

Member ID# _____

Waukesha County 4-H Leaders' Association
First Year Member Evaluation (ME) Cover Form
*(To be used ONLY for those applying for Space Camp or
 first time at State Youth Conference)*

This cover sheet will be given an Identification Number (ID #) which will be placed on it and on the member's ME form that is attached. Before the ME form is given to the evaluators, this cover sheet, with all the personal information it contains, will be removed.

This has two significant implications for you, the ME applicant:

1. Since our evaluators don't want to be swayed by any personal knowledge that they may have of the member whose form is being judged, this will help them remain unbiased.
2. The evaluators will not be able to fill in any items omitted by you that their personal knowledge would have provided.
 For instance, if you forgot to write down that you worked at the 4-H food stand, no one will be able to fill that in for you.
 Your ME form will have to stand on its own.

MEMBER INFORMATION

Name: _____

Male: _____ Female: _____

Home Address: _____

City: _____ Zip: _____

Phone Number: () -

E-Mail: _____ Parent E-Mail _____

Age: _____ Date of Birth (m/d/y): _____

School Attending: _____ Grade this fall: _____

4-H Club: _____ Years in 4-H: _____

Parent/Guardian: _____

Please be concise. Do not add pages.

Rev. 2019

Waukesha County 4-H First Year Member Evaluation

Revised 2019

Important: Report a specific activity only once. Determine the most appropriate place on the form to report it.
Please type or print clearly. (11 or 12 point font only). Please maintain current formatting.

MEMBER INFORMATION

Member ID# _____ (assigned by Awards & Scholarship committee)

Age _____ Date of Birth (m/d/y): _____ Number of Members in your club _____

School Grade this fall: _____ Years in 4-H: _____

PROJECT LISTING:

Projects:	Number of years carried:	Currently Enrolled:
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

4-H Record Book Awards

Enter the calendar year in which you received the award.

County Bronze Medal _____

County Silver Medal _____

County Gold Medal _____

SECTION I: 4-H LEADERSHIP

Club leadership:

Club Officer: President: _____ Vice President: _____ Secretary: _____ Treasurer: _____ Other: _____
Other: _____ Other: _____

Number of club committees you were member: _____ Number chaired: _____

Committees/Responsibilities: (Explain in detail one specific committee or responsibility you had – include number of members helped, what you did, what you learned, how did you help others)

Club leadership goals & plans: (What do you want to do or learn, how do you plan to accomplish these goals?)

County Leadership:

Committees, Activities/Responsibilities: (Explain in detail one specific committee, activity or responsibility at the county level you had – include number of members helped, what you did, what you learned, how did you help others)

County leadership goals & plans: What do you want to do or learn at the county level, how do you plan to accomplish these goals?)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

NAME OF PROJECT OR ACTIVITY: _____

Years taken: _____

How has your project/activity grown? (Number of different techniques tried, items made or grown, variety of items made)

What is the most important thing you learned in this project/activity this year? (Skills, new information gained)

What is the most important goal you wanted to accomplish this year and what progress did you make toward this goal? What are your future goals for this project and how will you accomplish this??

Demonstrations done in this project/activity (when, where):

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY. What leadership roles did you have in this project/activity: (describe in detail – number of members helped, what was your responsibility, what did you do to help others?)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

NAME OF PROJECT OR ACTIVITY: _____

Years taken: _____

How has your project/activity grown? (Number of different techniques tried, items made or grown, variety of items made)

What is the most important thing you learned in this project/activity this year? (Skills, new information gained)

What is the most important goal you wanted to accomplish this year and what progress did you make toward this goal? What are your future goals for this project and how will you accomplish this??

Demonstrations done in this project/activity (when, where):

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY. What leadership roles did you have in this project/activity: (describe in detail – number of members helped, what was your responsibility, what did you do to help others?)

SECTION III: OTHER 4-H ACTIVITIES (Activities not reported elsewhere in this report)

4-H Community Service Activities _____ **Years:** _____ **Total Time Spent (hours):** _____

What is the most important thing you learned by performing one of these community services?

What community service activity would you continue again next year and what role would you participate in?

Other 4-H Activities _____ **Years:** _____

Waukesha County 4-H First Year ME Form Areas of Interest

Name: _____ Date of Birth: _____

School Grade this fall: _____ Age as of January 1st of trip year: _____

****VERY IMPORTANT****

Please rank 1st and 2nd your preference of the following trips. (1 = most preferred)

You can only be awarded one trip per year and your preference will be taken into account during the selection.

If your age is less than 18, a parent or legal guardian MUST sign this form!

Note: For detailed descriptions of these trips, refer to the State 4-H website. <https://fyi.extension.wisc.edu/wi4hedopp/>

_____ **Space Camp**

This trip is for 4-H youth in 6th – 8th grade. Space Camp is an educational experience where youth from across the state take a bus down to Huntsville, Alabama, for a 4-day journey. Youth get the opportunity to venture away from home to meet new friends, develop leadership and teamwork skills, and learn all about space. This trip is usually held in late April.

Cost: \$625

_____ **State 4-H Youth Conference**

This trip is for 4-H youth in 7th –10th grade. It is a 4-day experience in Madison on the UW campus with over 400 youth from all over the state of Wisconsin. This trip is held in late June.

Cost: \$300

Agreement:

If selected, I understand the opportunity available to me and I am prepared to fulfill the obligations and responsibilities as a representative of the Waukesha County 4-H program. I understand that I will be responsible for my portion of the cost of the trip (currently 40%) AND TO REGISTER FOR THE TRIP. I further understand that I will be required to share my experiences and what I have learned with other youth within the Waukesha County 4-H program. I also understand that I may only receive one trip award per year.

Member Signature: _____ Date: _____

Parent or Legal Guardian Name: _____ (print)

Parent or Legal Guardian Signature: _____ Date: _____