

**REVISED AGENDA - FINAL**  
**WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting**  
**Thursday, October 20, 2022 1:00 P.M. Room AC 255/259**  
**Administration Center, 515 W. Moreland Blvd., Waukesha, WI**

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**CALL TO ORDER**  
**CORRESPONDENCE**  
**MEETING APPROVAL**  
**MINUTES**  
**PUBLIC COMMENT**

Approval of the September 15, 2022, Minutes

**SCHEDULED MATTER**

- **Schedule of 2023 Commission Meeting Dates**

**CONDITIONAL USE AND PLAN OF OPERATIONS**

- **CU75 (Douglas Wonoski/Michael Doering d/b/a Bark River Tree Service), Town of Ottawa, Section 2**  
Part of the W ½ of Section 2, Town of Ottawa. More specifically, the property is located at W359 S2032 Highway 67.  
Request: Conditional Use for the construction of a pole barn utilized for storage associated with a tree service and property maintenance business and update the use as necessary.
- **SP178 (Douglas Wonoski/Michael Doering d/b/a Bark River Tree Service, Town of Ottawa, Section 2**  
Part of the W ½ of Section 2, Town of Ottawa. More specifically, the property is located at W359 S2032 Highway 67.  
Request: Site Plan/Plan of Operation for the construction of a pole barn utilized for storage associated with a tree service and property maintenance business and update the operation as necessary.
- **CU76 (Jacob and Melissa Frederick) Town of Eagle, Section 36**  
Lot 1, Certified Survey Map 11805, located in part of the NE ¼ of the SW ¼ and the NW ¼ of the SE ¼ of Section 36, T5N, R17E, Town of Eagle.  
Request: Land altering activities associated with the construction of a new, single family residence.
- **CU79 (Bruce Moncrieff/JFK Design Build) Town of Merton, Section 20**  
Lot 1, Certified Survey Map No. 12194, Lots 7 and 8 Moose Hills, part of Government Lots 5 and 6, part of the NW ¼ of the SW ¼ of Section 20, Town of Merton. More specifically, the property is located at W329 N6597 Forest Drive.  
Request: Land altering activity associated with the construction of a new, single family residence with attached garage.

**ADJOURNMENT**

*James Siepmann*  
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James Siepmann, Chairperson

**Park and Planning Commission**  
Thursday, October 20, 2022

**Note: Park and Planning Commission Member(s) may participate and attend the meeting via Microsoft Teams.**

*(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790).*