

# AGENDA

**Judiciary and Law Enforcement Committee**  
**Tuesday, March 25 2008 – 8:15 a.m.**  
**Waukesha County Courthouse, Room 179**  
**515 W. Moreland Blvd., Waukesha, Wisconsin**

Pledge of Allegiance  
Approve Minutes of *February 15, 2008*  
Correspondence – “The Third Branch” newsletter  
Public Comment  
Chair’s Executive Committee Report of: *March 17, 2008*  
Reports by Committee Member Liaisons  
Future Agenda Items  
Meeting Approvals  
Future Meeting Dates  
Legislative Update

## **ITEMS FOR DISCUSSION AND CONSIDERATION:**

1. Discuss and Consider Ordinance 162-O-115 Agreement Approval For Capital Contribution To Village Of Sussex For Sheriff’s Substation.

<b><u>Item</u></b>	<b><u>Appearance By</u></b>	<b><u>Approximate Time</u></b>
1.	Sheriff’s Department Staff	8:20 a.m.

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**Bonnie J. Morris, Chair**