

4-H Clover Flyer



Waukesha County 4-H Family Newsletter

Volume 68 Issue 3 | May/June 2016



Dear 4-H Families,

It is an exciting time of year, each of your 4-H members and your children are getting ready to demonstrate their project mastery at the upcoming Waukesha County fair. Through the 4-H program you watch your 4-H members or children learn skills that will help them develop the life skills they will carry with them for the rest of their lives.

Every child has the potential to be a true leader. However, kids today say they are missing experiences that grow the life skills they need – like confidence, responsibility, independence and compassion. It is a serious problem now that will lead to a severe leadership void in the years to come – impacting communities across America, and nearly every industry and sector.

4-H Grows True Leaders. **SHARE WHY THE 4-H PLEDGE IS RELEVANT**

The 4-H experience teaches responsibility, compassion, respect and the value of hard work. It helped youth become confident kid sand adults.

Tell us why the 4-H pledge is still relevant and what it means to you. Help us inspire the next generation of 4-H'ers!

Visit the National 4-H Webpage to share your story. <http://www.4-h.org/get-involved/grow-true-leaders-campaign/share/>

Happy Spring!

Cindy & Molly





May/June 2016 Calendar:

Please view our calendar on our new website:

<http://www.waukeshacounty.gov/uwex/4H/>

The UW-Extension 4-H calendar is set up with filters:

select the 4-H filter to show events specific to 4-H

WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H	http://www.waukeshacounty.gov/uwex/4H/
Waukesha County Fair	http://www.waukeshacountyfair.com/
Waukesha County 4-H Horse Association	http://www.wc4hhorse.org/
Wisconsin State Fair Youth Expo	http://www.wistatefair.com/competitions/youth-exhibits/
Cindy Sarkady, 4-H Youth Development Educator	Cindy.Sarkady@ces.uwex.edu
Molly Ellis, 4-H Program Assistant	mellis@waukeshacounty.gov
Wisconsin 4-H Youth Development	http://www.uwex.edu/ces/4h/

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188

4-H Youth Development Educator - 262-548-7784

4-H Program Assistant - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

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NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H!

This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November.

Next Clover Flyer deadline is June 17th.

Email information to: **Molly Ellis, mellis@waukeshacounty.gov**

*** After considerable amount of feed back we will be reformatting and shortening the length of the Clover Flyer Newsletter starting with our July/September Newsletter. Please be considerate when submitting information. We are hoping to utilize our website and Facebook page more. If there is something you would like posted to either please email Molly.

For the calendar, 4-H forms, and other information, check our website:

<http://waukesha.uwex.edu/4-h-youth-development/>

Our business hours are 8:00 a.m. - 4:30 p.m., Monday through Friday.

Please note the 4-H Program Assistant is in the office:

Monday through Friday from 12:30 p.m. - 4:30 p.m.

****Please be patient and allow time for your requests and give deadlines, as service on demand is not always possible. A three day notice would be greatly appreciated!****

Check out the Waukesha County UW-Extension Facebook page for up-to-date information on educational resources: <https://www.facebook.com/UWExtWaukesha>.

Feel free to share your 4-H Facebook posts with the UW-Extension 4-H page!

Check out the Waukesha County UW-Extension's new website:

<http://www.waukeshacounty.gov/uwex/>



4-H NEWS:

The 2016 Wisconsin State Fair Youth Expo program materials have been updated and are available online. The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to further develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair.

Click on the link below to find information and registration materials for all of the Youth Expo programs at Wisconsin State Fair. These programs include Project Exhibits, Music & Drama, Mini Performances, Activity Stations, Clothing Revue, and Demonstrations.

<http://wistatefair.com/competitions/youth-exhibits/>

Join us for the 2016 Wisconsin State Fair, presented by U.S. Cellular, August 4 - 14.

For more information on events and facilities at Wisconsin State Fair Park visit WiStateFair.com and join the conversation on [Facebook](#) and [Twitter](#).

4-H Teens are you looking to increase your leadership skills this Summer?

We are looking for about five teen – minimum age 13 to be camp counselors for our STEM Day camps (Cloverbud age campers).

Dates and Locations:

Date: June 14th - 16th

Location: Stonegate Apartments

N68 W24955 Stonegate Ct

Sussex, WI 53089

Date: August 15th - 17th

Location: Oconomowoc Public Library

200 W South St

Oconomowoc, WI 53066

Date: July 11, 12, & 13

Location: Mukwonago Food Pantry

Resource Center

225 Eagle Lake Ave

Mukwonago, WI

If you're interested in helping for any of these dates, please **RSVP to Molly by May 16**.

You will go through a training so you can help teach, receive a t-shirt, snacks, and a letter of recommendation.

4-H EVENTS:

4-H Fall Forum Dates set, November 4-6, 2016 at Green Lake Conference Center, W2511 State Rd 23, Green Lake WI

(WI Hall of Fame Induction, November 5th; Nominations due by May 20, 2016)

<http://fyi.uwex.edu/wi4hvolunteers/fall-forum/>

Silent Auction

Just a reminder that every club received a 4-H bag at enrollment night. This bag is a reminder that the Silent Auction committee is requesting each club donate one "theme basket" to the Silent Auction at the Waukesha County Fair this summer. This event is one of the Waukesha County 4-H Leader's Association's fundraisers for the year. You do not need to use the 4-H bag - you may use any container that suits the theme of your basket.

Donations may be brought to the County Fair on Monday, July 18th or Tuesday, July 19th. Other arrangements may be made by contacting Terri Johnson at terrijohnson@wi.rr.com or Betty Otter at 262.542.3441.

We are also looking for any other donations to this fundraising event.

Upcoming Trainings & Meetings:

- VIP Training - July 12th
7:00 to 9:00 pm
515 W. Moreland Blvd.
AC G55
Waukesha, WI
- ALL Club Leaders/Enrollment Meeting
August 31st
6:30 to 8:00 pm
515 W. Moreland Blvd
AC G55
Waukesha, WI
- ALL Project Leaders Meeting
September 7th
6:30 to 8:00 pm
515 W. Moreland Blvd
AC Rm 255
Waukesha, WI
- Officer Training - September 20th
6:30 to 8:30 pm
515 W. Moreland Blvd
AC G55
Waukesha, WI

Please RSVP to Molly at mellis@waukeshacounty.gov

Save the Date: Sept. 10th Tentative

This fall you will see some of your favorite 4-H events combined together with some new things added! The 4-H Fun Walk/ Run and Family Fun Night will be combined with a county wide 4-H open house! This will be a great event your family will not want to miss. As usual, for the Family Fun Day portion of the activity each club will host “carnival style” games and supply little prizes.

And we will be hosting our second annual “Color me Green” Fun Walk/ Run where 4-H kids and the public get pledges to celebrate their participation in the walk/ run. Clubs will once again be asked to donate a raffle prize for the kids at the event, suggested value of \$15-\$20 per club.

And introducing the new part of the event.....We will be having a county **wide open house!** Each club will set up a booth, county wide projects and SPIN clubs should each have a booth, and other activities such as camp can set up a display. We will be advertising this event to the public and we want you to invite your friends too! This event is tentatively being planned for the weekend of **September 10**, right at the best time to recruit new members to learn more about what our organization has to offer! Watch for more details in the next issue of the Clover Flyer. Start planning with your club today!

4-H KITCHEN / FOOD STAND COMMITTEE: Mandatory for club coordinators
4-H Fair Food Stand Meeting is scheduled for Wednesday, **May 25th, at 6:30 PM.**

Waukesha Eagles Club AERIE #453, 709 North Grandview Boulevard, Waukesha.

This is for all club Kitchen and Dairy Bar Coordinators, any club origination leaders or interested members to find out what is going on as well as requirements for working at this year’s fair. For those who attend, there will be some surprises

Clubs make sure to get your information/confirmation for your days and times to work at this year’s fair ASAP to Marge Meyer! Her e-mail is [gdjmeyer@msn.com](mailto:gjmeyer@msn.com).

Identification Contests:

Can you tell the difference between:

A blueberry and a strawberry?

A maple and an oak?

A dandelion from a thistle?

Then come to the all-new Identification Contests!

Three new contests: Horticulture Identification, Forestry Identification & Weed Identification

When: Practice Session/Workshop: Wednesday, June 1st, 6 to 8 pm

Contest: Wednesday, June 8th, 6 to 8 pm

Where: Courthouse Administration Center, Room 355



ANIMAL SCIENCE:

Waukesha County Fair Cat and Small Animal Show

The 2016 Cat Show and Small Animal Show will take place on Wednesday, June 22nd in the East Hall of the 4-H Forum at the Waukesha Expo Center.

The Cat Show will begin at 5:30pm, with check-in beginning at 5:15pm. Exhibitors must bring health certificates for rabies and distemper, a collar and leash, water, food, and a litter box. Please remember to cut your cat's toenails!

The Small Animal Show will begin at 7:00pm, with check-in beginning at 6:45pm. Small animals may include cavies (guinea pigs), birds, fish, pet rabbits, reptiles, mice, gerbils, hamsters, or any other small pet. Your small animal must be kept in a cage or other carrier while not being judged.

Any animals that show signs of illness or that have ticks or fleas may not attend. Exhibitors will be judged on their knowledge of how to care for their pet and the health of their animal. A photo of you and your animal will be taken to be displayed at the fair. Please be aware that the East Hall of the forum is a large, open space, and may become loud at times with other families and animals around.

The Cat Show and Small Animal Show are Fair Events. You MUST be registered through <http://waukes.fairwire.com/> by **June 15th** to receive a premium or to be eligible for Reserve or Grand Champion awards. Cat exhibitors should be registered under Department 213: Junior Cats, and Small Animal exhibitors should be registered under Department 210: Junior Small Animals, Pets, and Vet. Science.

If you have any questions or would like more information, please contact Sarah Brimmer at sarah@waukeshacountyfair.com. We can't wait to see your pets!

Rabbit Hopping

Rabbit Hopping is 3 months into its season and I am already seeing some potential winners. Good job to all the members that are coming out to practice. When I look back at all my event records and practice attendance it was clear why some rabbits and handlers did well.

We have 2 more county practices held at the Expo Center before the event, held Monday, July 18. To give you an idea how much time you have for training go to the Waukesha County Fair web site at

<http://www.waukeshacountyfair.com/> They have a count down clock running showing how many days till it is fair time.

Expo Practice dates;

May 18 in the Main Arena

June 22 in the North Hall

July practice at my farm, date will be announced later



I am also happy to announce that Rabbit Hopping has made it to HAWS Humane Society. I am able to hold additional Rabbit Hopping practices in the HAWS facility located at 701 Northview Road Waukesha, 53188. Right across the road from the Waukesha County fair grounds. This program is open to anyone 7 years old to adult, 4-H member or non 4-H member are all welcome.

Practice times: 6:00 to 8:00pm

HAWS practice dates:

May 13

June 10

July 8

Rabbit Hopping volunteer opportunity:

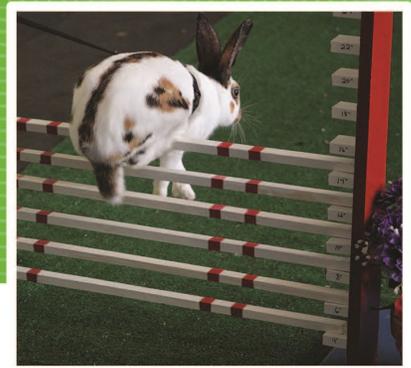
I am now looking for volunteers for our 4-H Rabbit Hopping event Officials. I will need 6 Judges, 6 Timers, 2 Gate keepers, (16 and older), 4 card runners/rail setters (5 years and older) and one score keeper helper. Please contact me at dlwoolees@centurytel.net if you are available to help . Event time and date is July 18, 2016 at 7:30 am to 12:30 pm, held in the Forum building.

WISCONSIN STATE FAIR RABBIT HOPPING COMPETITION



THURSDAY, AUG 11

ENTRY DEADLINE: JULY 21



OVER \$1,000

**IN PRIZES & AWARDS OFFERED
ENTRY FEE: \$1 PER RABBIT/COURSE**

ADULT & YOUTH DIVISIONS COURSES OFFERED:

- 🐰 STRAIGHT LINE
- 🐰 CROOKED
- 🐰 HIGH JUMP
- 🐰 LONG JUMP
- 🐰 AGILITY
- 🐰 TEAM RELAY

QUESTIONS?

Wisconsin State Fair
414-266-7050
entryoffice@wistatefair.com

For additional competition information,
visit wistatefair.com

WISCONSIN STATE FAIR
AUGUST 4-14 Presented By U.S. Cellular

STICK WITH US



4-H Natural Sciences:

ARCHERY

The fair shoot is scheduled for May 20th, the 3rd Friday, starting at 4:00 PM at Buck Rub Archery, N13 W24800 Silvernail Road. It will be on a first-come-first served basis. The shoot will consist of a practice round followed by six (6) scoring rounds of five (5) arrows (make sure that you have extra arrows in case something happens to an arrow). Juniors (8 to 10) will shoot at 10 yards, Intermediate (11 to 13) will shoot at 15 yards and seniors (14 and up) will shoot at 20 yards. Age for the fair shoot is determined by a member's age as of January 1st. We will be using the NFAA 16", 5 ring target. The better archers who wish, can request using the "5 spot" target to save wear and tear on their arrows. I will need additional adults and older youth to help with scoring the targets on the day of the shoot. Cost is \$4.00 to shoot and \$6.00 for rentals.





SHOTGUN/TRAP SHOOTING

Shotgun/Trap shooting practices will be starting on Tuesday, May 3rd and running every Tuesday through July 12th. Location is the Waukesha Gun Club, N22 W23170 Watertown Road, Waukesha. Cost will be \$6.00 per round, and starting at 6:30 PM. The date for the fair shoot will be Tuesday, July 5th.

RIFLE / PISTOL

The fair shoot for rifle, air rifle and pistol was held on Monday, April 4th.
Thanks to Greg Buddenhagen for helping out this year.

REMINDER: You need to sign up on-line on the Waukesha County Fair website in order to get credit for any of the Shooting Sports fair shoots. It is located under Department 216, Junior Natural Sciences, Shooting Sports. Age for the fair shoot is determined by a member's age as of January 1st. Waukesha County Fair Junior Class information can be found at:

<http://www.waukeshacountyfair.com/entry-info>.

Click on the "SUBMIT ENTRIES ONLINE" red box.

DEADLINE for fair sign-up is midnight June 15th, **NO EXCEPTIONS!**

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.



Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

2401 Western Avenue, Jackson, WI 53037
Phone (262) 677-2379 Fax (262) 677-2194 Email: nbyogerst@gmail.com
Website: <http://fyi.uwex.edu/whepwi4h/>



"Tracks" – April 2016

Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all enrolled Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in Wildlife WHEP WI 4-H and Wisconsin 4-H Forestry activities.

4-H Wildlife & Forestry Friends,

Our early taste of spring has made its late arrival almost unbearable! Last week, as I was driving, snowflakes were hitting the windshield! Many of my spring blooming flowers drooped under the early April ice and I'm hoping to see the hyacinth and daffodil blossoms soon. The alliums stalled in their growth, too. But spring will come, and on its own terms. 5 signs of spring you can look/listen for:

- 1) return of migrating birds like Warblers and Juncos - listen for their songs;
 - 2) small buds opening - the silver and red maples are among the first to leaf out;
 - 3) misty mornings;
 - 4) spring peepers - one of the first amphibians to emerge, they breed March - June;
 - 5) salamanders quietly emerge
- (source: <http://www.nature.org/ourinitiatives/regions/northamerica/unitedstates/5-signs-of-spring.xml>)

My top 5 signs of spring are slightly different:

- 1) Sand begins to find its way from the beach to my kitchen via both boy and dog feet;
- 2) The ice on the pond melts and we are visited by loud honking geese who do not appreciate boys or dogs!
- 3) The rhubarb and peonies begin to emerge;
- 4) Baby lambs are jumping around in the barn;
- 5) Wildlife Art & Forestry Contest was held during the Tri County Tournament

Congratulations to the participants for the successful **Wildlife & Forestry Contests** held during the Tri County Tournament! **Results are on the website.** It always amazes me to see the sheer volume of kids participating; their supportive families & volunteers who help pull it all together. Come and join us.

Wildlife WHEP and Forestry Art Contest was April 1 & 2 - Check out the results on the website. The next **Wildlife & Forestry Art Contest is on August 13th**. Registrations forms are on the website. There were so many awesome entries from around the state in the Wildlife Art Contest this year, too.

Wildlife WHEP and FORESTRY Competitions - August 13th at Mosquito Hill Nature Center, New London, WI - Participation is open to all enrolled Wisconsin 4-H club members. Let us know and we'll show you how easy it is to prepare for the contests. **The ecoregion for the contest this year is "URBAN"**. There are only 18 critters to identify. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and forestry program competition. The questions will be multiple choices. It's a great way to test your knowledge against others your age.

Wildlife WHEP (4 classes): Wildlife Management Plan; Concepts & Terms; Wildlife ID; and Foods ID.

Forestry (3 classes): Forestry Management Plan; Concepts & Terms; and Leaf/Seed/Tree ID.

You can even enter as a four member team (three members minimum). There are 4 team divisions. Older youth can qualify for national competition by participating in the contests. Wisconsin plans to send a team of four 4-H youth to the National 4-H WHEP Contest, July 24-27, in West Virginia. Another 4-H team will be going to the National 4-H FORESTRY Contest from July 31 to August 4 in West Virginia.

Need more information on Wildlife? Check out <http://fyi.uwex.edu/whepwi4h/> and whep.org for interesting topics on wildlife.

Need more information on Forestry? Check out forestinfo.org and <http://4hforestryinvitational.org/> for interesting topics on forestry.

4-H Wildlife Youth Leadership & Career Explorations - Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry encourages youth leadership participation and career exploration through many 4-H projects and other related activities. Contact us for more details.

Looking for Wildlife & Forestry Activities - Includes Backyard & Back 40 Wildlife Activities - Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry committee members and youth leaders can do a hands-on presentation in your county and along with your youth/adult leaders. Contact us for more details anytime and reserve your dates.

Kerri,
"TRACKS" Editor

Special Thanks are extended to the following for making the "Wildlife WHEP Wisconsin 4-H" & "Wisconsin 4-H Forestry" programs possible: Wisconsin Chapter of National Wild Turkey Federation; Mad City Gobblers; Wildlife WHEP Wisconsin 4-H Friends; Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H & Forestry - Washington County; Ebel Sales, Inc.; Washington County (Hartford Chapter) Whitetails Unlimited; Northern Kettle Moraine Chapter of Whitetails Unlimited; Gateway Gobblers Chapter of NWTf; Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry State Committee Members; Advisor, Brianna Stapleton Welch for Wildlife WHEP WI 4-H & Wisconsin 4-H Forestry

DATES TO REMEMBER

August 13, 2016
Wildlife WHEP Contest (NQE), Forestry Contest (NQE), Wildlife & Forestry Art Contest
Mosquito Hill Nature Center
New London, WI

March 31 & April 1, 2017
Wildlife WHEP WI 4-H & Forestry Art Contest
West Bend, WI

March 31 & April 1, 2017
Wildlife WHEP WI 4-H Contest (NQE)
West Bend, WI

March 31 & April 1, 2017
Wisconsin 4-H Forestry Contest (NQE)
West Bend, WI

March 31 & April 1, 2017
4-H Wildlife Shooting Sports Contest at Tri-County Tournament
West Bend, WI





SPIN CLUB

4-H SPECIAL INTEREST CLUB



NATURE AND ECOLOGY ORGANIZATION (NEO)

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

ABOUT SPIN CLUB (NEO)

Do you like catching frogs? Enjoying wildflowers? Trying to identify animals by their footprints? Chasing after butterflies? Being outside? Going for hikes?

Then the NEO SPIN Club is for you! We are the 4-H Nature and Ecology Organization, which explores everything related to the environment.

Join us in learning:

- How human beings are connected to our environment
- How we can impact that natural environment
- How to classify and identify the natural world around us
- How nature is as close as our own back yards
- The basics of a variety of hands-on STEM-centered 4-H projects:
 - Entomology, Wildlife, Water Conservation, Tracking, Wildflowers, Forestry, Weeds, and Grasses

CONTACT INFORMATION

If you are interested in joining, please contact:

Dr. Gayle Nicoll

Email: alexnicoll@verizon.net

LOCATION:

UW-Field Station
W349S1480 S Waterville Rd
Oconomowoc, WI 53066

MEETINGS: 10 A.M. TO 12 P.M.

March 19 - Wildlife Basics. Prepare for the up-coming State Wildlife competition: Concepts, Foods, Identification, and Management Practices.

April 1, 2 - State Forestry AND Wildlife competitions.

April 16 - Forestry Basics. Learn about classifications of leaves and basic leaf shapes.

May 21 - Tracking. Learn how to take plaster casts of wildlife tracks!

June 18 - Orienteering and Geocaching. Learn how to use compasses and GPS devices to navigate, and go letterboxing at the field station.

August 20 - Water Quality Testing. Taking samples of the water found around the field station and testing it for different properties. Participants will receive additional kits to test natural waterways around their communities, too!

September 17 - Entomology. Bring your net or use one of ours. We'll be catching and identifying insects from all over the field station.

October 15 - Fall Forestry. Learn how to identify trees without using their leaves! We'll also learn about measuring the height and usable quantity of a tree.



SPIN CLUB

4-H SPECIAL INTEREST CLUB



GROWING ROSES

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

ABOUT SPIN CLUB

Learn about how to take care of Roses from the Roots to the Flowers. Each member will receive a rose bush that they will plant at the Eble Ice Arena and then take home in the fall.

Participants will have a trail membership to the American Rose Society. They will also have the opportunity to exhibit at the county fair if registered by May 1 and at the North Central District Rose Society event Labor day weekend.

Open to all Youth ages 10-18 years old.
Parents are highly encouraged to attend meetings

CONTACT INFORMATION

Barb Sylvester
262-542-1433
sylv1229@sbcglobal.net

LOCATION:

Eble Ice Arena
Master Gardener area
19400 W Bluemound Rd
Brookfield, WI 53045

MEETINGS: 6:30 PM – 8:30 PM

May 14

May 28

June 11

June 25

July 9

July 16

July 30

August 6

August 13

August 20

August 27

September 3

October 22

(rain date October 29)

**S.T.E.M. ROBOTICS CAMP
Registration**

Registration fee is \$89 per participant

Student Name (Please Print)

Address

City, State, Zip

Home Phone #

Email

Parent/Guardian Name (Please Print)

Parent/Guardian Signature

Please make checks payable to:
Waukesha County UW-Extension

Mail to: S.T.E.M Robotics Camp
Waukesha County UW-Extension
515 W Moreland Blvd AC G-22
Waukesha WI 53188

Sessions fill on a first come first serve basis so register early!

The registration deadline is October 3, 2016

Questions? Contact Cindy Sarkady at 262-548-7774 or Jessie Stuller at 262-591-5459



University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



S.T.E.M.

SCIENCE • TECHNOLOGY • ENGINEERING • MATH

Robotics Camp

(Grades determined by 2015-2016 school year)

6TH, 7TH, & 8TH GRADERS!

When: Saturday, October 22, 2016

Where: Waukesha County Technical College
800 Main Street RM I-112 & 104
Pewaukee, WI 53072

Time: 8:30 a.m. - 4:30 p.m.

Fee: \$89 per participant
(Includes Lunch)

Some of the things your kids will love about Robotics Camp!

- Build a robot and adapt it for best performance.
- Unleash your creativity in order to get the robot to accomplish different tasks.
- Work with your team in friendly robot competitions.

Registration Deadline is Tuesday, October 3, 2016
Please register by sending payment & registration to

Waukesha County UW-Extension
515 W. Moreland Blvd AC G22
Waukesha, WI 53188

CONTACT : CINDY SARKADY
(262) 548-7774
CINDY.SARKADY@CES.UWEX.EDU

JESSIE STULLER
(262) 591-5459
JSTULLER@WCTC.EDU

The information provided is not sponsored or endorsed by the Hamilton School District.



University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



MODEL ROCKETRY

The meetings for this year are currently underway on Thursday nights. They are held at UW-Waukesha starting at 7:00 PM. Room is N-027, on the bottom floor of the Northview Building. The remaining dates are on Thursday's; May 19th and June 9th. You can bring your rockets to work on, and any questions, to the meetings.

The fair shoot is scheduled for Saturday, June 18th, starting at 10:00 AM. The location is yet to be determined. More information will be coming from the 4-H office once everything is finalized for the fair launch.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.



S . T . E . M .

SCIENCE | TECHNOLOGY | ENGINEERING | MATH

WAUKESHA COUNTY UW-EXTENSION

4-H STEM DAY CAMP

AGES 5-7 - \$15 per camp

LOCATION & DATES:

- **SUSSEX—STONEGATE APARTMENTS**
JUNE 14TH - 16TH
- **MUKWONAGO FOOD PANTRY**
JULY 11TH - 13TH
- **OCONOMOWOC PUBLIC LIBRARY**
AUGUST 15TH - 17TH

**FOR MORE INFO & REGISTRATION PLEASE VISIT
OUR COUNTY WEBSITE:**

<http://www.waukeshacounty.gov/UWex/4H/forms/>

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



UW Extension Waukesha County 4-H Summer Camp

August 21– 24, 2016

Camp Anokijig

**W5639 Anokijig Ln
Plymouth, WI 53073**

website <https://www.anokijig.com/>

CAMPER REGISTRATION DUE: **July 22, 2016**

Do you want to meet new friends, have fun, and explore the forest, hills and little Elkhart Lake?
Then join other youth ages 9 to 16 years for the UW Extension Waukesha County 4-H Summer Camps.

At Camp, there is swimming, boating, canoeing, archery, horseback riding, low-ropes, and educational crafts; evening campfires, songs, skits, and a special theme program complete the experience. Campers sleep in cabins (divided by age groups) surrounding Little Elkhart Lake.

Camp is directed by a team of volunteer Adult & Youth 4-H Leaders and by Waukesha County UW-Extension Cindy Sarkady, 4-H Youth Development Educator

Age as of July 1, 2016: Camp: 9-16 years old

Cost: Camp: \$95.00 for Waukesha County 4-H Members / \$210.00 for non-4-H Members (4-H Member cost of \$95 includes a \$95 grant from the Waukesha County 4-H Leaders' Association.)

Cost includes bus transportation, all meals, lodging, program fees, insurance and t-shirt and program supplies. Campers may wish to bring additional money \$25 maximum for postcards or souvenirs at camp. **Registration:** All camp applications are accepted in the order received.

Registration forms are available at the UW Extension Waukesha Co. 4-H website: <http://www.waukeshacounty.gov/uwex/4H/>

For more information, contact: UW-Extension Waukesha County 4-H



**UW
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University of Wisconsin-Extension

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University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



Milwaukee Stars and Stripes Honor Flight Citizenship Presentation

The Washington 4-H Club would like to invite you to a wonderful guest speaker presentation on the veterans honor flights. Please join us to learn about their service and the program that takes them in honor to see their memorials in Washington D.C.

**Monday May 9th
7:30 – 8:30 pm**

**Christ Lutheran School Gym
Clark Ave (Hwy 164) in Big Bend**

We will be collecting a small \$2 donation for attending, not mandatory but appreciated.

Why should I donate?

The donations help this flight happen every year! Your donations help give these Veterans a proper welcome home!

What is The Honor Flight?

The Honor Flight is a program that sends Wisconsin Veterans from WWII, Korean War and terminally ill veterans to Washington D.C. and back. Each veteran is accompanied by a guardian. There is a huge homecoming event held at Milwaukee's Airport when they return, where we celebrate their service the way they should have when they came back the first time. Several of our club junior leaders will be attending the homecoming event in June to honor the veterans.

2016 Honor Flights:
4/16, 5/14, 6/11, 9/17, 10/15

Need more information:
Brody Jones, youth project coordinator
262-662-1981, bjones@wi.rr.com



Check them out online: <http://www.starsandstripeshonorflight.org/>



**SPIN
CLUB**

4-H SPECIAL INTEREST CLUB

Hola - Hello
Gracias - Thanks
Por Favor - Please
De Nada - You're Welcome

INTRO TO SPANISH SPIN CLUB

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of six times and focuses on a specific interests to deliver high impact education.

ABOUT SPIN CLUB S

This SPIN club is designed to teach conversational Spanish to youth ages 12-18 years.

- Are you interested in learning a second language?
- Are you interested in being exposed to and learning more about the Spanish culture?

If so you may want to join our NEW Intro to Spanish SPIN Club!

Youth will be introduced and practice key vocabulary, common Spanish phrases and conversational Spanish throughout this SPIN Club adventure. To celebrate the knowledge gained you will take a field trip to a local restaurant where you'll be able to demonstrate your Spanish speaking skills.

Being bilingual is a worthwhile skill to have!

CONTACT INFORMATION

If you are interested in joining, please contact:

Courtney Bernd
cbernd@pio.carrollu.edu

LOCATION:

Carroll University Library
100 N. East Ave.,
Waukesha WI 53186

MEETINGS: 3:30-4:30 PM

June 8th
June 15th
June 22nd
June 29th
July 6th
August 3rd
August 10th

To Join 4-H, register:

<https://wi.4honline.com>

Family membership fee:

\$35 (2016-2017 year)

Checks made out to
Waukesha County UW-Extension
(will be collected at the 2nd
meeting)

UW Extension 4-H Website:
[http://www.waukeshacounty.gov/
uwex/4H/](http://www.waukeshacounty.gov/uwex/4H/)

For Registration Questions,
contact:

Molly Ellis
262-548-7774
mellis@waukeshacounty.gov

4-H CLUB NEWS:

The **Ottawa 4H club** has been doing great on presenting their projects to club members! The kids are really starting to get confident with public speaking! We were lucky to have Cindy teach us some watercolor techniques at a club meeting and the kids decided that they wanted to have a club field trip to Discovery World! Spring fever is in the air and we can't wait to have some adventures!



In March the **Green n' Growing 4-H club** made fleece tie blankets for the Project Linus organization. We had a lot of fun making the blankets. We were all running (walking) all over cutting the blankets and the younger members tied them it was a good system we made almost nine blankets in just an hour!

Andrea Schumacher





The **Washington 4-H Club** has enjoyed many great activities in the last couple months. We held a community service project hosting bingo at a local nursing home. We donate all the prizes, and the kids sit at the tables with the residents and help them watch their cards. Most seniors enjoy the company of the children more than the game itself. Our club also did a highway clean up, and had a field trip to Helium trampoline. We had several teams participating in the basketball tournament, and we are very proud of our B team champions! It was a great event for all. Our club has been doing a progressive coin fundraiser over the past 4 months, raising money for Sirius, the Muskego Police K-9 dog. First kids brought pennies, then nickels, dimes and quarters each month. The kids have fun with it, and learn to give to support our community. In March and April some of our club members did their demos, and in April our club performed their Curtain Call skit for the entire club.

Teen Council: In March the teen council learned about marketing and promotion and created “elevator speeches” to tell their story about 4-H. Watch for their display at the fair! At our April meeting we will be doing a “Window survey” and learning more about our county. This will involve a little driving around. If there are a couple adult VOLT/ VIP trained leaders willing to drive a group of kids please let Barb Jones know. And on May 23rd we are very honored to have County Executive Paul Farrow as our guest speaker. Please mark your calendars to attend this exciting meeting!

Teen Council is the county 4-H leadership organization for teen 4-H members from any club. Its purpose is to help teen 4-H’ers develop leadership and life skills, while helping to build a strong, county 4-H program that benefits all members and volunteers. Teen Council members meet monthly to plan and implement 4-H educational programs, as well as community service and social activities. Any Waukesha County 4-H club member from any club, grades 7-12, is eligible to join the 4-H Teen Council. New members can join at any time during the year. Meetings are held at Citizens Bank, New Berlin Office at Moreland Rd. 7:00-8:30 pm

4-Leaf Club:

Our March meeting was busy, we had three activities going on at once. Dog chew toy making for HAWS, cookie decorating for our janitors, and marble shaving cream cards for the soldiers we are going to recognize in May. We dressed up as Disney characters too! For our March fun activity, we went rock climbing at the rock climbing wall at the YMCA in Oconomowoc.

Our next meeting, in April, we made fizzy rockets with the help of Flash Gordon. That was Flash's first time doing fizzy rockets in the snow! We also had three fluffy visitors, the Mahlmann's brought their rabbits for us to meet. As a service project, we finished the owl centerpieces for the ADRC's (Aging and Disability Resource Center) volunteer appreciation dinner.



The **Falls Busy Beavers** were very productive in the last several months. In December the club volunteered at a Christmas clearing house in Waukesha to help people who couldn't afford to buy gifts for their children. January the Busy Beavers collected slightly worn shoes for Soles For Jesus. We collected 115 pairs! The shoes went to Africa for kids and adults who didn't have shoes. In February, the club collected cake mixes and frosting and decorated Valentine bags to donate to the food pantry. Some members of the Falls Busy Beavers participated in the Curtain Call and performed a demonstration on February 6th. All of the members received blue ribbons for their performances.

In the March meeting Erikana brought in her bunny and did a demonstration on how to teach your bunny to jump. The group also made dog toys out of fleece to donate to the local animal shelter. The group outing this month was going to Lasertag Adventure. In April Saving Sadie, a formerly abused dog and her owner, came to North Middle school to demonstrate how special needs do not define you and how to deal with bullying. Ellie Lalor and Abby Montoure did a demonstration on how to braid and band your horse for a show.

