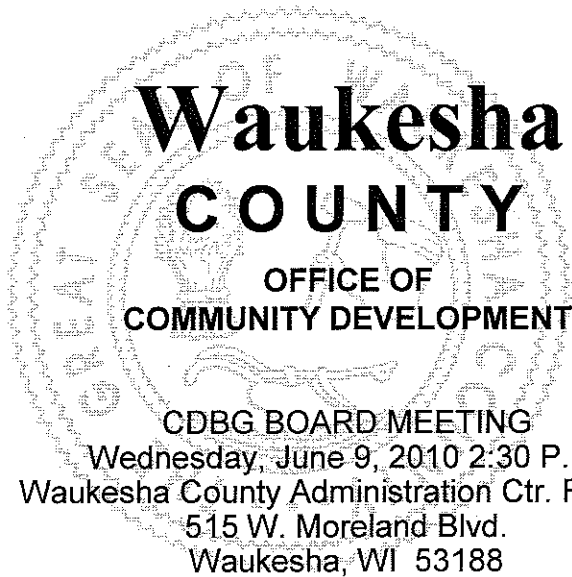


Daniel P. Vrakas
County Executive



AGENDA

1. Call to Order
2. Minutes from the June 8, 2010 meeting will be done at the July meeting
3. Public / Staff Comments
4. Mike Stivoric Award Criteria
5. Presentation of 2011 Applications as Scheduled (Continued)
6. Adjournment (Next Meeting: July 13th and July 14th, 2010)

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Glen Lewinski at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

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