

**Phantom Lakes Management District**

**Thursday June 24, 2021 @ 6:00 p.m. Meeting Agenda**

Audio call in number: +1 773-917-3625. Conference ID:788899590

Or Join via link: <https://bit.ly/3gBxBOe>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. New Harvester
10. Lake Survey
11. Fireworks
12. Annual Meeting
13. 2022 Budget
14. Annual Newsletter
15. Next Meeting July 22, 2021
16. Adjournment