

**WAUKESHA COUNTY
4-H CLUB MEMBER PERMANENT RECORD**

NAME _____ 4-H CLUB _____

ADDRESS _____ DATE OF BIRTH ____ / ____ / ____

CITY _____ ZIP CODE _____

This is your 4-H Member Permanent Record Section. Keep this book for the entire time you are in 4-H. Fill out each of the pages and get new pages from your club leader or the 4-H website when you have completed a page. There are three parts to the record book: The Member Permanent Record Section, Tally Sheets and Project Sheets.

DO NOT INCLUDE IN RECORD BOOK:

1. ME forms or any other form.
2. Clippings or letters pertaining to school, church or community activities.
3. "Scrapbook" pictures from 4-H Camp, State Youth Conference, Music/Drama programs, demonstration schedules, Fair entry tags, ribbons, etc. These mementos should go in a separate scrapbook.
4. Articles, etc. from the Clover Flyer, unless a personal honor announcement.
5. Score sheets from Style Revue, Speaking Contest, Demonstration Contest, etc.

#1 LOCAL CLUB MEETINGS ATTENDED

Take one (1) point for each year that you attended 75% of the general meetings held by your club. If 12 held, must have attended 9 for 1 point. If 10 or 11 held, must have attended 8 for 1 point. If 9 held, must have attended 7 for 1 point. Enter a "1" on #1 of the Tally Sheet.

YEAR:	09/ 10																		
Number of Club meetings held:	10																		
Number of club meetings you attended:	9																		
Percentage of meetings attended: 1 point per year if greater than 75%:	90%																		
Number of members in your club:																			

#2 NUMBER OF PROJECT YEARS COMPLETED:

Number of years an approved project has been carried and completed. A project is completed if you carried it during the current year and exhibited at the County Fair. Count all units in a project as one project if carried in the same year, for example, count Beef 211-Beginner and Beef 212-Intermediate, as one Beef Project if carried in the same year. Enter total on #2 of the Tally Sheet.

YEAR:	09/ 10																		
Number of projects carried and completed:	3																		