

AGENDA - FINAL
WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting
Thursday, November 19, 2009 1:00 P.M. Room AC 255/259
Administration Center, 515 W. Moreland Blvd, Waukesha, WI

CALL TO ORDER

CORRESPONDENCE

MEETING APPROVAL/MINUTES Approval of the November 5, 2009, Minutes

PUBLIC COMMENT

REZONES

• **ZT-1694 (Town Board of Eagle)**

Request: Text amendment to repeal and recreate the Town of Eagle Zoning Code and the Official Zoning Map of the Town of Eagle.

CONDITIONAL USE

• **SCU-1511 (Alan L. Schultz) Town of Delafield, Sections 13 and 24**

Parcel 2, Certified Survey Map No. 4203, located in part of the SW ¼ of Section 13 and part of the NW ¼ of Section 24, T7N, R18E, Town of Delafield. More specifically, the property is located at N23 W28992 Louis Avenue

Request: Legal non-conforming use status for more than one living unit to allow the removal of the existing duplex, single-family residence, and shed from the property and the construction of a two-unit condominium building.

• **CU-1513 (Irene Boschuetz) Town of Oconomowoc, Section 20**

Part of the NW ¼ of Section 20, T8N, R17E, Town of Oconomowoc. More specifically, the property is located immediately south of S.T.H. 16 and east of Pennsylvania Street

Request: Residential Planned Unit Development containing six condominium units in three buildings.

• **CU-1517 (Bret Achtenhagen) Town of Ottawa, Section 24**

Parcel 3, Certified Survey Map No. 628, Volume 4, Page 110, and part of Parcel 4, located in part of the SE ¼ of Section 24, T6N, R17E, Town of Ottawa. More specifically, the property is located at S43 W34465 Forest Court

Request: After-the-fact land altering activities to construct a sport court and proposed land altering activities to extend the driveway, remove and transplant trees and re-seed a portion of the yard.

ADJOURNMENT

William Mitchell, Chairperson

Park and Planning Commission

Thursday, November 19, 2009

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790)