

**AGENDA – OPEN MEETING - REVISED  
WAUKESHA COUNTY  
MENTAL HEALTH ADVISORY COMMITTEE (MHAC)  
MONDAY, AUGUST 17, 2020  
MICROSOFT TEAMS MEETING \*  
1:30 P.M. – 3:00 P.M.**

MISSION STATEMENT: The purpose of the Mental Health Advisory Committee is to provide advice and recommendations to the Health and Human Services Board from a broad base of constituencies. The advice and recommendations should focus on identification of mental health needs and services in our community, current and future mental health services, recommended actions regarding programming, planning and budgeting, and encouraging the review and maintenance of quality mental health services.

**AGENDA:**           \*\* Note that agenda items may be discussed out of the order listed below. \*\*

1. Call to Order
2. Review and Approval of Minutes
  - a. July 20, 2020
3. Committee Business
4. Community Needs Presentation for Annual 2021 HHS Board Presentation Discussion
5. Educational Segment: Spring City Corner Clubhouse – Lutheran Social Services/Clubhouse Staff
6. Committee and Organizational Updates
  - a. HHS Board Liaison
  - b. HHS Staff Liaison
  - c. Comprehensive Community Services (CCS) Coordinating Committee
  - d. Coordinated Services Team (CST)
  - e. Peer Specialists of Waukesha County
  - f. Community Health Improvement Planning Process (CHIPPP) Report
  - g. Suicide Prevention Initiative
7. Agency Updates / Announcements
8. Discuss Agenda Items for Next Meeting
9. Public Comment
10. Adjourn

***\* Members may participate by phone or other remote means and will be considered present for quorum and voting purposes.***

***INTERESTED MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE MEETING VIA MICROSOFT TEAMS. TO JOIN THE MEETING, CLICK ON THE FOLLOWING LINK:***

**[Join Microsoft Teams Meeting](#)**

***To participate via telephone:***

- ***Dial: 1-414-435-2078***
- ***Conference ID: 114 040 509#***

**NEXT MEETING:**

**\*\* NOTE DATE/TIME CHANGE! \*\***

**\*\* JOINT MEETING WITH SUBSTANCE USE ADVISORY COMMITTEE! \*\***

Tuesday, September 15, 2020

3:00 PM – 5:00 PM

Meeting Location: To Be Determined