

**AGENDA - FINAL**  
**WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting**  
**Thursday, October 21, 2021 1:00 P.M. Room AC 255/259**  
**Administration Center, 515 W. Moreland Blvd, Waukesha, WI 53188**

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**CALL TO ORDER**  
**CORRESPONDENCE**  
**MEETING APPROVAL**  
**MINUTES**  
**PUBLIC COMMENT**

Approval of the August 19, 2021, Minutes

**REZONES**

- **RZ84 (Alesana Investments, LLC) Town of Oconomowoc, Section 35**  
Lot 1 of Certified Survey Map No. 12167, part of the NW ¼ of Section 35, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N53 W35994 West Lake Drive.  
Request: Rezone from the R-2 Residential District to the B-2 Local Business District.
- **RZ89 (Town of Eagle Board) Town of Eagle**  
Request: Comprehensive text amendments to the Town of Eagle Zoning Code.
- **RZ86 (Kim Thompson) Town of Merton, Section 19**  
Part of the SE ¼ of Section 19, T8N, R18E, Town of Merton. More specifically, the property is located at N67 W33395 CTH K.  
Request: Rezone from the R-3 Residential and C-1 Conservancy Districts (Town) and B-2 Local Business and R-3 Residential Districts (County) to the B-2 Local Business District (Town and County).

**MISCELLANEOUS**

- **PPC21 011 (Jon and Lisa Schwabenlander) Town of Merton, Section 11**  
Lot 19, Plat of Florencetta Heights, part of the SE ¼ of Section 11, T8N, R18E, Town of Merton. More specifically, the property is located at W290 N8132 Florencetta Heights.  
Request: Retaining wall within 5' of the south property line.
- **PPC21 012 (Dennis and JoAnn Cotic, Town of Oconomowoc, Sections 35 and 36**  
Part of the E ½ of Section 35 and part of the SW ¼ of Section 36, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N52 W35293 West Lake Drive.  
Request: Retaining wall within 5' of the west property line.
- **PPC21 014 (Virgil and Kerry Hardin) Town of Genesee, Section 17**  
Part of the NE ¼ of Section 17, T6N, R18E, Town of Genesee.  
Request: Remnant parcel not shown on the Certified Survey Map.
- **2021 Election of Officers for the Park and Planning Commission**

**ADJOURNMENT**

*William Mitchell*  

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**William Mitchell, Chairperson**

**Park and Planning Commission**  
Thursday, October 21, 2021

*(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790)*