu)

4-H Support Staff: Staci Griffiths 262-548-7774; [sgriffiths@waukeshacounty.gov](mailto:sgriffiths@waukeshacounty.gov)

Visit our website <https://www.waukeshacounty.gov/uwex/4H>