



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
WAUKESHA COUNTY



**2023 – 2024 Waukesha County 4-H Record Book  
Award & Scholarship Requirements**

**Clover Award Medals:**

- Earned for completion of a record book.
- Medals are awarded on levels of Bronze, Silver, Gold.
- Eligible grades are 4<sup>th</sup> grade and above.
- Award level is determined by the number of cumulatively earned clover and participation points.
- Completed, reviewed, and submitted record book by Sep. 1.

**Youth Leadership Conference:**

- Eligible grades are 4<sup>th</sup> through 8<sup>th</sup> grade.
- Record of participation in club activities.
- Exhibited a minimum of one project at the county fair.
- Completion of all necessary project sheets.
- Completed, reviewed, and submitted record book by Sep. 1.

**Project Medals:**

- Earned for meritorious project work.
- Eligible grades are 6<sup>th</sup> grade and above.
- Record of enrollment in the project of the current year.
- Record of enrollment in the project for a minimum of 2 years.
- Record of a demonstration of the project.
- Award determined by growth in knowledge and ability, leadership of other project participants, project points, and project sheets.
- Completed, reviewed, and submitted record book by Sep. 1.

**Project Honors:**

- Earned for meritorious project work.
- Eligible grades are 7<sup>th</sup> and above.

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- Eligibility based on prior reception of project medal.
- Record of enrollment in the project of the current year.
- Record of enrollment in the project for a minimum of 2 years.
- Record of a demonstration of the project in application year.
- Award determined by growth in knowledge and ability, leadership of other project participants, project points, and project sheets.
- Completed, reviewed, and submitted record book by Sep. 1.

**Big 3 Medals:**

- Achievement
  - Earned for the totality of 4-H learning.
  - Eligible grades are 9<sup>th</sup> and above.
  - Record of growth in projects, club work, and leadership of others.
  - Record of a minimum of 3 demonstrations in any 4-H project.
  - Completion of all necessary project sheets.
  - Record of receiving a minimum of one honor/award in a project or activity.
  - Completed, reviewed, and submitted record book by Sep. 1.
  - Three medals awarded annually.
- Citizenship
  - Earned for totality of service to organizations beyond 4-H.
  - Eligible grads are 9<sup>th</sup> and above.
  - Record of a minimum of one speech/demonstration on the topic of citizenship or record of organizing an activity/event pertaining to citizenship.
  - Completed, reviewed, and submitted record book by Sep. 1.
  - Three medals awarded annually.
- Leadership
  - Earned for leadership demonstrated in all areas of 4-H.
  - Eligible grades are 10<sup>th</sup> and above.
  - Record of participation as a Youth Leader or Junior Leader for minimum of two years.
  - Record of participation and leadership in non-4-H activities.
  - Record of leadership as a chair of a minimum of two committees.
  - Completed, reviewed, and submitted record book by Sep. 1.
  - Three medals awarded annually.

**Higher Education Scholarship:**

- Eligible grades are 12<sup>th</sup> to 13<sup>th</sup> grade.
- Record of completion, review, and submission of a record book for the 3 years prior to the scholarship year.
- Completed, reviewed, and submitted record book by Sep. 1.
- Submission of application to the Extension Office by April 30.