
4-H Clover Flyer



Waukesha County

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 68 ISSUE 1 January/February 2016

"The New Year is on its way; The possibilities are endless"



Happy New Year's 4-H Families!

In many countries, New Year's celebrations begin on the evening of December 31st to New Year's Eve and continue into the early hours of January 1st. Revelers often enjoy meals and snacks thought to bestow good luck for the coming year.

In Spain and several other Spanish-speaking countries, people bolt down a dozen grapes, symbolizing their hopes for the months ahead, right before midnight.

In many parts of the world, traditional New Year's dishes feature legumes, which are thought to resemble coins and herald future financial success (e.g. include lentils in Italy and black-eyed peas in the southern United States).

Because pigs represent progress and prosperity in some cultures, pork appears on the New Year's Eve table in Cuba, Austria, Hungary, Portugal and other countries.

Ring-shaped cakes and pastries, a sign that the year has come full circle, round out the feast in the Netherlands, Mexico, Greece and elsewhere.

In Sweden and Norway, meanwhile, rice pudding with an almond hidden inside is served on New Year's Eve. It is said that whoever finds the nut can expect 12 months of good fortune.

Whatever way you celebrate the new year, let's make a resolution to make this a year of exciting new opportunities for the 4-H Community in Waukesha County!

Enthusiastically,

Cindy

4-H & Youth Development Educator



WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H	http://www.waukeshacounty.gov/uwex/4H/
Waukesha County Fair	http://www.waukeshacountyfair.com/
Waukesha County 4-H Horse Association	http://www.wc4hhorse.org/
Wisconsin State Fair Youth Expo	http://www.wistatefair.com/competitions/youth-exhibits/
Cindy Sarkady, 4-H Youth Development Educator	Cindy.Sarkady@ces.uwex.edu
Molly Ellis, 4-H Program Assistant	mellis@waukeshacounty.gov
Wisconsin 4-H Youth Development	http://www.uwex.edu/ces/4h/

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188
4-H Youth Development Educator - 262-548-7784

4-H Program Assistant - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



January/February 2016 Calendar:

Please view our calendar on our new website:

<http://www.waukeshacounty.gov/uwex/4H/>

The UW-Extension 4-H calendar is set up with filters:
select the 4-H filter to show events specific to 4-H

CLOVER FLYER CONTENTS

NEWSLETTER – CLOVER FLYER	page 4
4-H NEWS	page 5
RISK MANAGEMENT	page 6
UPCOMING 4-H LEARNING	pages 7-8
4-H EVENTS	pages 9-10
ANIMAL SCIENCES	page 11
MECHANICAL SCIENCES	page 12
NATURAL RESOURCES (WI 4-H FORESTRY CONTEST)	pages 13-15
NATURAL SCIENCES	pages 16-17
4-H CLUB NEWS	pages 18-21
MORE OPPORTUNITIES	pages 22-25
RISK MANAGEMENT FORMS	pages 26-27
POULTRY FLYER	page 28
PERFORMING ARTS DAY	page 29
4-H SHOWCASE FORM	page 30
WI STATE FAIR (JR BREEDING SHOW RULES UPDATED)	page 31

NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H!

This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November.

Next Clover Flyer deadline is Feb. 19th.

Email information to: **Molly Ellis, mellis@waukeshacounty.gov**

For the calendar, 4-H forms, and other information, check our website:

<http://waukesha.uwex.edu/4-h-youth-development/>

Our business hours are 8:00 a.m. - 4:30 p.m., Monday through Friday.

Please note the 4-H Program Assistant is in the office:

Monday through Friday from 12:30 p.m. - 4:30 p.m.

Please allow time for your requests and give deadlines, as service on demand is not always possible.

Check out the Waukesha County UW-Extension Facebook page for up-to-date information on educational resources: <https://www.facebook.com/UWExtWaukesha>.

Feel free to share your 4-H Facebook posts with the UW-Extension 4-H page!

Check out the Waukesha County UW-Extension's new website:

<http://www.waukeshacounty.gov/uwex/>



4-H NEWS

2016 WI 4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before **March 15, 2016**.

For more details go to:
<http://wis4hfoundation.org/support-4-h/538-2/>

We want to wish Teri Bull, 4-H Support Staff, congratulations on receiving a full-time county position. She started her new job in another department the after Thanksgiving. We wish her well and will miss her.

Please help me in **WELCOMING:**
Molly Ellis, new part-time 4-H Support Staff

Her hours will be 12:30 – 4:30 pm
(Monday – Friday).

Molly has a Bachelor's degree from UW River Falls in Business Administration with a Minor in Economics. She has experience working with volunteers, writing newsletters, and extracting data to create reports using various database programs.

**I filled her in on how wonderful it is to work with
Waukesha County 4-H Volunteers and Families.**

SUMMER CAMP New Location:

Camp Anokijig, on Little Elkhart Lake in
Plymouth, WI

August 21-24, 2016.

Keep posted for more details soon.

NEW IMPROMTU SPEECH OPTION

RULES FOR PUBLIC SPEAKING – Impromptu

1. Speech entrants will be given a 4-H related topic 5 minutes before their scheduled presentation time.
2. Speech entrants will be given 5 minutes to prepare a speech on their given topic. Entrants may outline ideas on a 3" x 5" index card, which may be used during the presentation.
3. Speech entrants will present a speech on their given topic using the guidelines for length below:
 - ◆ Cloverbuds: about 1 minute
 - ◆ Junior (ages 8 to 11): 1 to 2 minutes
 - ◆ Intermediate (ages 12 to 14): 2 to 3 minutes
 - ◆ Senior (ages 15 to 18): 3 to 5 minutes
4. Speeches will be timed and penalties will apply for speeches not within the specified timeframes.
5. Speeches will be presented during the county communications day.

RISK MANAGEMENT

Your membership fees include a blanket Year round coverage for 4-H Volunteers and Members.

The American Income Life Special Risk Division has insured 4-H programs nationwide since 1952, specializing in accident coverage designed to pay when the typical injuries occur during a covered event. The Blanket Accident Insurance for 4-H Clubs is the lowest cost, and easiest option, to cover your club members year-round during all adult supervised group activities.

SPECIAL ACTIVITIES COVERAGE

Is your club planning outings that may have additional risks involved (e.g. a club skiing trip, club trip to a waterpark, etc.)?

Those Special Activities require additional insurance.

Steps in requiring the insurance:

1. If you do not know if there is additional risks, call Cindy Sarkady 4-H Youth Development Educator, 262-548-7784 to work through a risk management plan at least **three weeks** prior to the event to determine if there is a need.
2. Fill out the American Income Life Special Activity form (located on the 4-H website under forms and on page of the newsletter) with all the Special Activities information as well as the coverage you are requiring **two weeks** prior to the event and submit to the Extension office cindy.sarkady@ces.uwex.edu
3. After the Special Activity, you will receive an email that will require an update of how many individuals attended the special event. You will need to submit the required information within **one week** of receiving the email.
4. An invoice will be sent to you via email and payment to American Income Life is expected within **ten days**.
5. This is not a new policy or procedure.

Special Activities Coverage for Accident or Illness

(for camp, trips, fairs,
and other special events)

If you are sponsoring a community event, planning a week long camp, or participating in a parade, Special Activities coverage allows:

- You to insure just one event, or multiple events
- Both 4-H and non-4-H members are included in the insurance
- No names are required, just numbers
- You report the activity to the company before the event using estimated numbers, and pay after the event based on actual attendance
- Three coverage options are offered (see documents on pages 26-27)
- Forms are also on the county website



UPCOMING 4-H LEARNING OPPORTUNITIES

VOLUNTEER IN PREPARATION TRAINING (VIP)

If you or someone you know would like to become a 4-H leader, attend 4-H Youth Protection Volunteer in Preparation Training (VIP). The VIP training is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' Association insurance. The VIP training is a requirement to chaperone at 4-H Summer Camp, cashier in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

Saturday, January 9, 2016:

4-H Project Leader Training

Ozaukee County Fairgrounds Pavilion
W67N866 Washington Avenue
Cedarburg, WI 53012

Registration is required by Jan. 4th (see flyer at the end of the newsletter).

Tuesday, February 2, 2016:

Waukesha County Administration Center, Rm AC G55
515 W Moreland Blvd
Waukesha, WI 53188
7:00 p.m. - 9:00 p.m.

To register for the Feb. 2nd VIP, or for more information, please contact Cindy Sarkady, 4-H Youth Development Educator, at 262-548-7770, or email cindy.sarkady@ces.uwex.edu

YOUTH ADULT PARTNERSHIP LEARN AND LEAD EVENT

Do you truly empower youth to lead? Do you act as a guide on the side? Learn about the impact of truly engaging in Youth/Adult Partnerships in your clubs. Leaders, parents and teens are invited! We need a minimum of five adults and five teens to hold this workshop:

Wednesday, January 20, 2016:

Waukesha County Administration Center, Rm AC G55
515 W Moreland Blvd
Waukesha, WI 53188
7:00 p.m. - 8:30 p.m.

To register, or for more information, please contact Cindy Sarkady, 4-H Youth Development Educator, at 262-548-7770, or email cindy.sarkady@ces.uwex.edu

4-H CLUB OFFICER TRAINING

NEW DESIGN 4-H Club Officer Training will include sessions for club presidents, vice presidents, secretaries, reporter, historian.

January 26 Time: 6:30 PM - 8:30 PM

Waukesha County Administration Center, Rm AC G55
515 W Moreland Blvd
Waukesha, WI 53188
6:30 p.m. - 8:30 p.m.

To register, or for more information, please contact Cindy Sarkady, 4-H Youth Development Educator, at 262-548-7770, or email cindy.sarkady@ces.uwex.edu

UPCOMING 4-H LEARNING OPPORTUNITIES

REAL COLORS – ADULT

February 17, 2016

(the session starts right at 6:30 p.m.)

Waukesha County Administration Center, Rm G55

515 W Moreland Blvd

Waukesha, WI 53188

6:30 p.m. - 8:30 p.m

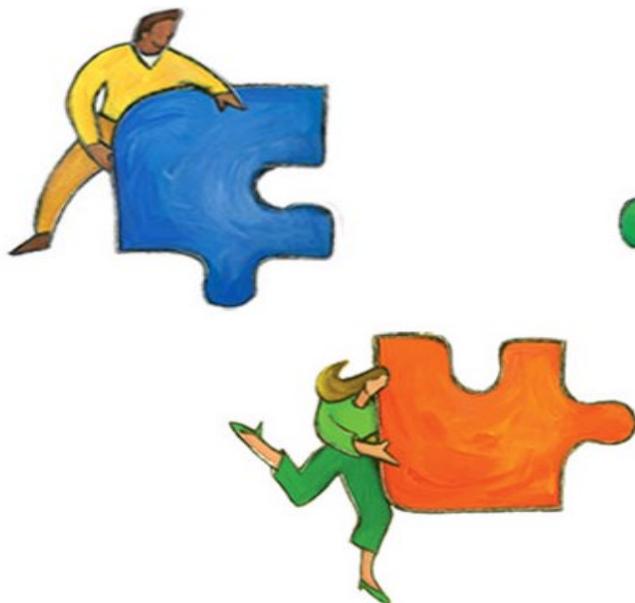
Register by February 5th, 2016

*Must have a minimum of 15 participants to run the program

To register, or for more information, please contact Cindy Sarkady, 4-H Youth Development Educator, at 262-548-7770, or email cindy.sarkady@ces.uwex.edu

The Real Colors Adult Interactive & Fun workshop is where participants will:

- Gain an understanding of the four colors (each corresponding to a personality type)
- Discover where they fall as an individual on the Real Colors spectrum
- Learn to recognize characteristics of each of the four colors
- Discuss with fellow workshop participants what it's like to be each color
- Develop techniques to work effectively in a team by understanding how others think and behave based on the primary colors



REAL COLORS – YOUTH

February 24, 2016

(the session starts right at 6:30 pm)

Waukesha County Administration Center, Rm G55

515 W Moreland Blvd

Waukesha, WI 53188

6:30 p.m. - 8:30 p.m

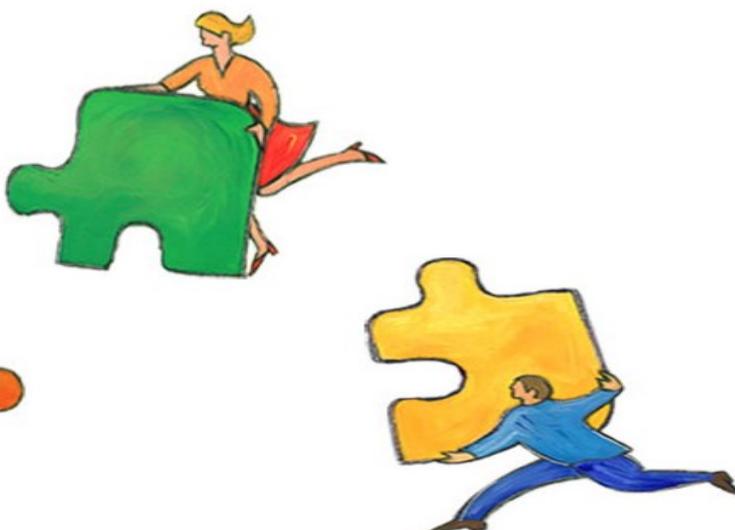
Register by February 5th, 2016

*Must have a minimum of 15 participants to run the program

To register, or for more information, please contact Cindy Sarkady, 4-H Youth Development Educator, at 262-548-7770, or email cindy.sarkady@ces.uwex.edu

The Real Colors Youth (age 13-19) Interactive & Fun workshop is where participants will:

- Gain an understanding of the four colors (each corresponding to a personality type)
- Discover where they fall as an individual on the Real Colors spectrum
- Learn to recognize characteristics of each of the four colors
- Discuss with fellow workshop participants what it's like to be each color
- Develop techniques to work effectively in a team by understanding how others think and behave based on the primary colors



UPCOMING EVENTS

WAUKESHA COUNTY FISHING PROJECT INFORMATION:

County Fishing Project: This is an opportunity open to all Waukesha County Fishing project members from any club. This project will have 2 separate parts: educational meetings and a tournament series. Members do not need to participate in the tournament series to be in the fishing project.

Educational Project Meetings will be held over the winter. These meetings may include learning presentations, lectures, games, hands on activities, or demonstrations. This is a great way to learn about fishing and get ready for the year.

Held at Citizen's Bank, New Berlin Office from 2:30 - 4:00 pm on Saturdays:

January 2, 2016

February 13, 2016

March 5, 2016

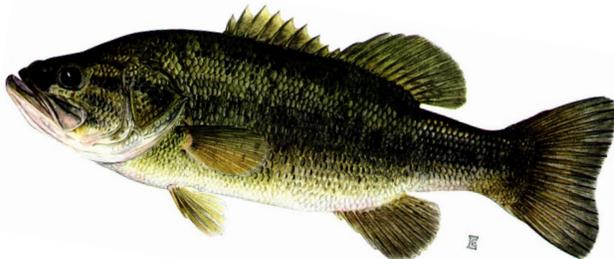
April 2, 2016

Fishing Tournament Series: We will schedule 6 evening tournaments on local lakes from May- July. Youth will be able to compete against others in the project in a real multi- species tournament series at various lakes around Waukesha county. Join in the fun and enjoy the sport with 4-H friends, and share in the learning to become a better angler, and enjoy the weigh-ins to see each other's catch. Youth should have an adult with a boat (with livewell) to participate. Fish will be brought to the weigh-in at the end of the tournament and points will be earned. Catch & Release is strongly encouraged, but not required. It will be an all species tournament, earning points depending on the species and size of fish. Artificial lures only. Youth will have the opportunity to qualify for optional State and National tournaments as well.

2016 Schedule:

Wednesday, May 11	5:30-8:30 pm	Lake Nagawicka
Wednesday, May 18	5:30-8:30 pm	Pewaukee Lake
Wednesday, May 25	5:30-8:30 pm	Wind Lake
Wednesday, June 1	5:30-8:30 pm	Tichigan Lake
Wednesday, June 15	5:30-8:30 pm	Little Muskego Lake
Wednesday, July 6	5:30-8:30 pm	Okauchee Lake

For more information, contact Jim Jones 262-939-2810, jimjones@wi.rr.com





**SPIN
CLUB**

4-H SPECIAL INTEREST CLUB



S.T.E.M. RUBE GOLDBERG 4-H SPIN CLUB IN WAUKESHA COUNTY

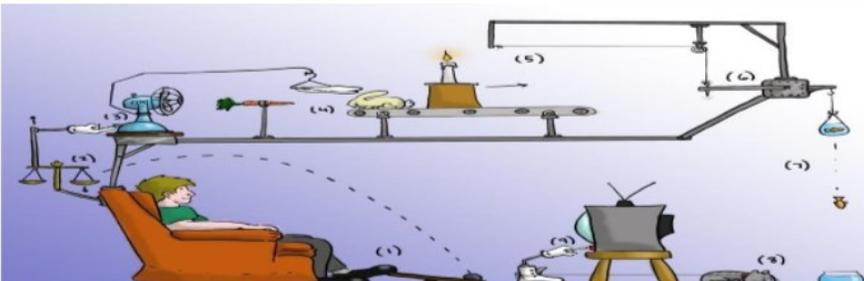
WHAT IS A SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

WHAT IS RUBE GOLDBERG?

A Rube Goldberg Machine is a contraption, invention, or device that is used to perform a simple task, generally including a chain reaction.

A group of 5-15 youth in 3rd to 8th grade will build a machine that will put toothpaste on a toothbrush using pulleys, levers, and ramps along with critical thinking skills.



REGISTER FOR THE INFORMATIONAL MEETING

EMAIL:

Cindy Sarkady
4-H Youth Development Educator
262-548-7784
cindy.sarkady@ces.uwex.edu

MEETING LOCATION:

Waukesha Public Library
321 W. Wisconsin Ave
Waukesha, WI, 53186

Date: **January 16th, 2016**

Time: **10:00 a.m. –11:30 a.m.**

**YOUTH WHO
ENGAGE IN
STEM AT AN
EARLY AGE
INCREASE THEIR
LIKELIHOOD OF
CONTINUED
INTEREST!**

ANIMAL SCIENCES

COUNTY WIDE POULTRY WORKSHOPS

Goodwill
1400 Nike Dr.
Waukesha, WI

Times: 7 pm to 8 pm

SEE Flyer at the end of newsletter

January 26	April 21
February 18	May 24
March 22	June 16



BEEF WEIGH IN

Saturday, February 6th
9 am to 11 am
Jim Renn's Farm
4207 Campbell Trace
Hartland, WI 53029

SHEEP, SWINE AND GOAT WEIGH IN

Saturday, April 16th
9 am to 11 am
Waukesha County Expo Center
1000 Northview Rd
Waukesha, WI 53188

THE WAUKESHA 4-H HORSE TACK SALE

Sunday, February 7th
10 am to 3 pm
Waukesha County Expo Center
1000 Northview Rd
Waukesha, WI 53188

The forms to reserve a space are on web site
<http://www.wc4hhorse.org/>

HORSE-LESS HORSE SPIN CLUB

Are you interested in horses but do not have your own? Come and explore the different ways that you can learn about horses by working on projects, going on field trips and doing other fun horse related activities.

We will be meeting on the second Tuesday of each month from January through June.

Our first meeting will be held January 12th at:

Parents Place
1570 E. Moreland Blvd
Waukesha, WI 53186
5:30 pm to 7:30 pm

For more information, please contact:
Jennifer Turinske at 262-853-6549

RABBIT HOPPING

6:30 pm to 8:30 pm
Waukesha County Expo Center
1000 Northview Rd
Waukesha, WI 53188

Wednesday, January 13, South Hall , Forum
Wednesday, February 10, North Hall , Forum
Wednesday, March 9, Main Arena
Wednesday, April 13, Main Arena
Wednesday, May 18, Main Arena

Donna Towell, County Rabbit Hopping Leader,
dlwooles@centurytel.net



MEAT QUALITY ASSURANCE (MQA)

Wednesday, February 17th
6:30 pm
Waukesha County Expo (Arena)
1000 Northview Rd
Waukesha, WI 53188

Required for anyone selling in the Junior Livestock Auction

MECHANICAL SCIENCES

MODELCLUB

Calendar for 2016

- 1/20/16 Iron Beaver Setup Meeting at Waukesha Expo
- 2/13/16 Modelclub Meeting & Intro to Model Railroading at Milwaukee 4-H
- 3/12/16 Modelclub Meeting & Intro to Railway Dioramas at Milwaukee 4-H
- 4/8-9/16 SCAHMS Show Anaheim CA
- 4/23/16 Modelclub Meeting
- 5/14/16 Milwaukee Veterans Classic Show at the VA Hospital
- 5/21/16 NIMCON McHenry IL

June Meeting to Be Arranged

2016 Iron Beaver Line Theme

Tales My Father Told Me (or mother or grandparents if you wish). It is a rule of law that every parent tells their children about how they had to walk uphill in both directions to school in below zero weather fighting droves of vampire penguins in route.

2016 Modelclub Suggested Themes for Fair

The General Theme for the following categories is: What did you do in the war daddy (or mom or grandparents or great grandparents)?

Build a model of something your family operated in the military:

- Aircraft, Cars, Ships, Figures, Armor

We are adding a new Natural History theme for 2016 DINOSAURS!

Questions for more information, contact: Michael A. Luedke highlanderforensic@sbcglobal.net

SILVER FOX TRAIN PROJECT

The Silver Fox Train Project is truly a countywide project - our Waukesha County Fair display included members from eight different clubs.

If you're interested in joining this project, register for Model Railroad (Lionel). Cloverbuds can participate without registering specifically for model railroad. We use Lionel tracks and trains (O scale) and focus more on creativity and imagination than precision and detail.

Our meetings are typically one Saturday a month from January to May and are posted in the Clover Flyer and on the 4-H Calendar.

For more information, contact:
Charity at [262-391-6426](tel:262-391-6426) cell/text or
charity01134@gmail.com

MODEL ROCKETRY

The meetings for this year will be starting in January, 2016 on Thursday nights.

Location: UW-Waukesha
(Rm N-027, bottom floor Northview Building)
Time: 7:00 PM
Dates: January 21st, February 18th, March 17th,
April 21st, May 19th and June 9th

You can bring your rockets to work on, and any questions, to the meetings.

Questions or for more information contact:
Flash Gordon at 262-544-0405 or e-mail
flash_rescue31@hotmail.com

NATURAL RESOURCES/WISCONSIN 4-H FORESTRY CONTESTS



2016 Wildlife & Forestry Art Contest Registration

(Wildlife & Forestry contests are on a separate registration forms.)

Friday, April 1, 2016 and Saturday, April 2, 2016

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. **See additional guidelines and wildlife art contest rules for all classes.**

“Brief Description” – All items must have a 3” X 5” card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year. No face to face judging. Judges will give SIX awards in each class and in each division.

	<u>Junior</u> <i>(8yr-11 yr)</i>	<u>Intermediate</u> <i>(12 yr-14 yr)</i>	<u>Senior</u> <i>(15yr-19 yr)</i>
Bird House, Nesting Structure, Bee, Butterfly, or Bat House – The structure meets specific requirements for selected bird, waterfowl, bee, butterfly, or bat - overall size, shape, and hole diameter or opening, etc. Also, include a picture/drawing of the critter along with description of the critter. (Ornamental bird houses, etc. must be entered in crafts.)	_____	_____	_____
Craft – Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include your brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use “put together craft kits” or similar items.)	_____	_____	_____
Drawing – Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on “story telling ability”, neatness, and your brief description.	_____	_____	_____
Invasive Plant or Weed – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the <u>entire preceding calendar year</u> . Examples: purple loosestrife, ragweed, etc.	_____	_____	_____
Orienteering – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, “story telling ability”, neatness, and your brief description.	_____	_____	_____
Photo Black & White – Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on “story telling ability”, neatness, and your brief description.	_____	_____	_____
Photo Color – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on “story telling ability”, neatness, and your brief description.	_____	_____	_____
Painting – Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on “story telling ability”, neatness and brief your description.	_____	_____	_____
Recycle – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on “story telling ability”, practical usefulness, neatness, and your brief description.	_____	_____	_____
Taxidermy – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.	_____	_____	_____
Trail Camera Photo – Large / Small Mammal – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera <u>after September 1st of the previous year</u> . Photos will be judged on “story telling ability”, neatness, and your brief description.	_____	_____	_____
Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera <u>after September 1st of the previous year</u> . Photos will be judged on “story telling ability”, neatness, and your brief description.	_____	_____	_____
Tree or Shrub – Poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the <u>entire preceding calendar year</u> .	_____	_____	_____
WHEP or Forestry Concept – Diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.	_____	_____	_____
WHEP Foods – Diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.	_____	_____	_____
WHEP or Forestry Management Practice – Diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Includes bird feeders, etc. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, foods, etc.	_____	_____	_____
Wildflower – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the <u>entire preceding calendar year</u> .	_____	_____	_____
Wildlife Game – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. <u>Your item can be a 4-H youth leader activity from the entire preceding year.</u>	_____	_____	_____

WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:

Youth entered in the wildlife/forestry art contest only: \$8.00 first item ; \$2.00 second item ; \$2.00 third item ; \$2.00 fourth item

Youth entered in the Tri County Tournament and Wildlife Art: \$2.00 First item ; \$2.00 second item ; \$2.00 third item ; \$2.00 fourth item

Can't Attend the Wildlife & Forestry Art Contest. Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

Wildlife WHEP Wisconsin 4-H Art Contest Rules

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- **Brief Description** – All items must have a 3" X 5" card attached with your name, club, & county on one side and description which includes proper name, habitat requirements (diet, water & cover). See examples below.
Brief example for "Photo, Drawing, or Painting": (Your picture of deer) so your description is as follows:
 "White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas, Foods sources: grass, acorns, browse"
Brief example for "Wildlife WHEP Concept" poster: (Your concept is a food web) so your description is as follows:
 "Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- Youth are limited to **one entry in a class for your age and four entries total.**
- **Your division is determined by your birthday as the first day of the event.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- **No face to face judging. Judges will give SIX awards in each class and in each division.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. **Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project _____) acknowledgment.

Signature _____ Ph# _____ Project Leader for _____

Wildlife Habitat Competition: Friday night and Saturday to 1:00PM. **Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19.** Different tests will be used in various age divisions. There are 40 multiple choice questions. **No fee required and you are automatically entered.** See the wildlife team entry form for details. (This contest is not the Wildlife WHEP & Forestry statewide competition. See the separate registration form.)

I'm entered on a tournament wildlife team.

Team Name: _____

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/whepwi4h/>

See the 4-H web site for more details on wildlife contest topics: www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small ___ Medium ___ Large ___ X Large ___ XX L ___

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2016. Faxed entry forms must be received before midnight that day with payment and original registration received here by March 16th. **No late entries accepted.**

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. **I have read and understand the contest rules regarding participation.**

Signature: Parent/Guardian _____ Date _____ Participant's Signature: _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington County

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677-2194 EM: nbyogerst@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4Hart2016/0930 Page 2 of 2

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests



Registration Form



(Wildlife & Forestry Art is on a separate registration form.)

Friday, April 1, 2016 and Saturday, April 2, 2016

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

All Wisconsin 4-H club members and are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and forestry competition. Most of the questions will be multiple choices.

Wildlife WHEP (4 classes): Management Practices; Concepts & Terms; Wildlife ID; and Foods ID.

Forestry (4 classes): Management Practices; Concepts & Terms; Leaf, Seed, & Tree ID; and Tree Health.

Ecoregions: To be Announced Later

Wildlife & Forestry contest information is on the state website at: <http://fyi.uwex.edu/whepwi4h/>

Additional WHEP information is at: www.whep.org

Additional Forestry information is at: <http://4hforestryinvitational.org/>

Mark "1" for first time choice & "2" for second time choice for each contest you are choosing. Only enter one wildlife & one forestry.

Friday: Wildlife WHEP & Forestry Contests

WHEP _____ 5:00-6:45 Forestry _____ 7:00-8:45

Forestry _____ 5:00-6:45 WHEP _____ 7:00-8:45

Saturday: Wildlife WHEP & Forestry Contests

WHEP _____ 11:15-1:00 Forestry _____ 1:15-3:00

Forestry _____ 11:15-1:00 WHEP _____ 1:15-3:00

We will try to schedule your times as requested. We cannot guarantee your choices as they will be scheduled in the order the registration forms are received. SO MAIL EARLY.

*******You are required to email or call us to confirm your contest times after March 22nd. *******

Junior (8-11 years old) _____ Intermediate (12-14) _____ Senior (15-19) _____

Registration Fees: (No Refunds) Wildlife WHEP Contest - \$5.00 Forestry Contest - \$5.00 Total _____

Team Entry (no charge): You can be on one Wildlife Team & one Forestry team. Do not share contest information with your friends.

Wildlife: Junior _____ Intermediate _____ Senior _____ Mixed (8-19) Team Captain _____ Age _____
Team Members _____ Age _____ Age _____ Age _____

Forestry: Junior _____ Intermediate _____ Senior _____ Mixed (8-19) Team Captain _____ Age _____
Team Members _____ Age _____ Age _____ Age _____

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2016. Faxed entry forms must be received before midnight that day with payment and original registration received here by March 16th. **No late entries accepted.**

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes.

I have read and understand the rules regarding participation.

Signature: Parent/Guardian _____ Date _____

Participant's Signatures _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington County
Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677-2194 EM: nbyogerst@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed.

Wildlife WHEP/Forestry Contest Registration 2016/1010

NATURAL SCIENCES

SHOOTING SPORTS

- Reminder, each 4-H member involved in doing “any shooting” in the 4-H shooting sports program must fill out both the waiver/code of conduct and the medical consent forms. With the new 4-H on-line enrollment all forms are now “on-line” and need to be filled out.
- **Note:** the 4-H shooting sports program is open to any regular 4-h member, **3rd grade and above**. Due to insurance and safety reasons, Cloverbuds can not participate in any area of the shooting sports program.
- Reminder, all members and leaders must sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), each year!
- Do not sign up under the “shooting sports” listing, as that is a generic listing and does not correspond to any particular discipline!
- Also, members must be at least 12 years old to participate in doing any actual shooting of any powder burning firearms, i.e. .22 rifle, .22 pistol, shotgun, or muzzle loading. These are both State 4-H and National 4-H guidelines.

ANNUAL REQUIRED INFORMATIONAL MEETING

Date: Jan 6th, 2015
Location: Waukesha County Fair Grounds
Time: 7 pm

This meeting will cover information of all aspects and areas of the shooting sports program. Information will include

ARCHERY

Location: Buck Rub Archery
N13 W24800 Silvernail Rd
Waukesha, WI
Time: 4:30 pm to 6 pm
Dates: Jan 8th & 22th
Feb 12th & 26th
Mar 11th & 25th
Apr 8th & 22nd
Cost: Shoot - \$4
Rentals - \$6

NOTE: If you rent equipment, due to Buck Rub’s policy you will ONLY receive “blunt tipped” arrows. In this case, you need to bring your own arrows, or I will have some arrows to borrow for use.

The date for the fair shoot is scheduled for May 20th, the 3rd Friday, starting at 4:00 PM.

SHOTGUN/TRAP SHOOTING

Look for the Shotgun/Trapshooting to start up again in late April or May of 2016. More information should be in the next Clover Flyer and from the 4-H Office.



NATURAL SCIENCES

RIFLE/PISTOL

Practices are currently underway for rifle, air rifle, pistol & air pistol.

Practices: Monday nights through March

Location: Hillcrest Park (old Nike Site)

2119 Davidson Rd

Waukesha, WI

Time: 7 pm

Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available. The Fair Shoot is currently scheduled for Monday, April 4th.

Those who shoot the air rifle and air pistol, are limited to only pellets, **NO BB's**. Reminder, for both .22 rifle and .177 pellet rifle, those who are in the second year (sitting position), third year (kneeling position) and fourth year (standing position), **have these additional positions to practice for the fair shoot.**

Cost is \$2.00 per night and you need to bring your own equipment (including eye and ear protection) and ammo (see note below), **NO RENTALS ARE AVAILABLE!**

SPECIAL NOTE: Even though there is still a shortage and lack of availability of ammunition, I have some "Good News and some Bad News".

The "GOOD NEWS" is thanks to a special program that 4-H was able to participate in again this year, I was able to get some .22 ammunition for this upcoming 4-H year, and I will have both boxes of 50 rounds and bulk cartons of 325 rounds.

The "BAD NEWS" is that the cost of the ammunition has GONE UP this year, but it is still cheaper than what is available out there, IF it can be found!

Cost of the 50 round boxes will be \$3.00 each and the bulk carton of 325 rounds will be \$20.00 per carton.

Again, there is a limited quantity of this ammunition, and once it is gone, it's gone!

Final note: all of the practices for "any" of the areas of the shooting sports program are set up as "county level practices." Members can come to as many or as few of the practices they want to.

There are no required numbers of practices members need to attend. Just remember, the more practices that are attended gives each member the possibility of higher scores at the fair shoots.

Questions or for more information contact:

Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com

4-H CLUB NEWS

4-LEAF CLUB

The 4-Leaf club has done many things to help the community and to have fun these past 2 months.

They collected food for the Waukesha Food Pantry, wore crazy accessories to the November meeting, and rang bells for Salvation Army.



GREEN N GROWING 4-H CLUB

On Sunday, December 6th, our local Green n Growing 4-H club visited the folks at Kirkland Crossing Senior Home in Pewaukee, WI. We sang Christmas carols and handed out homemade cards to the residents, which were made at our November meeting. We also collected and donated new children's books for the Waukesha County Christmas Clearing Council organization. This non-profit organization helps needy families enjoy the holiday season. In addition to our December activities, we also collected non-perishable items for the local food shelf at our November meeting.

Andrea Schumacher
Reporter



FALLS BUSY BEAVERS

At North Middle School the Falls Busy Beavers met for their monthly meeting. We had collected winter coats for those in need and made green themed ornaments to hang on our tree at the Milwaukee County Zoo. Emily Neuburg did a demonstration on how to take care of a horse wound.



4-H CLUB NEWS

OTTAWA 4-H CLUB

The Ottawa Club had a fantastic Holiday season with lots of community service opportunities! Presents were purchased for three children for the Christmas family this year. The kids decorated their tree at the zoo (of course we were assigned the color green) and participated in Santa Comes to Dousman where they earned \$200 for our Christmas family for next year.



The year wrapped up with the kids having a holiday party and white elephant gift exchange. Congrats to all the club members for a great turn out and LOTS of helping hands! Moving forward into 2016 we will be working on demonstrations at the club level and helping the kids to gain more self confidence and leadership!



WASHINGTON 4-H CLUB

At the Washington 4-H Club November General meeting, the kids enjoyed being crafty at the various stations for making ornaments and decorations led by the junior leaders, held a toys for tots drive, and listened to presentations from kids who have been awarded 4-H trips, conferences and participated in Horse Bowl.

At the December General Meeting, one of the Waukesha County Health Inspectors was our Guest Speaker. Trevor taught the families about food safety, especially around family potluck holiday buffets, and how to think about the way you store food in your fridge.

The kids also made recycled Christmas cards for the nursing home, had a "Demo on Doing Demos" with Katie B, Brody & Brianna, and played a fun white elephant gift exchange game.

Also our club has adopted a highway to do a clean up and had fun at the Country Springs Waterpark this month. Over 100 4-Hers from multiple clubs gathered that to "get wet" that night!



4-H CLUB NEWS



PRAIRIE PIONEERS

The Prairie pioneers have been having lots of fun. We have participated in a pumpkin carving/ Pizza party, highway cleanup, caroling, a bake sale at Breakfast with Santa, and an annual banquet. We are looking forward to a few events like ringing the red Kettle bells for the salvation army before Christmas. We also had lots of fun shopping for kids involved in the Angle Tree project.

-Danielle



4-H CLUB NEWS

WAUKESHA COUNTY 4-H TEEN COUNCIL

The Waukesha County 4-H Teen Council Hosted Mr. Jim Bodendorfer, Branch Manager at Citizens Bank, in October to talk to the children about "Finances for Teens." The teens and their parents learned some important information about opening accounts, debit cards, student loans, budgeting, and more.

In November the group met to learn about project management and started group work on a county wide T-shirt fundraiser. This was a very fast paced strategy to get a lot done in a little amount of time, and the they learned great leadership skills in how to divide up a project and create small workgroups.

Look for more information soon as their project continues.....

In December the Teens enjoyed having Muskego Police Officer Diedrich and his K-9 dog Sirius as the guest speaker to talk to the them about drugs in our community and the role of the K-9 unit. They learned about the main drugs prevalent in our area today, signs of abuse, and how to help a friend who may be at risk.

Teen Council is the county 4-H leadership organization for teen 4-H members from any club. Its purpose is to help teen 4-H'ers develop leadership and life skills, while helping to build a strong, county 4-H program that benefits all members and volunteers.

Teen Council members meet monthly to plan and implement 4-H educational programs, as well as community service and social activities. Any Waukesha County 4-H club member from any club, grades 7-12, is eligible to join the 4-H Teen Council. New members can join at any time during the year.



Upcoming meetings:

Citizens Bank, New Berlin Office
5450 S Moorland Rd
New Berlin, WI 53151

Dates: Dec 28th
Jan 25th
Feb 29th
Mar 28th
Apr 25th
May 23rd

December 28th meeting will be a fun night of:

- Playing games
- Eating snacks
- Learning leadership skills of ice breakers
- Continuing to work on the T-shirt project.

We hope to see you there!

Questions, contact:
Barb Jones
Teen Council Advisor
262-939-2812
bjones@wi.rr.com



MORE OPPORTUNITIES

Ozaukee, Sheboygan, Washington, and Waukesha Counties

4-H Project Leader Training

for Youth and Adult Project Leaders

Saturday, January 9, 2016

Ozaukee County Fairgrounds Pavilion
W67N866 Washington Avenue in Cedarburg

Schedule:

8:30 am	Registration
8:45 am	It's all about Life Skills!
9:15 am	Experiential Learning the 4-H Way
10:30 am	Essential Elements of a Great 4-H Project
11:00 am	Breakout Sessions: <ul style="list-style-type: none">• Learning and Fun with Literature• Incorporating Youth as Project Leaders• Teaching Techniques for Hands-on Learning• New Volunteer Orientation
11:45 am	On Your Mark, Get Set, Go!

“Learn by Doing”

with 4-H Project Leaders

Have Ordinary Hands And Extraordinary Hearts

Learning and Fun with Literature - Literature is a great resource that can help any project. Use project literature to create a hands-on learning process for you to share with members.

Incorporating Youth as Project Leaders - Youth want to be involved and help lead others, and develop important life skills in the process. To what level do you incorporate youth leadership in your project meetings, and how could you better utilize youth leaders as a valuable resource?

Teaching Techniques for Hands-on Learning - Lecture is the easiest but least engaging method of teaching. How can you cover the same information in a hands-on, interactive way? This session will help you experience fun and engaging ways to teach.

New Volunteer Orientation - The first step toward becoming a 4-H Leader is to complete the new volunteer Orientation. Before you arrive, please complete the online training and print a certificate of completion to give the UW-Extension Staff. The online training will take 30-60 minutes and can be found at <http://wcpds.wisc.edu/mandatedreporter/>

**4-H Project Leader Training
Registration Form
(Postmarked by January 4, 2016)**

WHO: 4-H Youth and Adult Project Leaders
WHAT: An exciting regional training sharing ideas for leading 4-H projects
WHEN: Saturday, January 9, 2016
WHERE: Ozaukee County Fairgrounds Pavilion in Cedarburg
COST: \$5.00 per participant (check with your county to find out about reimbursement options)

Name: _____ Phone: _____

County: _____ E-mail: _____
(confirmation will be sent via e-mail)

Projects you lead: _____

Please check one: Youth Leader Adult Leader

Please rank (#1- #4) the breakout sessions according to your interest:

Learning and Fun with Literature Teaching Techniques for Hands-on Learning
 Incorporating Youth as Project Leaders New Adult Volunteer Orientation

Please make checks payable to: **Ozaukee County 4-H**

Send registration and \$5 fee to:
**4-H Project Leader Training
UW-Extension Ozaukee County
121 W Main Street
Port Washington, WI 53074**

In case of bad weather, call 262-617-1585 for program status updates. A decision will be made by 6 am.

An EE/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity.

Please note that a photographer will be taking videos and pictures of the participants at club meetings and events. UW-Extension may use these videos and pictures in a manner consistent with UW-Extension's mission. Your attendance at these events indicates your consent for your image to be recorded and used in this manner

MORE OPPORTUNITIES

4-H ARTBEAT!

It's time to start thinking about 4-H ArtBeat!

Dates: Mar 18th & 19th, 2016
Time: Friday at 7 pm and ends Saturday at 3 pm
Location: State 4-H Camp, Upham Woods
Wi Dells
Cost: \$50 (includes all materials & supplies, snacks, overnight lodging, breakfast and lunch on Saturday)

Registration Deadline: February 19, 2016

Register early! This camp fills up fast!

4-H Art Beat! was created for 4-H members in grades 3-5, their parents, and leaders and is the introductory program for Wisconsin 4-H Arts and Communication!

The weekend will feature a look at a variety of arts projects including Music, Drama, Visual arts, and more!

- 4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future.
- Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share.
- Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp.
- Both youth and adult participants stay in the warm and cozy heated cabins!

Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic) 4-H members!

For additional information:

<http://fyi.uwex.edu/wi4harts/artbeat/>



MORE OPPORTUNITIES

4-H DAIRY QUIZ BOWL AND MANAGEMENT CONTESTS

Date: Jan 30th, 2016
Time: 9:45 am
Location: Sewell Social Science Building
(next to Bell Tower), Madison WI
Cost: \$10 per team
Entries due: Jan 15th, 2016

In the dairy bowl, contestants will answer a variety of questions about dairy cattle. All questions will come from the sources listed in the official dairy bowl rules which can be found on the Wisconsin Dairy Youth website:

<http://fyi.uwex.edu/dairyouth/>

Teams compete in a double elimination format by giving oral answers to questions posed by the moderator.

There will be three divisions: Junior, Senior and Mixed which may be composed of both Junior and Senior aged participants.

- Junior participants must be 4-H members up to age 13 on January 1, 2016
- Senior participants must be aged 14-18 on January 1, 2016

The winning Senior dairy bowl team will represent Wisconsin at the Invitational 4-H youth Dairy Bowl Contest at the North American International Livestock Exposition (N.A.I.L.E) in Louisville, KY.

More information:

Visit - <http://fyi.uwex.edu/dairyouth/>
Contact - Beth Heinze at heinze2@wisc.edu

YOUTH LEADERSHIP DERBY

“Save the date!”

Youth Leadership Derby, sponsored by Professional Dairy Producers of Wisconsin (PDPW), will be held on April 16 and 17 at Brillion High School. This lock-in style event is perfect for youth who have an interest in large animal science, production agriculture, dairy food production, agriculture business, and hands-on learning.

Many people overlook the career opportunities that are associated with our state’s \$26.5 billion dairy industry. You don’t need to be from a farm to be part of this vibrant industry – one that has steadily provided jobs and careers in this state through every economic cycle.

Students who attend PDPW’s Youth Leadership Derby will learn about 15+ careers and experience:

- Holsum Dairy’s 72 stall rotary parlor, methane digester and other modern dairy technologies
- Dissect alongside veterinarians
- Choose from industry related break-out sessions
- Group activities to increase confidence and leadership skills including Comedy Sportz improv
- Hear amazing featured speakers including Sam Glenn, NCAA Track Star Ed Slowikowski, and Alice in Dairyland

Location: Brillion High School
Date: April 16th -17th, 2016
Cost: \$79/student ages 15-18

Youth Leadership Derby provides a safe, energetic, and fun learning environment.

PDPW Vision: To lead the success of the dairy industry through education.



AMERICAN INCOME LIFE
insurance company

SPECIAL RISK
DIVISION

Coverage Request for Special Activities Insurance

Contact Name: _____

Club/Group Name: _____

Billing Address: _____

Phone Number: _____

Email: _____

What is the Event? _____

Where is the Event held? _____

Estimated number of participants _____

Dates of Event _____

Option of Coverage selected: **A** **B** **C**

Signature of responsible volunteer:

Signature agrees to pay the coverage fee.

Date _____

**Forum Due into the UW Extension Waukesha County office two weeks
prior to the Special Activity Date**

Office use only

Date received: _____

Date submitted to AIL: _____

Email sent to club date: _____

Payment due to AIL: _____



Table of Benefits	Option A 20¢ Per day per person	Option B 25¢ Per day per person	Option C 30¢ Per day per person
For expense incurred within 52 weeks of the date of Accident for Medical and Surgical Treatment, X-Ray Examinations, Hospital Confinement and Ambulance Expense, up to a maximum of...	\$2,500	\$3,000	\$5,000
Dental Services incurred within 52 weeks of the Accident, Involving Sound Natural Teeth, up to a maximum of...	\$400	\$500	\$1,000
Medical and Hospital Expense for Illness having its inception on the day or days this policy is in force, up to a maximum of...	None	\$1,000	\$1,500
For Medical Expenses from these specified diseases: Poliomyelitis, Diphtheria, Scarlet Fever, Smallpox, Tetanus, Cerebrospinal Meningitis, Typhoid Fever, Leukemia, or Primary Encephalitis, up to a maximum of...	None	\$3,500	\$5,000
For losses within 100 days of the accident which result in the loss of life...	\$2,500	\$3,000	\$5,000
For losses within 100 days of the accident which cause loss of both hands, or both feet, or the total sight of both eyes or one hand and one foot...	\$7,500	\$7,500	\$10,000
For losses within 100 days of the accident which cause the loss of one hand or one foot or sight of one eye...	\$2,500	\$2,500	\$5,000

Waukesha County 4-H Poultry Project 2016

Welcome to another year of 4-H poultry! Poultry is one of the most popular projects in our county and we are excited for another great year.

We will again hold our county wide project clinics at the Waukesha Goodwill store on Nike Ave. We will be in the community room in the back, please be sure to park in the back lower parking lot and not in the store lot. This year several of our experienced families will be running the meetings, involving our junior leaders. We encourage everyone to attend the meetings to learn more about poultry. Our meetings do count as clinics for participating in the auction. We plan for our meetings to be a combination of presentations, lectures, hands on activities and games to learn and share experiences about poultry.

2016 Clinic Schedule

Time: 7 pm to 8 pm
Location: Waukesha Goodwill Store
1400 Nike Dr.
Waukesha, WI

Tues Jan 26: Jones family
Breeds & Classes of poultry

Thurs Feb 18: Szczech family
Embryology, hatching &
care of chicks

Tues Mar 22: Pfaff family
Parasites & Predators

Thurs Apr 21: Norem family
Avian Influenza

Tues May 24: Eide family
Commercial poultry industry
& meat birds

Thurs Jun 16: Bugenhagen family
Fair Preparation



Avian Quiz Bowl:

For anyone interested in participating in the Avian Quiz Bowl, we will again have that option for individuals at our Waukesha County Fair and teams at the State competition in September in Portage, WI.

2016 Study packet

All questions and answers will come from the following material:

- Breeds, varieties and strains (Introduction, Bantams, and through American class)
- Raising gamebirds (All)
- Eggyclopedia (Eggs A to Z through Cooking terms)
- Ratites (All)
- Commercial poultry industries (All)
- Changing world of poultry and egg markets (All)
- Avian influenza (All)
- Embryology (Introduction through Table 28)

Note: The above study material came from the National 4-H Avian Bowl Manual revised in 2015.

The manual will be available in early 2016 from:
Clemson University, Bulletin Room - Room 82
Attn: Mick Smith
96 Poole Agricultural Center
Clemson, SC 29634-0129

Cost: \$15.00 plus shipping
Phone: (864) 656-3261
Fax: (864) 656-0742

The quickest and most accurate method of ordering is to go to our website:
<http://shopping.clemson.edu/>

Use the manual publications code (PubCode): **MAN 161**

It will require the use of a credit or debit card.

For any questions, contact:

Jenny Bugenhagen
Poultry Superintendent
262-844-2114
mjlrkb@yahoo.com

Barb Jones
Avian Quiz Bowl
262-939-2812
bjones@wi.rr.com



Waukesha 4-H Performing Arts Day!

Saturday February 6, 2016 8:00-3:00
Horning Middle School

What is 4-H Showcase?

Showcase is an opportunity for kids to play an instrument, sing, dance or give a forensics declamation in front of a judge. You can do this solo or in groups, you can even include your non-4-H friends to join in.

Categories Include: Solo, Duet, or Groups
Vocal: Choir, Swing Choir, Jazz Choir, Pop, Classical
Dance: Ballet, Tap, Jazz, Lyrical, Poms, etc
Instruments: Piano, Percussion, Wind, String, Brass, Other
Declamation: Dramatic Reading or Forensics



See registration form for more details:

http://www.waukeshacounty.gov/uploadedFiles/Media/MS_Word/UWEX/4H/Showcase-20151.doc

Public Speaking Contest



This year the speech contest has moved from the fair to the Performing Arts Day. You can participate in a traditional speech, or try the new impromptu speech, or both.

2016 Traditional Speech Theme: "4-H in the 21st Century"

In the Impromptu speech, you will get the topic when you begin, and have 5 minutes to prepare your speech for presentation.

See registration form for more details and time requirements.

http://www.waukeshacounty.gov/uploadedFiles/Media/MS_Word/UWEX/4H/Speech%20contest%20registration%20form%202016.docx

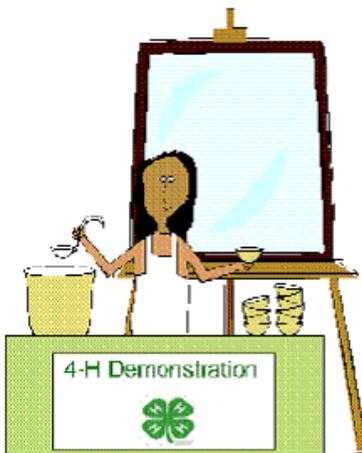
4-H Curtain Call

Curtain Call is a fun opportunity for clubs to perform their theatrical skills for a judge. Clubs can perform a one act play, perform a scene from a play, adapt a movie, or even write their own skit. Clubs are welcome to have more than one Curtain Call performance group. Skits cannot exceed 20 minutes.

Clubs perform on a full stage in the theatre. Clubs must provide their own set and props, however set up and take down must be within their allotted 20 minutes. Clubs are encouraged to repeat their performances on the Action Stage at the Fair, and may even be selected to perform at State Fair!



See registration form for more details: http://www.waukeshacounty.gov/uploadedFiles/Media/MS_Word/UWEX/4H/Curtain-Call-Registration-Form-2015.doc



Demo Day

What is a Demo? This is a short educational demonstration or illustrated speech where kids show something they have learned in their project. It must include a poster or power point presentation, instructions, props, etc.

When do I do my Demo? It is judged at Demo Day on Sat Feb 6th, can also be done at a Club general or project meeting, County Fair, State Fair & other events.

Why should I do a Demo? It's a requirement for project medals and honors in your record book. It develops good public speaking skills, teaches others something new you learned in your project, and its fun!

See registration form and Demo Kit for more details: http://www.waukeshacounty.gov/uploadedFiles/Media/MS_Word/UWEX/4H/Updated-Demo-Kit.doc and http://www.waukeshacounty.gov/uploadedFiles/Media/MS_Word/UWEX/4H/Demo-Day-Registration-Form-2015.doc

CURTAIN CALL REGISTRATION

Saturday, February 6, 2016

Club Name: _____

Performance Title: _____

Director(s): _____

Youth
 Adult
 Youth
 Adult

Number of Performers in Group: _____

Onstage Time (*entire time onstage must stay within 20 minutes*):

Set-Up Minutes: _____ Performance Minutes: _____ Take-Down Minutes: _____

Please provide a brief overview/description of your performance to be used by the MC to introduce your performance (*continue on back of form, if needed*):

Correspondence Contact (*person responsible for communicating with and for the group*):

Name: _____ Phone: _____

Address: _____ City: _____

ZIP: _____ Email: _____

Performance Contact (*person responsible for group on performance day*):

Name: _____ Cell: _____

Rank your preferred performance times. "1" = first choice, "2" = second choice, etc.

early afternoon _____ mid-afternoon _____ late afternoon _____

early evening _____ evening _____

Registration must be postmarked by **January 15, 2016** and sent to:

4-H Curtain Call Registration
Administration Center G22
515 W Moreland Blvd
Waukesha, WI 53188



FOR IMMEDIATE RELEASE

FOR MORE INFORMATION CONTACT:

Brian Bolan, Agriculture Director
Brian.Bolan@WiStateFair.com / 414.266.7050

WISCONSIN STATE FAIR JUNIOR BREEDING SHOW OWNERSHIP AND MANAGERIAL RULES UPDATED

West Allis, Wis. – December 21, 2015 – Wisconsin State Fair officials are excited to announce an update to rules and regulations for youth exhibitors in the Junior dairy, beef, swine, sheep and goat departments. Existing ownership and managerial program rules have been updated to reflect the changing dynamics of farms and exhibitors.

Beginning in 2016 there will no longer be ownership date deadlines or specific name requirements for exhibitors entering and showing registered animals in the junior breeding stock shows and all non-market animal shows.

The updated ownership verbiage eliminates the formal Wisconsin State Fair managerial paper submission and any previous registration transfer dates. Junior exhibitors must submit Fair entries by the June 1 entry deadline online at <http://wistatefair.com/competitions/junior-livestock/> or by mailing a paper entry postmarked June 1 or before. *Please note: for 2016 there will be only be one entry deadline date for mailed and online entries at regular fees (June 1). Late entries will be accepted for additional fees through June 8.*

Also, youth will now be required to list a potential substitution entry for each animal entered at the time of entry, in case the official animal entered is unable to be exhibited at the annual Fair. Substitutions will only be allowed from animals declared as such on initial entry.

“It is our intent to make the process of entering and exhibiting at the Wisconsin State Fair more inclusive,” said Brian Bolan, Wisconsin State Fair Agriculture and Youth Programs Director. “Although existing ownership and managerial rules were similar to industry standards, we felt a great amount of time was being spent on determining who owned an entry or submitting an official managerial document for breeding stock. We believe these program updates will make it easier for youth to participate with their breeding animal projects without the hassle of ownership deadlines and managerial documentation.”

Additional 2016 entry and schedule information will be available beginning in late January at <http://wistatefair.com/competitions/junior-livestock/> or by contacting the Wisconsin State Fair Agriculture Department at entryoffice@wistatefair.com.

The 2016 Wisconsin State Fair, presented by U.S. Cellular, will take place **Thursday, Aug. 4 – Sunday, Aug. 14**. The Wisconsin State Fair offers a unique experience to all who attend and is an exceptional value with 30 FREE entertainment stages, exciting rides and games in SpinCity, thousands of animals, endless family activities, events, contests, vendors and culinary delights. For the most up-to-date information, “stick with us” at WiStateFair.com, /WiStateFair on [Facebook](#), [Twitter](#), [Instagram](#) and [Pinterest](#) and /theWIFair on [YouTube](#).

###