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STATE OF WISCONSIN

## THIRD JUDICIAL DISTRICT

WAUKESHA COUNTY COURTHOUSE  
515 WEST MORELAND BLVD., ROOM C-359  
WAUKESHA, WISCONSIN 53188

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**TO: WAUKESHA COUNTY COURT SECURITY AND FACILITIES COMMITTEE:**

<b>Judge Michael O. Bohren</b>	<b>Susan Opper, District Attorney</b>
<b>Paul Decker, Co. Board Chair</b>	<b>Kathy Schwei, Emergency Management</b>
<b>Sam Benedict, Public Defender</b>	<b>Shane Waeghe, Facilities Management</b>
<b>Peter Wolff, County Board</b>	<b>Michael Neimon, DCA</b>
<b>Kathy Madden, Clerk of Court</b>	<b>Eric Severson, Sheriff's Office</b>
<b>Molly Jasmer, Court Comm.</b>	<b>Laura Stauffer, DOA</b>
<b>Jennifer Dunn, Victim/Witness</b>	<b>Michelle Martin, Co. Bar. Assn.</b>
<b>Kelly Haag, Juvenile Clerk</b>	<b>Shawn Lundie, County Executive Office</b>
<b>Gary Bell, Emergency Prep.</b>	<b>Dale Shaver, Parks &amp; Planning</b>

**FROM: Michael Neimon, DCA**

**RE: SECURITY AND FACILITIES COMMITTEE MEETING**

The next meeting of the Waukesha County Court Security & Facilities Committee is scheduled for 12:15 pm, **TUESDAY, April 18th, 2017** in **Room C-179** on the first floor of the courthouse. If you cannot attend, please contact Judge Bohren.

1. Approval of Minutes from Previous Meeting
2. Introduction of New Members Molly Jasmer and Kathy Schwei
3. Security Incident Articles/Recent Court Incidents-Bohren
4. Security Incident Report-Severson/McElderry
5. System for Flow of Information to the Statewide Security Incident Database-Neimon
6. Safety Week-Madden/Bohren
7. Critical Incident Communication Subcommittee Report-McElderry
8. Critical Incident Planning Committee Report-Final Procedure-Schwei
9. HHS Report: Steve Handrich

**10.** 2017 Court Safety Conference

**11.** 2018 Court Safety Conference, February 20-22, 2018 , Best Western Premier Waterfront Hotel and Conference Center, Oshkosh, Wisconsin

**12.** Review Court Security Manual

**13.** Other

Next meeting: Tentative, **TUESDAY, July 18, 2017, 12: 15 PM**

cc: Chief Judge Koschnick,  
Deputy Chief Judge Dorow  
Steve Handrich