



4-H CLOVER FLYER UW Extension

University of Wisconsin-Extension

Waukesha County 4-H Family Newsletter
Volume 68 Issue 5

In this issue:

- 4-H News, Meetings & Trainings: Page 3
- NYSD: Drone Discovery: Page 5
- Open House/Walk/Run: Page 6
- Teen Leadership: Page 7
- SPINs: Page 8
- Community wide projects: Page 10
- Club News: Page 11

Dear 4-H Families and Volunteers,

It has been a year since I have been the 4-H Youth Development Educator in Waukesha County. It has been an amazing year. Looking back, I have met so many dedicated volunteers and parents who are committed to making all our experiences education based with the focus on positive youth development. I have watched teens present in front of public officials and help younger youth with their projects. I have attended club meetings

to watch how you, as leaders, empower your youth to lead. I have attended over 180 meetings/trainings where we discussed the future of 4-H to how should we marketing the program. One thing I know after this year, is that Waukesha County 4-H volunteers, alum, parents and members have a strong dedication to the 4-H program.

Looking ahead to the next year, I continue to see the same dedications and the essential growth of the 4-H program. With your time and commitment to talking to others about 4-H and creating a sense of Belonging when they attend club meetings and events you will help us expand access to more youth in Waukesha County.

I would like to extend a challenge to our 4-H Families and volunteers. Talk to five new people each month about 4-H. Can you image the reach we would have? We have 390 Families involved in our program. If each family talked to five new people about 4-H, we could have the potential to reach 23,400 people in one year. Are you up for it? If you are interested in going a step further, get their email address and send them to us. We have a goal to collect 1000 emails by the end of the year from new individuals interested in 4-H, we have 137 for far. These individuals are emailed a newsletter just for potential members and they can opt out at any time.

Thank you to each of you for helping me understand the program and thank you for supporting the direction our 4-H program is moving towards.

Cindy

IMPORTANT REMINDER:
**WAUKESHA COUNTY UW-
EXTENSION 4-H CHARTER IS DUE
SEPTEMBER 23RD!!!**

To be authorized to use the 4-H Name and Emblem, all 4-H Clubs and Groups must complete and return the Charter packet to the Waukesha County UW- Extension Office by **September 23, 2016**.

Please contact us at 262-548-7774 or by email:

mellis@waukeshacounty.gov if you have any questions. If you have misplaced the email and need the forms you can find them online.

<http://www.waukeshacounty.gov/UWex/4H/forms/>

YouTube informational video:

<https://www.youtube.com/watch?v=frdV-fhM0JE>



September/October 2016 Calendar:

Please view our calendar on our new website:

<http://www.waukeshacounty.gov/uwex/4H/>

The UW-Extension 4-H calendar is set up with filters:

select the 4-H filter to show events specific to 4-H

WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H
Waukesha County Fair
Waukesha County 4-H Horse Association
Wisconsin State Fair Youth Expo

<http://www.waukeshacounty.gov/uwex/4H/>
<http://www.waukeshacountyfair.com/>
<http://www.wc4horse.org/>
<http://www.wistatefair.com/competitions/youth-exhibits/>

Cindy Sarkady,
4-H Youth Development Educator
Molly Ellis, 4-H Program Assistant
Wisconsin 4-H Youth Development

Cindy.Sarkady@ces.uwex.edu
mellis@waukeshacounty.gov
<http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188
4-H Youth Development Educator - 262-548-7784
4-H Program Assistant - 262-548-7774 / Fax - 262-548-7787

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County UW-Extension 4-H!

This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November.

Next Clover Flyer deadline is October 21st.

Email information to: **Molly Ellis, mellis@waukeshacounty.gov**

For the calendar, 4-H forms, and other information, check our website:

<http://waukesha.uwex.edu/4-h-youth-development/>

Our business hours are 8:00 a.m. - 4:30 p.m., Monday through Friday.

Please note the 4-H Program Assistant is in the office:

Monday through Friday from 8:00 a.m. - 4:30 p.m.

****Please be patient and allow time for your requests and give deadlines, as service on demand is not always possible. A three day notice would be greatly appreciated!****

Check out the Waukesha County UW-Extension Facebook page & Twitter for up-to-date information on educational resources:

<https://www.facebook.com/UWExtWaukesha>

<https://twitter.com/WaukeshaCo4H>

Feel free to share your 4-H Facebook posts with the UW-Extension 4-H page!

Check out the Waukesha County UW-Extension's new website:

<http://www.waukeshacounty.gov/uwex/>

Upcoming Trainings & Meetings:

- ALL Club Leaders & Enrollment meeting
August 31st
6:30 to 8:00 pm
515 W. Moreland Blvd.
AC G55
 - 4-H Dog Project Meeting
August 30th
6:00 to 8:00 pm
515 W. Moreland Blvd.
AC Rm 255
 - ALL Project Leaders Meeting & Enrollment Night
September 7th
6:30 to 8:00 pm
515 W. Moreland Blvd.
AC Rm 255
 - Officer Training
September 20th
6:30 to 8:30 pm
515 W. Moreland Blvd.
AC G55
 - VIP Training
September 21st
7:00 to 9:00 pm
515 W. Moreland Blvd.
AC Rm 255
 - VIP Training
December 7th
7:00 to 9:00 pm
515 W. Moreland Blvd.
AC Rm 255
- Please RSVP to Molly at 262-548-7774 or mellis@waukeshacounty.gov



SAVE THE DATE!

**BLUE RIBBON GALA -Waukesha County 4-H
FRIDAY, MARCH 3, 2017, 6-8:30 PM
Country Springs in Pewaukee**

Waukesha County 4-H Leader's Association



**Leaders Give Back to Move
Their Community Forward**

Interested in sponsorship or donating an auction item—contact 262-548-7774

RAFFLE FUNDRAISER

The Raffle Committee wishes to thank all the members who either sold Raffle tickets or contributed with a cash donation to the fundraiser. The results are as follows:

Net Income \$ 9,157.40

Special thanks to the top four sellers:

- | | |
|-----------------------------|------------------------|
| James Heida Family | Brookfield Blazers 4-H |
| Jill/Robert Cichacki Family | New Berlin 4-H |
| William Peterson Family | Green N Growing 4-H |
| Therese Chojnacki Family | Center Oak 4-H |

Expansion and Review Committee

We are looking for youth and adults to be part of the Expansion and Review Committee. If you know of any one (they do not need to be 4-H members or leaders to be on the committee) please let me know or invite them to the Sept. 28th meeting at 6:30 pm at the Waukesha Administration Center room G255 email me at cindy.sarkady@ces.uwex.edu

Purpose: To expand the opportunities to all youth and volunteers in Waukesha County. One-third of committee should be youth and committee should be representative of the county population.

Success Criteria: 4-H programs will be available to and reach all segments of the County's youth population.

Responsibilities:

- Help the Extension Unit identify underserved areas of population
- Review 4-H enrollment trends
- Compare participant data with census and school enrollments
- Assess programs offered and their appeal to underserved segments of youth population
- Assist Extension in developing long-term 4-H expansion goals
- Identify and target geographic areas or segments of the youth population that are under represented (age, gender, racial/ethnic groups, economic groups)
- Recommend communities to target for expansion efforts
- Suggest programs that will attract under represented youth
- Propose priority needs to be addressed
- Work with Extension to create action plans to reach new volunteers and members
- Develop a marketing plan to secure volunteer leadership and attract youth in targeted areas
- Design processes to organize and support new groups
- Define roles for volunteers in recruiting of members and leaders, organizing new groups and supporting new leaders and clubs
- Assist in carrying out the action plans
- Review progress and revise priorities

Time Required: Up to three committee meetings per year.

Additional time varies with the activities taken on by the committee.

Save the Date: The *Leaders Awards Banquet* is tentatively going to be Saturday December 3rd. All club, project and activity leaders will be invited. Based on feedback from our leaders, we are going to try having it on a Saturday evening, and have child care options available if needed. We have heard that has been a barrier for many in the past. Award nomination forms can be found online: <http://www.waukeshacounty.gov/UWex/4H/forms/>



DRONE DISCOVERY

DRONE DISCOVERY

Explore and learn about drones at Waukesha County UW-Extension's 4-H National Youth Science Day challenge, Drone Discovery. This is a free science event made possible through the generosity of U.S. Cellular.

Drone Discovery will take place at U.S. Cellular Call Center in Waukesha on Saturday, October 1st, and we are hosting a second one on Saturday, October 15th at Christ Lutheran School in Big Bend.

This exciting and hands-on engineering design challenge explores the science behind drones and how they are being used to solve real-world problems. Participants will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

Event activities include:

- Creating "simulated" drone programming.
- Piloting remote control helicopters that have cameras.
- Building & engineering gliders.
- Learn and discuss real world uses for drones.

We do have limited space, so registering today will guarantee you a spot for this **FUN FREE event!**

This event is for ages 8 – 14. However, as part of Waukesha County UW-Extension's Teens as Teachers program we are looking for youth ages 15 and up to be volunteers.

Participants (age 8 – 14) can register at <https://goo.gl/forms/JnjXC74NyiQaHBWt2>

Volunteers (age 15+) can register at <https://goo.gl/forms/GJ0c1sUAmfprqEvk1>

****Parents are welcome to volunteer as well and be part of the excitement.**

Date: Saturday, October 1, 2016

Time: 9:45 am - 12 pm

Location:

US Cellular Call Center
W233 N2080 Ridgeview Pkwy
Waukesha, WI 53186

Date: Saturday, October 15, 2016

Time: 10 am - 12 pm

Location:

Christ Lutheran School
S89 W22970 Maple Ave
Big Bend, WI 53103



Waukesha County 4-H Family Fun Day and Open House



Sunday September 18, 2016

Have Lunch &
Snacks at our
4-H Food
Stand

12:00 pm –3:00 pm
EB Shurts Environmental Center
810 W College Ave, Waukesha 53186

Parking at Saratoga
Park between Prairie
Ave and Walton Ave

Entry to this event is FREE! It's all about the FUN!

Join us for this fun Open House event to learn more about all the wonderful opportunities 4-H has to offer. Walk through our event to learn more about each of our clubs and activities. Clubs will be hosting fun games and activities too!

What is 4-H? 4-H is the nation's largest youth development and empowerment organization. In Wisconsin, more than 150,000 youth in urban, suburban and rural settings are involved with 4-H and other UW-Extension youth programs. Youth from five-year kindergarten to one year past high school can learn important life skills like leadership, team work, critical thinking and communication to help prepare them for successful futures - and they do it while engaging in fun, hands-on 4-H activities!

Who can join 4-H? Any youth in K5 through one year out of high school. 4-H is open to everyone, regardless of race, religion, color, disability, gender or place of residence. Youth in K5-2nd grade are Cloverbud members with a limited selection of projects available to them.

4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H creates a supportive environment for diverse youth and adults to reach their fullest potential.

Waukesha County 4-H, UW-Extension, 515 W Moreland Blvd AG-G22, Waukesha, WI 53188-3869
For further information: 262-548-7774 www.waukeshacounty.gov/uwex/4H/

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

Registration forms can be found online:

<http://www.waukeshacounty.gov/UWEX/4H/FR/>



Color Me GREEN



Waukesha County 4-H Family Fun 5K Walk or Run

Parking at Saratoga
Park between Prairie
Ave and Walton Ave

Sunday Sept 18, 2016
10:00 am –12:00 pm

EB Shurts Environmental Center
810 W College Ave, Waukesha 53186

Registration 4-H Members: \$10 per person, maximum of \$30 per family. General Public: Adult 5K \$35, kids \$10.
(\$5 late fee after August 31st)

Food Stand, Snacks & Fun Activities available. Held Rain or Shine!

Registration and Pledge Forms at:
<https://www.waukeshacounty.gov/UWEX/4H/FR/>

All 4-H Families are asked to get Pledges— any family who raises over \$100 in pledges will get 5 raffle tickets! You can get pledges even if you cannot participate in the walk.

There will be "Fun Stops" along the walk with great activities.
Get all the stops marked on your green card and get 1 FREE raffle ticket!

Bring a non-4-H Friend and get 1 FREE raffle ticket!

We will be holding a Raffle for Fun Prizes that day! Tickets for \$1 each, 12 for \$10, or 25 for \$20

This is a county wide fundraiser, all clubs are expected to participate and promote the event. We are asking each club to donate a basket or item for the raffle, \$15-\$30 value. Examples are:

Movie night basket, Ice cream toppings basket, Game Night basket, Craft basket, etc.

Any additional donations are welcome and appreciated. Funds raised help support 4-H awards, trips, scholarships, camp, banquets, educational materials, and more!

No pets, bikes, scooters, rollerblades, etc. You may want to bring a water bottle.

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

UNIVERSITY OF WISCONSIN EXTENSION
WAUKESHA COUNTY 4-H
TEEN LEADERSHIP ROLES



Finding the best role for you!

AS A TEEN LEADER, I LIKE	IN THIS TEEN LEADER ROLE, THESE ARE THE RESPONSIBILITIES I WOULD HAVE	LEADERSHIP ROLE I SHOULD HAVE
PROMOTING	I am passionate and knowledgeable about 4-H. I want to grow the 4-H program and will to encourage others to get involved. In this role, I may be asked to give a speech, talk with a prospective member or share my story with adults. Presenting a positive image of 4-H and being the youth voice are my main responsibilities.	TEEN AMBASSADOR
PLANNING	I will help improve 4-H in my county by working with staff and volunteers to carry out educational programs, camps, contest, service opportunities and events. I will have a voice in what happens in my county 4-H programs. I want to make the 4-H program the best it can be in Waukesha County.	4-H TEEN COUNCIL
TEACHING	Teaching is a powerful way to grow my skills in listening, decision-making, and communicating. I will be expected to plan and lead educational lessons for younger youth. This will help me develop as a confident educator.	TEENS AS TEACHERS, WORKSHOP LEADER
MENTORING	Mentoring is a powerful way to grow my skills in listening, decision-making, and communicating. I will be expected to plan and lead educational lessons for younger youth. This will help me develop as a confident educator.	CAMP COUNSELOR, CLOVERBUD LEADER, JUNIOR LEADER

Call Waukesha County UW-Extension for more info 262-548-7774
or email: mellis@waukeshacounty.gov

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer. University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities Act (ADA) requirements.

Waukesha County is starting a NEW leadership opportunity. The Ambassador Program's purpose is to PROMOTE 4-H at community events throughout the year. You will be the YOUTH VOICE for 4-H in Waukesha County. In addition to community events, Ambassadors are seen as leaders at 4-H activities and Events. A 4-H member becomes an Ambassador when he/she applies and is selected to represent the 4-H Program in this leadership role. Applicants will need to attend a group and individual interview.

4-H Age: Must be in eighth grade or above

4-H Members must demonstrate the following skills and abilities:

- Maturity
- Responsibility
- Communication
- Commitment
- Enthusiasm

A good understanding of 4-H

Requirements: Successful applicants must be able to travel around the county and have a sincere desire to promote 4-H. Each Ambassador must attend at least 75% of all Ambassador meetings or activities.

Opportunities may include:

- Promote 4-H in local media with newspaper articles and radio.
- Attend community events.
- Visit all clubs once a year.
- Assist with various events and activities at the fair
- Help Emcee countywide 4-H events.
- Participate in area parades.
- Present at and help organize the new family orientation.

*** Applications can be found online at:

<http://www.waukeshacounty.gov/uwex/4H/teenleadership/>

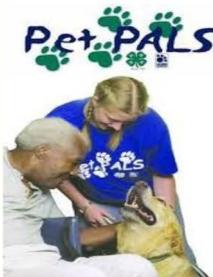
Teen Ambassador Informational meeting schedule for October 7th starting at 7:00 PM at the Waukesha County Courthouse in RM 355

Please RSVP to mellis@waukeshacounty.gov if interested in attending.



Your clubs do amazing educational activities! What better way to highlight in the community what you do. This year we will be having a Window Display Contest (library internal showcase works also) during National 4-H Week Oct. 2-8th. Please submit your form by September 27th to let us know if you want to participate and there will have judges going around to the locations with the score sheet. If you have any questions, please contact Sandra Gross, sgross@wi.rr.com Window Display registration & Score sheet were distributed last night at the General Leader's & Enrollment night. Please look for communication for when they are posted to the website.

We can't wait to see and share your clubs creativity please send us your photos of the displays so we can post them on our Facebook and Twitter



PETPALS SPIN CLUB

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

ABOUT PETPALS

A Master 4-H PetPALS Volunteer will work with youth to provide hands-on activities to improve their understanding of special needs youth and to promote inclusion of these youth in 4-H programs. The experience emphasizes acceptance by peers through an educational 4-H plan. The plan creates a 4-H environment where youth with disabilities can reach their fullest potential as capable, competent, caring and contributing citizens. sensitivity training that help youth become more aware of individuals with disabilities. Youth learn about the physical challenges associated with dealing with special needs.

A series of hands-on work stations will be part of the experience.

Youth learn to train and prepare their pets so they can participate in animal-assisted activities as a team. Youth learn about animal behavior, animal handling techniques and proper pet care. **Open to youth 3rd grade and up.**

CONTACT INFORMATION

If you are interested in joining, please contact: Amanda Hoeft, 4-H PetPAL Volunteer amanda.hoeft@nbexcellence.org Molly Ellis, 4-H Support Staff mellis@waukeshacounty.gov

LOCATION:

Humane Animal Welfare Society
HAWS
701 Northview Rd, Waukesha, WI 53188

MEETINGS:

Saturday from 1:00 - 3:00pm

Oct: 8th and 29th

Nov: 12th and 19th

Dec: 3rd and 17th

Jan: 14th and 28th

Feb: 11th and 25th

March: 11th and 25th

To Join 4-H, register:

<https://wi.4honline.com>

Family membership fee:

\$35 (2016-2017 year)

Checks made out to

Waukesha County UW-Extension
(will be collected at the 2nd meeting)

UW Extension 4-H Website:

<http://www.waukeshacounty.gov/uwex/4H/>

For Registration Questions, contact:

Molly Ellis

262-548-7774

mellis@waukeshacounty.gov



SPIN CLUB

4-H SPECIAL INTEREST CLUB



HOW TO MAKE A FAMILY TREE

GENEALOGY

COME LEARN MORE ABOUT YOUR FAMILY TREE!

- Family History
- Discover your Family
- History Mystery
- Family Stories Booklet
- Celebrating your family

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

For more information on the SPIN club or to join, contact:

Dorothy Boxhorn

kawaga8453@hotmail.com

LOCATION:

Waukesha County
Administration Center, Room G55
515 W. Moreland Blvd.
Waukesha, WI 53188

MEETING INFORMATION:

Dates:

September 21
October 5 & 19
November 2, 16 & 30

Time:

6:30 pm till 7:30 pm

To Join 4-H, register:
<https://wi.4honline.com>

Family membership fee:
\$35

Checks made out to
Waukesha County UW-Extension
(will be collected at the 1st meeting)

UW Extension 4-H Website:
<http://www.waukeshacounty.gov/uwex/4H/>

For Registration Questions, contact:
Molly Ellis
262-548-7774
mellis@waukeshacounty.gov



SPIN CLUB

4-H SPECIAL INTEREST CLUB



ART IN NATURE

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

ART IN NATURE

Open to youth ages 12 to 18 years.

Want to learn more about different art techniques?
Do you love the outdoors and enjoy being outside?

Please join us this fall for our **NEW** SPIN Club and learn how you can combine the two in this unique opportunity to paint the natural world and paint outdoors in 'plein air.'

Plein air painting is a phrase borrowed from the French equivalent meaning "open (in full) air".

CONTACT INFORMATION

If you are interested in joining, please contact: UW Extension Waukesha County 4-H-262-548-7774 or Janet MacIver, artist and 4-H volunteer at JMacIver@waukeshacounty.gov

LOCATION:

Retzer Nature Center
514 W28167 Madison St
Waukesha, WI 53188

MEETINGS:

Saturday's
10:00 to 11:00 am
September 10th
September 24th
October 1st
October 8th
October 15th
October 22nd

To Join 4-H, register:
<https://wi.4honline.com>
Family membership fee:
\$35 (2016-2017 year)
Checks made out to
Waukesha County UW-Extension
(will be collected at the 2nd meeting)
UW Extension 4-H Website:
<http://www.waukeshacounty.gov/uwex/4H/>
For Registration Questions, contact:
Molly Ellis
262-548-7774
mellis@waukeshacounty.gov

THE COIN WARS

Congratulations to the **Brookfield Blazers** who won the pizza party for the most money raised in our Coin Wars at County Fair!

Overall we collected \$349.42 in our first year of this fun new county fundraiser. Watch for it again next year and maybe your club can win the next pizza party!

Thanks to all who participated!

\$1.30 Saylesville Sparks
 \$2.00 Kettle Moraine Livestock
 \$2.29 Cooney Clovers
 \$2.45 Clever Clovers
 \$2.55 Falls Busy Beavers
 \$3.51 Moriah
 \$4.30 Zion
 \$5.01 Center Oak
 \$5.91 Muckey
 \$6.25 Kettle Moraine Eagles
 \$7.15 New Berlin
 \$7.41 Meadowbrook
 \$12.22 West Vernon
 \$15.61 Ottawa
 \$15.92 Green n Growing
 \$21.00 Prairie Pioneers
 \$25.63 Cleveland Challengers
 \$28.70 4 Leaf
 \$53.31 Minooka
 \$61.22 Washington
\$65.68 Brookfield Blazers

SILENT AUCTION

The Silent Auction Committee wishes to thank all the clubs and members that contributed items to the Silent Auction this year. We had a great year due to the wonderful contributions we received. This is one of the best years we have had, again thank you for all your help!

The results are as follows:

Net Income \$3,217.00

The Silent Auction Committee is looking for volunteers to work on this committee, if you are interested please contact Terri Johnson by email at terrijohnson@wi.rr.com or Betty Otter at 262-542-3441 or email at hotgolfmomma@wi.rr.com.



We're looking for a co-leader for our Rube Goldberg SPIN club. If you are interested, please email or call our office cindy.sarkady@ces.uwex.edu or 262-548-7774

Waukesha County UW-Extension 4-H Dog Project



Interested in forming a special bond with your dog? How about learning more about dogs in general? Come re-enrollment time be sure to sign-up for Waukesha County 4-H Dog Project! We offer training sessions in obedience, agility, showmanship and even send teams to the State Dog Show Quiz Bowl!

Check out our website:

<https://Waukesha4Hdogs.wordpress.com>



There will be the annual required informational meeting in January, 2017. Date is **tentatively** set for Wednesday, January 4th. Meeting will cover information of all aspects and areas of the Shooting Sports Program. Once everything is confirmed, information will be sent out from the 4-H office.

Reminder, each 4-H member involved in “any shooting” in the 4-H Shooting Sports Program **MUST** fill out both the Waiver/Code of Conduct and the Medical Consent forms. With the NEW 4-H Online enrollment all forms are now “on-line” and need to be filled out.

NOTE: The 4-H Shooting Sports Program is open to any active 4-H member 3rd grade and above.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com

SHOTGUN/TRAP SHOOTING

Congratulations to this year’s Champions, Intermediate – **Christopher Szczech** who shot a 21 out of 25, with 10 clay pigeons in a row. Senior – **August Pfaff**, who shot a 22 out of 25, with 11 clay pigeons in a row.

Look for the Shotgun/Trapshooting to start up again in late April or May of 2017.

ARCHERY

Congratulations to this year’s Champions, for Juniors – **Ben Marciniak** for Recurve with no aids and **Lane Wiebelhaus** for Compound with aids. For Intermediates – **Samuel Holmquist** for Recurve with no aids and **Owen McCann** for Compound with aids. For Seniors – **Chase McCann** for Recurve with no aids and **Alex Stephens** for Compound with aids.

Next year’s Archery season will begin in January, 2017. More information will be in the next Clover Flyer.

2016-2017 Model Club Schedule:

Meeting location: Milwaukee 4-H Offices 9501 W. Watertown Plank Rd Wauwatosa at 9:30 AM

- September 3rd
- November 19th
- February 18th
- March 18th
- June 10th

RIFLE / PISTOL

Congratulations to this year’s Champion in .22 rifle, **Alex Stephens**, 2nd year, 2 positions, who shot a 165 out of 200.

Practices will be beginning on Monday, October 24th, for rifle, air rifle, pistol & air pistol. Practices will be held every Monday night, and will run through March, at the indoor range at Hillcrest Park (the old Nike Site), 2119 Davidson Road, Waukesha. Starting time is 7:00 PM. Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available.



MODEL ROCKETRY
Congratulations to this year’s rocket launch winners. Senior Champion was **Sean McGrath**, Junior Champion was **Ethan Wiberg**, and Merits went to Senior **Serena Nicoll** and Juniors **Declan McGrath** and **Gavin McGrath**.

CLUB NEWS:

GREEN N' GROWING: Our latest meeting will be on September 13th, at Merton Primary School Cafeteria at 6:30pm. Over the summer our club continued weeding the school garden, attended the county fair and worked at the Dairy Bar, and we created a new club poster. We can't wait for the new year to start, but maybe not school.

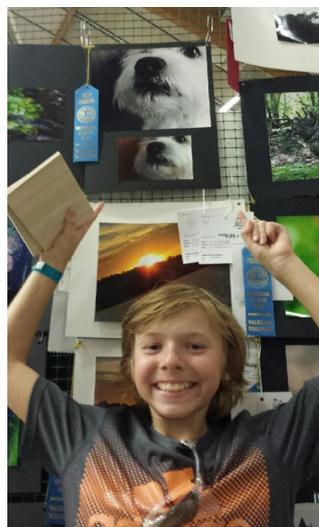
Reporter,
Andrea Schumacher



The **OTTAWA CLUB** had a fantastic summer! The fair was loads of fun and lots of helping hands made for great memories! Our club participated in the Derby Days Parade with a float and had a booth on the fairgrounds afterwards. The kids did a great job with advertising their club by having games, prizes and displaying their fair items. We are looking forward to our club meetings in the near future with officer elections and new families joining us for the 2016-2017 year!



This past summer the **FALLS BUSY BEAVERS** have been working hard on all their projects for the Waukesha County fair. The members of the club have been in the horse, model train, mechanical sciences, woodworking, ceramics, baking projects and many more. Some of the projects were so good they were chosen to go to State Fair. Despite the HOT temperatures and wild weather the Falls Busy Beavers had a great time!



CLUB NEWS:

PRAIRIE PIONEERS CLUB NEWS:

Starting off, we had a fantastic picnic in August with games and activities. We had a visitor from Korea, an exchange student that the Panella's were hosting, who brought Korean food in to share, like noodles and snack crackers that were kind of sweet, like a dessert. At Fair, we entered projects and some of us got merit awards, State Fair awards and lots of blue ribbons. We worked hard in the Fair Food Stand to satisfy many customers during our two dairy bar shifts and one kitchen shift. We also had fun at the KM Days parade in June. Our club is planning to go to Timber Ridge Waterpark and Touch of Glaze to paint some pottery. We are also going to create a club website. Lastly, we are looking forward to attending the open houses at Prairie View and Section elementary schools, the Harvest Fest parade on September 18th, enrollment and gaining new club members this Fall. Our next Hwy 59 clean up will be Oct. 9th. Thank you for reading our club news.

Bennett Moore, Club Reporter



The **WASHINGTON 4-H CLUB** had a delicious June meeting to celebrate Dairy Month. They had an ice cream social and cheese tasting, Gouda and Colby Jack were voted the favorites. In August the club also performed a short parody skit on judging and getting ready for fair, written by Brody Jones. It was pretty funny, but helped kids learn some important things about the process too. Then the club showed off a new float the kids made in the Mukwonago Parade, and won first place in the youth category! In August the club held their annual potluck picnic to celebrate the end of the year and thank our volunteer leaders.



Thank you Waukesha County 4-H

I am retiring from Leading K-9 Connection 4-H Club and the Waukesha County Dog Project after 16 years of service to focus on my own dogs and family. I will miss all of the wonderful youth and dogs I have trained over the years and am thankful to have met some of my very best friends. In the next few months I hope to advance both of my dogs in AKC and UKC Obedience competition. Not to mention that I have had an animal rescue I have been operating since 1999 and continue to place dogs with wonderful families.

Thank you all and see you at the Fair!

LeAnne Pomeroy

A 4-H project is simply an area or topic that 4-H youth can explore and learn more about during the year. Recently, the State has released an updated 4-H Project Guide along with additional resources on the State 4-H website.

Please feel free to use both resources to assist you and your club this year!

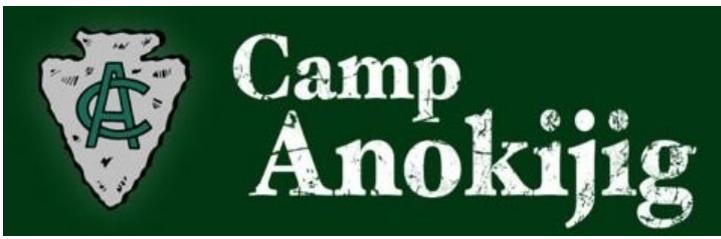
State 4-H Website: <http://fyi.uwex.edu/wi4hprojects/>

Waukesha County Website: <http://www.waukeshacounty.gov/uploadedFiles/Media/PDF/UWX/4-H/4H218-Guide-with-Supplements-2017.pdf>

4-H Camp at a NEW Location (Camp Anokijig in Plymouth, WI) was a huge success!!

Fifty two campers, ages 9 to 13 years, 20 counselors, CIT and Senior Counselors and nine adult staff headed north on August 21st to camp which is located on 350 acres on Little Elkhart Lake. The weather was perfect except for a little rain on the last day, the food was good and the activities (Waterfront and Horses) were amazing according to our camper surveys. One parent wrote “thank you for giving my son this opportunity. He has never been to a camp and has never done most of the things you offered, he was scared to ride the horse but he overcame his fear with support from his camper team. He never stopped smiling the whole time he talked about camp. The memories you have created for these children will never be forgotten”.

Planning, training, and marketing camp is a yearlong process. It takes dedication and a passion to work on the camp team. Thank you to our campers and to the teens and adult staff that believe in having a safe, educational, and AWESOME camp experience is worth all the hard work. Look for upcoming dates for 2017 soon.



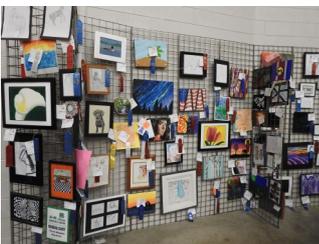
Camp Anokijig

SUMMER CAMP 2016



4-H GROWS HERE





4-H  **GROWS HERE**