



# 4-H Clover Flyer

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 66 ISSUE 6 November/December 2014



*“The beauty of collaboration between older and younger generations is that we combine strength with wisdom, a surefire way to accomplish more...” Brett Harris*

## 2014/2015 Enrollment Promotion Program

Recruitment and retention are important components in keeping the 4-H program alive and growing in order to benefit as many youth as possible. The best way to grow our 4-H program happens at the club level . . . families reaching out to other families. Therefore, to support the clubs in these efforts as well as to promote the 4-H program, this year the Leaders' Association is again sponsoring the Enrollment Promotion Program. This year's program will focus on both recruitment and retention and consist of two parts, one now (recruitment) and one later (retention).

Part I (now) - The program is called "**GO ENROLL**" and it is just that simple . . . "**GO** share 4-H" and then "**ENROLL** new members."

As a result, your club will receive **\$10** for each new, first-year 4-H member enrolled during this club year **through March 1, 2015**.

In addition . . . there is a **BONUS!** If your club increases its total membership (from last year) by 10% or more, your club will also receive a **\$50 bonus**.

Part II of the program will be announced in spring near the conclusion of "GO ENROLL."

So "Grow your club and Grow your green" and encourage your members to "Go Enroll"!

If you have any questions, please contact Jean Hovey at [teatreejean@yahoo.com](mailto:teatreejean@yahoo.com).

Sponsored by the Waukesha County 4-H Leaders' Association  
Expansion/Promotion/Review Committee

## WEBSITES/EMAILS OF INTEREST

Waukesha County 4-H ..... <http://waukesha.uwex.edu/>  
Waukesha County Fair ..... <http://www.waukeshacountyfair.com/>  
Waukesha County 4-H Horse Association ..... <http://www.wc4hhorse.org/>  
Wisconsin State Fair Youth Expo . . . . . <http://www.wistatefair.com/competitions/youth-exhibits/>  
Maria Habib, 4-H Youth Development Educator ..... [mhabib@waukeshacounty.gov](mailto:mhabib@waukeshacounty.gov)  
Teri Bull, 4-H Secretary ..... [tbull@waukeshacounty.gov](mailto:tbull@waukeshacounty.gov)  
Wisconsin 4-H Youth Development ..... <http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188  
Educator - 262-548-7784 / Coordinator - 262-548-7882 / Secretary - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>



### NOVEMBER

- 1 Club charters due to Waukesha Co. UW-Extension/4-H office, mail prior to Nov 1
- 1 4HOnline re-enrolling families & \*enrolling new families due date (\*New families are welcome year-round)
- 3 Summer camp wrap-up meeting, Culver's on Grandview, 2600 N Grandview Blvd, Waukesha, 6:30-8 PM
- 5 Waukesha County 4-H Leaders' Association Board of Directors meeting, County Administration Center (CAC), Cafeteria break out room (Rm G60), 515 W Moreland Blvd, Waukesha, 7-9 PM
- 9 Club Officer Training registrations due to 4-H Office
- 12 Volunteer Orientation Leader Training, CAC, Rm 255, 7-9 PM
- 12 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 14 Theatre arts project meeting, location and time TBA
- 14-16 Fall Forum & Centennial Celebration, Chula Vista, WI Dells
- 16 4-H Volunteer Recognition Banquet, The Boneyard Pub & Grille, N64W23180 Main St, Sussex, 4 PM
- 19 Club Officer Training night, County Administration Center (CAC), Rm 255, 515 W Moreland Blvd, Waukesha, 6:30-8:30 PM
- 24 **Waukesha County 4-H Teen Council** (formerly known as Junior Leaders), Brookfield Public Library, 1900 N Calhoun Rd, Brookfield, 7-8:30 PM (see page 6)

### DECEMBER

- 19 Showcase & 4-H Demo Day registrations due to Waukesha Co. UW-Extension/4-H office

## **JANUARY**

- 11 **Waukesha County Youth Awards Banquet**, Country Springs Hotel, 2810 Golf Rd, Pewaukee, 11 AM-5 PM (see page 8)
- 14 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- TBA **Cloverbud Day Camp**, date and location TBA (see page 7)
- TBA Curtain Call registrations due to Waukesha Co. UW-Extension/4-H office

## **FEBRUARY**

- 4 Volunteer Orientation Leader Training, County Administration Center (CAC), Rm 255, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 7 **Showcase & 4-H Demo Day**, Horning Middle School, 2000 Wolf Rd, Waukesha, 8-11:50 AM (see pages 22-24)
- 7 **4-H Robotics judging (Fair event)**, Horning Middle School, 2000 Wolf Rd, Waukesha, 8-11 AM or Noon (depending on number of participants)
- 11 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM

## **MARCH**

- 11 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- TBA 4-H Basketball Tournament, date and location TBA

## **APRIL**

- 26 Family Fun Night/Curtain Call joint event, Waukesha Expo Center
- 30 4-H Scholarship applications due date to Waukesha Co. UW-Extension/4-H office

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## **NEWSLETTER – CLOVER FLYER**

Welcome to Waukesha County 4-H. This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1<sup>st</sup> of January, March, May, July, September, and November. For the calendar, 4-H forms, and other information, check our website at: <http://waukesha.uwex.edu/4-h-youth-development/>.

Our business hours are 8 AM – 4:30 PM Monday through Friday. **Please note, the 4-H Secretary is in the office weekdays from 12:30 – 4:30 PM. Please allow time for your requests and give deadlines, as service-on-demand is not always possible.**

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## **4-H NEWS**

### **GET INVOLVED!**

**QUESTION:** Are you looking for *YOUR* place to serve? Do you have an area of interest that you would like to pursue? Are you looking for a place to utilize your talents? Where can you share your ideas?

**ANSWER:** The Standing Committees of the Waukesha County 4-H Leaders' Association are looking for fresh ideas, new energy, and individuals of all ages and backgrounds that are interested in giving back to their county 4-H program to benefit the youth of Waukesha County.

**What are the Standing Committees?** As part of the Leaders' Association, the Standing Committees serve and support the county 4-H program. Membership in any of the committees is open to ALL leaders, parents, and youth members. Being part of a Standing Committee is a great way to learn more about 4-H, learn new skills, as well as share your talents and ideas.

Especially for youth members, it's a great opportunity for learning and sharing at the county level. Members can include service on Standing Committees in their Record Books. It also provides youth members with great experience to include on job resumes, college applications, and to speak about in interviews.

**ALL** committees are looking for new members. So join in the **FUN!** Learn something new, share your ideas, give of your talents, and "Get Involved"!

For committee contact and meeting information, please contact Teri Bull at the 4-H office at [tbull@waukeshacounty.gov](mailto:tbull@waukeshacounty.gov) or call 262-548-7774 (continued on page 5).

## **Brief Description of the Standing Committees**

### ***Activities/Events***

- Oversees and organizes subcommittees for various activities and events: Basketball, Curtain Call, Demo Day, Showcase, Jr./Sr. Recognition Event, Adult Leader Recognition Event, Family Fun Night, Fair Activities: Youth in Action Stage, Youth Activity Center.

### ***Awards/Recognition***

- Responsible for the oversight and management of the member and leader recognition awards programs. The committee strives to offer clarification on awards, record books, award trips, and scholarships.

### ***Camp***

- Responsible for 4-H camps as well as the educational program that trains the youth staff and the adult staff who are delivering the camp program.

### ***Endowment Fund***

### ***Expansion/Promotion/Review***

- Works toward meeting federal requirements for programming and membership. In addition, this committee oversees subcommittees that support the overall goal of increasing membership and improving retention as well as developing and supporting promotional programs.

### ***Finance***

- Primary responsibility is the financial processing and record keeping of the Association as well as preparing the annual budget for the 4-H Leaders' Association. Serves as a financial resource for the Association's Board of Directors.

### ***Food Stand***

- Main responsibility is the operation of the Waukesha County 4-H Food Stand at the Waukesha County Fair. This is the major annual fundraiser for the Waukesha County 4-H Leaders' Association. Youth participation on the committee is important as it provides an opportunity for the county 4-H youth members to prepare for their futures.

### ***Fundraising***

- Fundraising is a key element in operating a non-profit organization such as the 4-H Leaders' Association for the benefit of the Waukesha County 4-H Youth Development Program. The Fundraising Committee oversees separate subcommittees for each fundraiser activity/event and works toward recruiting volunteers for each.

### ***Leadership*** - This committee is in the formation stage and needs a committee chairperson|

- Responsible for overseeing leadership activities, events, and training for both adult leader volunteers and youth members. The goal is to increase leader education and training as well as to provide youth with additional leadership opportunities. This committee works in conjunction with the 4-H Youth Educator to coordinate leadership activities, events, and programs.

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## **VOLT!**

If you or someone you know would like to become a 4-H leader, come to the Volunteer Orientation Leader Training (VOLT) on Wednesday, November 12th. VOLT is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' insurance. VOLT is a requirement to chaperone at 4-H Summer Camp, work in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

The next session of VOLT is Wednesday, November 12, from 7-9 PM at the Waukesha County Administration Center, Room 255. Call Maria Habib at 262-548-7784 to inquire or email her at [mhabib@waukeshacounty.gov](mailto:mhabib@waukeshacounty.gov) for more information.

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## **WAUKESHA COUNTY 4-H TEEN COUNCIL**

The Teen Council had their first meeting of the year at the Muskego Public Library in September. At this meeting they learned a variety of ice breakers that they can take back to do in their clubs, as well as how to adapt ice breakers to different groups and ages. They also learned leadership skills in using a "Gallery Walk" for brainstorming and coming to consensus. In October the group went on a field trip to a pumpkin farm for a hay ride, and corn maze.



All Waukesha County 4-H Members in grades 7 and up are welcome to join the Teen Council to learn leadership and citizenship skills. The next meeting will be Monday, November 24<sup>th</sup>, at the Brookfield Public Library, 2000 N. Calhoun Rd, from 7-8:30 PM. In November we will work on planning some activities for the Cloverbud Day Camp in January and plan our December activity.

Leadership Skills to learn in November will include project planning, listing tasks with a

WWW chart, and coming to consensus. For more information, contact Barb Jones [bjones@wi.rr.com](mailto:bjones@wi.rr.com)

\* \* \* \* \*

## **WAUKESHA COUNTY 4-H MEMBER RECEIVES NATIONAL RECOGNITION FOR "WALK A MILE IN HER SHOES"**

Included are the pictures for Nickolas Dulin regarding the plaque from NIFA. We took a picture of the letter also (continued on page 7).

The short version of the history is that my son raised donation money and participated in a walk to support stopping domestic and sexual violence. He was the only participant to raise individual donations (\$334). The event is sponsored by People Against Domestic Abuse and chapters all over the nation at local colleges have a mile walk asking men to walk the mile in heels. Niko won an award at the event for the highest heels, which he purchased himself for the event.



One of the college participants was impressed by Niko and when sharing her experience with a family member from our area, her aunt recognized Niko from 4-H. The family is 4-H alumni of Waukesha County, at least her letter

indicates that. The young lady then wrote a letter that went somewhere and the result was a surprise to us with this plaque and the original letter sent to him from NIFA.

-Article written by Abby, Niko's mom

\* \* \* \* \*

## **4-H EVENTS**

### **CLOVERBUD DAY CAMP**

We will be holding our first planning committee meeting to begin organizing the county wide 4-H Cloverbud Day Camp. The meeting will be on Tuesday, November 4<sup>th</sup>, at 7 pm at the New Berlin Public Library Youth Program room, 15105 Library Lane, New Berlin, WI 53151. Anyone interested in participating on this committee is invited to attend. Both youth and adults

are needed on the committee. This is a great county leadership experience for youth to enter in their records books. The committee will be involved in planning crafts, games, camp songs, projects, decorations, registration, snacks/meal, & budget.

## Cloverbud Day Camp



The Cloverbud Day Camp will be held in January 2015. It is a one day indoor event for kids in K- 2nd grade to attend to get a mini-version of the 4-H camp experience geared just for their age group. 4-Hers are encouraged to invite their friends and family to this event to introduce them to 4-H. Watch for more details to come out after the planning meeting! If you have any questions or suggestions, please contact Barb Jones, [bjones@wi.rr.com](mailto:bjones@wi.rr.com).

\* \* \* \* \*

### **WAUKESHA COUNTY YOUTH AWARDS BANQUET**

The Waukesha County 4-H Youth Awards banquet will be held on Sunday January 11, 2015, 11:00 am -5:00 pm at the Country Springs Hotel in Pewaukee. Both the juniors and seniors banquet will be held together at this event.

Youth who are eligible to attend this year will receive an invitation and registration by mail, including those who won a merit, state fair ribbon, reserve champion, or champion at county fair. Also at this special banquet those who have received recognition for record book work will be presented project medals, project honors, bronze, silver and gold shields, as well as all the higher awards, trips and scholarships will be announced. Entertainment planned for this year includes a fun interactive experience with Comedy Sportz, and a DJ with dancing to follow. Parents and siblings are encouraged to attend as well to support the accomplishments of their youth member.

Families may choose to purchase optional discounted tickets to the waterpark following the banquet. For any questions on this event, please contact Kevin Meyer at [k.meyer1976@sbcglobal.net](mailto:k.meyer1976@sbcglobal.net).



\* \* \* \* \*

### **2015 ACTIVITIES UPDATES: SAVE THE DATES!**

**We are switching up some of the schedule of county wide activities this year to improve your experience. The Showcase and Demo Day will now be held together on Saturday, February 7<sup>th</sup>, at Horning Middle School in Waukesha, and Family Fun Night and Curtain Call will now be held together on Sunday, April 26<sup>th</sup>, at the Waukesha Expo Center at the**

**Fairgrounds. If you have questions or would like to help join the committee to organize one of the events, please contact each committee chairman.**

**Showcase:** an opportunity for individuals, pairs or small groups to be judged on their performance talents, including singing, musical instruments, dancing, forensics or speech. Start practicing your special talent today to participate in this fun event! Showcase guidelines & registration can be found on the county 4-H website. Showcase committee chairman: Jann Pfaff, [jann.pfaff@sbcglobal.net](mailto:jann.pfaff@sbcglobal.net), 262-751-3009, Washington 4-H Club

**Demo Day:** an opportunity to complete a 3-5 minute demonstration to teach some aspect of one of your 4-H projects. This also can be done individually, in pairs or small groups and is a judged event. Examples may include “How to bake a cake,” “How to get my animal ready to show,” “How to make frosting roses,” “How to photograph flowers,” etc. Demo guidelines & registration can be found on the county 4-H website (also see page 24). Youth participating at our county event may have the opportunity to attend State Fair with their demonstration as well. Demo Day committee chairman: Barb Jones, [bjones@wi.rr.com](mailto:bjones@wi.rr.com), 262-662-1981, Washington 4-H Club

**Family Fun Night:** a really fun night for the entire family to attend. Each club hosts a carnival style game and brings prizes for kids to win. Fun ideas from the past have been knocking over cans, plinko, bean bag toss, basketball and more. Clubs or groups also may choose to do a craft or activity as well. There is a dinner and a fun night for families to have fun with other 4-H friends from around the county. It is also a great way to invite a friend to learn more about 4-H. Start planning your club's activity today..... Family Fun Night committee chairman: Mitzi Roscizewski, [mroscizewski@wi.rr.com](mailto:mroscizewski@wi.rr.com), 262-594-2296, Kettle Moraine Eagles 4-H Club

**Curtain Call:** the performance day where each club performs a short skit. Clubs can choose to make up their own skit, adapt one from a book or movie, or perform from a script. The performances will be done on stage with an audience, and will be judged. Club skits at Curtain Call also will have the chance to be selected to perform at State Fair. Curtain Call committee chairman: Sarah Hughes, [set42geo@yahoo.com](mailto:set42geo@yahoo.com), Cooney Clovers 4-H Club

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## **ANIMAL SCIENCES**

### **WAUKESHA COUNTY LIVESTOCK JUDGING**

Our Waukesha County Livestock judging teams had another successful summer.

The junior team began judging in June in Columbia County. Their 3rd place finish was strong enough to be invited to the state competition at the end of July in Arlington, WI. The top four scoring judges advanced to state where they had a 9th place finish. There were 28 junior teams in Wisconsin that competed at any of the four district contests.

The senior team won the district competition at Eau Claire in June. At state they placed second with the top oral reasons score in the state for the second year in a row. The top three teams at the senior level are invited to compete at a national contest. This year the destination was Kansas City at the end of October. Due to a few academic conflicts, the team did have to decline the invitation (continued on page 10).

Last year our senior team finished 3rd at state and judged in Omaha, Nebraska. In 2012 the senior team finished 3rd and finished the season in Denver. Our team goal for 2015 is 1st at state with a trip to Louisville!

Mitzi Roscizewski and Karen Tremaine started working with interested members back in 2005. We have had a lot of fun along the way (just ask our six children)! Judging involves placing classes of four beef, swine, sheep, or goats. In addition, the contestants answer questions, yield grade, carcass grade, and give oral reasons.

If you are interested in joining the fun, please call Karen Tremaine at 262-443-3203. Our hope in 2015 is to get a dairy judging team started.



**Jr. Team at District Contest in June. Front row: Jody Mertins, Mason Hofstetter, Sophie Winiecke  
Back row: Hannah Tremaine, Kennedy Cull, Jordan Renn**



**Senior team at State. Heidi Tremaine, Ceara Cull, Mason Roscizewski, Alexa Roscizewski**

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# **MECHANICAL SCIENCES**

## **MODEL ROCKETRY**

Watch the Clover Flyer for next year's meetings to start in January of 2015.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com).

\* \* \* \* \*

## **MODELCLUB**

The following was held at the Hyatt Regency-Schaumburg on Oct 10-12, 2014

### Results of the 2014 Military Miniature Society of Illinois (MMSI) 40th Annual Chicago Show

#### **Juniors in Junior Competition**

Keira Bizub

"Valkyrie"

25 mm. Figure

Letter of Merit

Jamie Bizub

"Seasick Dragon"

54 mm Figure

Letter of Merit

Amelia Bizub

"Wendy The Elf Queen"

25 mm Figure

Letter of Merit

Alec Missal

F-82 Twin Mustang 1/72

Aircraft

Letter of Merit

Nate Beaver

"Animae"

25 mm Vignette

Letter of Merit

Serena Nicoll

Batmobile 1/24 Vehicle

Letter of Merit

Lyta Nicoll

Batboat 1/24 Vehicle

Letter of Merit

Katelyn Rothschadl

D.H. Vampire T.11 1/72

Aircraft

Letter of Merit

Sean McGrath

P-51D Mustang 1/48 Aircraft

Pewter Medal (Highest

Award in Class)

#### **Juniors in Adult**

##### **Competition**

Mitch Behnke

"Afternoon Solitude"

54 mm vignette

Letter of Merit

Nick Bast

Stan and Ollie

1/10 Bust

Letter of Merit

Victoria Geis

"Queen Isabella"

1/8 Bust

Letter of Merit

#### **And the Adults**

Patti Luedke

"May in Wisconsin"

1/10 Scale Vignette

Bronze Medal

"Arcola Bridge"

1/4 Scale Bust

Letter of Merit

Michael Luedke

"Where Are Your Gibes

Now?"

1/10 Bust

Bronze Medal

"Don't Even Think About It!"

25 mm Vignette

Bronze Medal

Gloster Javelin FAW 9 1/48

Aircraft

Letter of Merit

Godfrey De St. Omer

1/10 Bust

Letter of Merit

## Results of Orangecon 2014

October 4, 2014 Cal State University-Fullerton

### **Juniors**

Keira Bizub  
Wizardess  
25 mm. Figure  
First Place

Jamie Bizub  
Ralph The Wizard  
25 mm. Figure  
Second Place

### **And the Adults**

Michael Luedke  
"Can I Come In NOW?"  
25 mm Vignette  
Second Place

Patti Luedke  
"Wanna Play?"  
54 mm. Vignette  
Third Place

## **World Expo 2017**

Modelclub and The U.S. Junior Scale Modeling Team are proud to announce that the next World Championships World Expo 2017 will be held on July 7-9, 2017, at the Conrad Hilton Hotel in Chicago IL. The U.S. Junior Team voted for this site and will be an active participant in planning and execution. We would like to thank our Site selection committee of Sean McGrath and Captain Nate Beaver for assisting in this vote.

## Our Calendar

October 25, 2014	HAM SHOW
November 8, 2014	O'Hare IPMS Show Chicago
November 22, 2014	Meeting at Greenfield News (Cloverdudes also with Holiday Baking)
December 20, 2014	Food Crawl
January 21, 2015	Iron Beaver Setup at Expo Center
February 14, 2015	Meeting at Greenfield News (Railway Basics)
March 14, 2015	Meeting at Greenfield News (Trees Bushes Water) (Cloverdudes Hobbies)
April 10-11, 2015	SCAHMS Show Anaheim CA
April 25, 2015	Meeting at Greenfield News (Doing Buildings and Rocks)
May 9, 2015	VA MODEL SHOW
June 20, 2015	Meeting at Greenfield News

## Operation Safe Build

Sean McGrath and Lyta Nicoll will be spending the next several months engaged in a project to develop and prove a method for patients at the VA Hospital (or in fact any hospital) who otherwise due to their condition cannot build models using standard solvent based materials to do so using water based adhesives and paints.

## Operation Team Vet

In cooperation with The Zablocki VA our Nate Beaver and Serena Nicoll will be working to set up a Team of injured Vets whose work will travel with the U.S. Junior Scale Modeling Team around the country and to Europe in competition. This will be undertaken as part of the Patient Rehab process. The ultimate goal is a team of Vets in World Expo 2017.

### Iron Beaver Line

We still have 2 sections available. Please contact Mr. Luedke at 262-567-9147 or [Highlanderforensic@sbcglobal.net](mailto:Highlanderforensic@sbcglobal.net)

### Milwaukee 4-H Fair

Sean McGrath our Public Relations Leader and Mr. Luedke were proud to display the work of Modelclub members at the Milwaukee County 4-H Fair on September 25.

Modelclub would like to thank the following for donations of materials to the 14th Annual Ham Show: Orange County IPMS, SCAHMS, MMSI, APG, San Diego IPMS, Ontario IPMS, Billy Mitchell IPMS, Forensic Research Assoc., Sherlock Donatello & Cp., Planes of Fame, Ford Motor Co. Greenfield News & Hobby.

### Modelclub Hamshow Results

This annual model show is done by youth members of Modelclub in order to raise funds to support the Milwaukee Ronald McDonald House and to collect model kit donations for the Clement Zablocki VA Hospital. Kits thus collected are used by veterans residing at the hospital. The top award for this show is a prize ham (hence the name!). This year the group raised \$586.00 for the Milwaukee Ronald McDonald House and 20 kits for the Clement Zablocki VA Hospital! The winners are listed below:

### **2014 Jim Turek Classic Model Show Awards**

#### Show Awards

#### **Best of Show**

Presented By Highlander Group  
Jeff Lamott  
"Africa Corpse"  
1:1 head

#### **Reserve Best of Show**

Presented By Michael & Patti Luedke  
Bruce Szewczuga  
Mig-29A 1/48 Scale Aircraft

#### **Best of Show-Junior**

Presented By Forensic Research Associates  
Katelyn Rothschild  
DH Vampire T11 1/72 Scale Aircraft

#### **Reserve Best of Show-Junior**

Presented By Michael A. Luedke & Associates  
Sean McGrath  
P-51D Mustang 1/48 Scale Aircraft

#### **Masters Class**

Michael Luedke  
Godfrey De St. Omer  
1/10 Scale Bust

Ralph Waczak Armor Award  
Ron Damratowski  
T-55 "The Beast" Russian Tank

Billy Mitchell Award-Best Twin Engine Bomber  
Presented By Billy Mitchell Modeling Club  
IPMS  
Felix Gonzales  
Mitsubishi Ki-46III Dinah 1/72 Aircraft

"Works" Award Scratchbuilding Skill  
Presented By Dwight Workinger  
Adult-Jeff Lamott "Africa Corpse"  
Junior Victoria Geis-Queen Isabella

Show Theme Award-"A Whiter Shade Of Pale"  
Dwight Workinger  
"Some Jeep" 1/32 Scale Jeep

Ships Theme  
"Tin Cans"  
Pat Hahn  
1/700 German Zeroster

**Masters Class (continued from page 13)**

Aircraft Theme  
"Rigging"  
Jeff Lamott  
Gee Bee 1/48 Scale Aircraft

Figures Theme  
"Shakespere"  
Michael Luedke  
"This Way Lads!" Musings On The Scottish  
Play  
25 mm Vignette

U.S. Junior Scale Modeling Team  
Individual Awards

**Bronze Awards**

Keira Bizub-Valkyrie  
Serena Nicoll-Batmobile  
Alec Missal- F-82 Twin Mustang  
Amelia Bizub -Wanda The Enchantress  
Nate Beaver-Animae

**Silver Awards**

Lyta Nicoll-Batboat  
Jamie Bizub-Grey Wizard

**Gold Awards**

Katelyn Rothschadl-Vampire T11  
Sean McGrath P-51D Mustang

**And the Adults**

Nick Bast-"Normandy" Bronze  
Mitch Behnke-"Afternoon Solitude" Silver  
Victoria Geis- "Queen Isabella" Silver  
Patti Luedke-  
"May In Wisconsin" Silver  
"Arcola Bridge" Bronze

Michael Luedke-  
Gloster Javelin FAW9 Bronze  
"Where Are Your Gibes Now?" Gold  
"On Wisconsin" Gold

The U.S. Junior Scale Modeling Team would like to thank the following for providing support to this show

Lake Lodge F&AM of Milwaukee  
Tower Chicken Farms  
Greenfield News & Hobby  
SCAHMS  
MMSI  
Artist Preservation Group  
Penny Meyer  
John Brubaker  
Orange County CA IPMS  
Butch O'Hare IPMS  
Wis 4-H Modelclub  
Billy Mitchell Model Club IPMS

Highlander Group  
Lone Star Figure Club  
Sherlock-Donatello & Co.  
Forensic Research Associates  
Michael A. Luedke & Associates  
Dwight Workinger  
Blick Arts & Crafts  
LeReve Cafe  
Felix Gonzales (Show Photography)  
Chicagoland AMPS  
Butch O'Hare IPMS  
World Expo 2014 (Monte San Savino Club)

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## **NATURAL SCIENCES**

### **SHOOTING SPORTS**

**Reminder, each 4-H member involved in doing “any shooting” in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4-H ON-LINE ENROLLMENT all forms are now “on-line” and need to be filled out.**

Reminder, all members and leaders MUST sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), EACH YEAR! DO **NOT** SIGN UP UNDER THE “SHOOTING SPORTS” LISTING, AS THAT IS A GENERIC LISTING AND DOES **NOT** CORRESPOND TO ANY PARTICULAR DISCIPLINE! Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS, i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading. These are both state 4-H and national 4-H guidelines.

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### **RIFLE/AIR RIFLE**

Practices are currently underway for rifle, air rifle & air pistol. Practices are held every Monday night, and will run through March, at the indoor range at Hillcrest Park (the old Nike Site), 2119 Davidson Road, Waukesha. Starting time is 7:00 PM. Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available.

Those who shoot the air rifle and air pistol, are limited to only pellets, **NO BB’s**. Reminder, for both .22 and .177 pellet rifle, those who are in the second year (sitting position), third year (kneeling position) and fourth year (standing position), **have these additional positions to practice for the fair shoot**. Cost is \$2.00 per night and you need to bring your own equipment (including eye and ear protection) and ammo, **NO RENTALS ARE AVAILABLE!**

SPECIAL NOTE: Due to shortages, .22 ammunition this past year was extremely hard to find and purchase (and remains as such even at this point), this past spring due to a special program, I was able to acquire a **limited supply** of ONLY .22 ammo at a reduced price. Cost will be \$2.00 per box of 50 rounds, and limited to **2 boxes a night**. Once it is gone – it is gone! I do NOT know if there will be another “special program” for next year!

\* \* \* \* \*

### **ARCHERY**

Next year’s Archery season will begin in January, 2015. More information will be in the next Clover Flyer.

\* \* \* \* \*

### **SHOTGUN/TRAP SHOOTING**

Look for the Shotgun/Trapshooting to start up again in late April or May of 2015.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com).

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## 4-H CLUB NEWS



### 4-LEAF

The theme for our September Meeting was “Leadership.” Our President, Curtis Copeland, gave a short talk about Leadership in 4-H. We held officer elections. Congratulations to the new officers! In October, our meeting theme was “Celebrate 4-H” in honor of National 4-H Week. We ‘Celebrated 4-H’ by wearing 4-H shirts, pins, and white & green – see picture. Many 4-Leaf



members brought in projects to display their great 4-H work. Members also brought in Thanksgiving food donations for the Milwaukee Rescue Mission to show that 4-H’ers are involved in giving to their community. We also made a green and white bracelet to show off our 4-H spirit, or those more industrious that really enjoyed the project time made headbands and necklaces. Finally, we ended the evening with some delicious green snacks. ☺ Yum.....

\* \* \* \* \*

### CENTER OAK 4-H

Center Oak 4-H members had their October outing at Homestead Farm. The group enjoyed a hayride pulled by an Alice Chalmers, the corn maze with riddles, and petting the numerous farm animals. The highlight was definitely the nearly dozen donkeys enjoying the sun and the alpaca showing its talent of spitting at the visitors (continued on page 17).



**Upcoming Events:** The Center Oak 4-H Club meets on the third Tuesday of the month at 7:00 pm at the Stone Bank Fire Department.

Submitted by: Olivia Smith, Center Oak 4-H Reporter

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### **CLEVER CLOVERS**

In October, we inducted our new officers. They are Andrea Mitchell (President), Jenna Auton (Vice President), Adah Van Eeckhout (Secretary), Jared Stoner (Treasurer), and Alaina Auton (Historian).

Members did a great job this month planning our meeting with games. We had fun sharing things about ourselves, getting to know one another better and what we like best about 4-H. The next two months will be a Community Service Activity. The 4-H year is off to a good start.

Thanks, Bambi Butzlaff Voss

\* \* \* \* \*

### **COONEY CLOVERS**

The Cooney Clovers have had a great start to the year! We would like to thank everyone who participated in the fall highway cleanup. Fourteen bags of garbage were collected over two

weekends. This was a fun way to give back to the community! We also took part in the Coats for Kids collection.



In September, our club toured the Schumann family farm, home of our goat leaders, who have been involved in 4-H for over 30 years! After our October meeting, our new officers were sworn in with a candle lighting ceremony, and then we enjoyed carving pumpkins and hot cocoa. Everyone had a great time, and we would like to congratulate the pumpkin carving contest winners!



\*\*\*\*\*

## FALLS BUSY BEAVERS

We are off to a great start to the 4-H year!!

We have had the museum outing (which was a lot of fun and educational), upcoming Country Springs, the zoo Holiday Tree, great community services, school supply collection, the coats for kids, and the collection of supplies to the shelter, and a very nice awards banquet! And the Halloween project at last meeting, club fair.... things to mark down in your record books!!

See you all real soon!

Busy making the best 4-H years even better,

Ellen Pawley

\* \* \* \* \*

## MINOOKA

A good time was had by all at the October 4-H meeting at Minooka. We made over 200 pumpkin tray favors to give to LindenGrove in New Berlin. This was followed by a costume party and a meeting and, last but not least, the treat time. We wish all of you out there a Happy Fall and a fun Halloween.



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## MUCKEY

Muckey 4H recently participated in the ice cream flavor contest at our last meeting that was held on October 13th. We are very hopeful that our club will be the winners to earn an ice cream party 😊. Our activity for the evening was sleep attire and games. The picture will reflect the fun the kids had.

We have a Community Service project coming up on November 8th at Phantom Ranch Bible Camp in Mukwonago. We will be leaf raking, having dinner, playing games, and taking a hayride. Event will start at 1:00pm and end later in the evening.

For our November meeting, we will be hosting our annual Pot Luck Dinner. This has been a tradition at Muckey where we have each family bring a dish to pass and we all share a meal with each other.

Lisa Sande  
Mom to Arianna Sande (Treasurer)



\* \* \* \* \*

## PRAIRIE PIONEERS

For the months of November and December the Prairie Pioneers are planning on doing Highway Pickup on Highway 59 as a service project. We are also doing some pumpkin carving and have a pizza party which promises to be fun. We are also planning on going to a pumpkin farm and have a hay ride. We are also going to have elections. That is all we are doing for the months of November and December.

Prairie Pioneers Reporter

\* \* \* \* \*

## WASHINGTON

We started out our new year with our club project night, in which we set up lots of tables at our general meeting and kids bring in projects they had made last year to display. This is a great way for families to see ideas as they are planning what projects they may want to join in the upcoming year. We also held our installation ceremony and did a fun health related project making homemade hot/cold packs with socks and rice. In October our club kicked off an environmental project – with our youth leaders demonstrating how to compost in an ice cream bucket and introducing a composting contest in our club. Next spring, members can bring back their bucket to get judged for a chance to win an iTunes gift card. We also completed a bike trail clean up in Muskego and hosted a county wide 4-H night at the Country Springs water park with over 35 people (continued on page 21).



Pictured are our cake decorating project members, who brought the items they practiced on at their project meeting to our general meeting to share with all the club. Yum!

\* \* \* \* \*

## **MORE OPPORTUNITIES!**

### ***¡Hola! Hei! Konnichiwa!***

Expand your communication skills and global understanding through a summer 2015 Wisconsin 4-H International immersion experience, a homestay that will open your world to new cultures, foods, and languages. Live with a host family as you experience their daily way of life. Youth 12-18 are eligible for homestay experiences in Japan; 15-18 for Costa Rica; and 15-19 Finland; usually participants have rural or farm experiences in Costa Rica and Finland and urban homestays in Japan but all vary. Adult leaders are also needed. Note the **new application deadline is Dec. 1.**

**For additional information and applications check out Wisconsin 4-H International Programs website <http://wi4hinternational.org/>; contact your County International Exchange Coordinator, County 4-H Office staff, or WI 4-H International Programs at (608) 262-2491; (608) 262-1557; or [wi4hinternational@gmail.com](mailto:wi4hinternational@gmail.com).**

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### **MISSING FLAG**

The large 3' x 5" 4-H flag, gold trim, goes with the American flag, is missing. If you borrowed it for a float or promotion this summer, please return it to the Waukesha County UWEX office.



## 4-H Showcase 2015

There's no time like the present to start preparing your voice, dance, music and declamations for this year's Showcase. The 2015 4-H Showcase will take place on **Saturday, February 7, 2015** from 8:00 to 11:50 am at Horning Middle School, 2000 Wolf Rd, Waukesha. Here is your opportunity to join other 4-H performers and share your talents. Duets, groups with friends (4-H and non-4-H members) are welcome. There will be refreshments and snacks for the performers throughout the morning. (If there are less than 10 dance participants the dance category will be cancelled.)

### Individual categories include:

- Ⓢ **Vocal - choir member, swing choir, and solo participants are wanted.** Participants in vocal will be judged the same as the instruments. All participants will be assigned a specific time frame for judging.
- Ⓢ **Dance - soloists, duets, or group dancers are wanted.** Bring your music and proper dance outfits.
- Ⓢ **Declamations - stories, poems, or speeches presented dramatically.** Your presentation may be humorous or serious. It does not have to be memorized, but you need an extra copy for the judges. Many students choose to perform which helps them grow in confidence and speaking skills. Costumes and non-living props are welcome.

### Time Guidelines for Declamations:

Cloverbuds (ages 5-7) – 2 ½ to 3 ½ minutes  
Juniors (ages 8-11) – 2 ½ to 4 ½ minutes  
Intermediate (ages 12-14) – 3 ½ to 4 ½ minutes  
Seniors (ages 15 and over) – 3 ½ to 8 ½ minutes

(Going over or under your time will take away points.)

- **Musical Instruments - Solos and Duets.** Bring one original copy of your selection for the judge. One photocopy is permitted for yourself. To be eligible to receive a Special Merit ribbon, solos and duets must be memorized or performed with exceptional quality. Each solo and duet will be critiqued orally and in writing by the judge. Each member may perform in three different categories, and an individual may perform two solos with different instruments. Time Guideline: 4 minutes or less.

Make plans now to join us in this wonderful day of sharing your talents.  
You'll be glad you did!

Please contact Jan Pfaff for more information by phone at 262-751-3009 or email her at [jann.pfaff@sbcglobal.net](mailto:jann.pfaff@sbcglobal.net).

## 4-H SHOWCASE – February 7, 2015

Horning Middle School, 2000 Wolf Rd, Waukesha

VOCAL – INSTRUMENTAL – DANCE – DECLAMATION REGISTRATION

Please use one form per participant. This form may be photocopied.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Age (as of 1/1/2015) \_\_\_\_\_ Club \_\_\_\_\_ 4-H Youth \_\_\_\_\_ Adult \_\_\_\_\_

Members may participate in up to three performances – Limit of one vocal, one dance, one declamation and/or two different instruments. Please check your interest.

■ **Vocal:** choir member, swing choir, solo participants are wanted. Participants in vocal will be judged the same as the instruments. All participants have a time frame for judging.

(1) Solo \_\_\_\_\_ (2) Duet \_\_\_\_\_ (3) Group/Name \_\_\_\_\_

If Duet or Group, list other participants with you \_\_\_\_\_

■ **Dance:** (Will be held if enough participants sign up.)

(1) Solo \_\_\_\_\_ (2) Duet \_\_\_\_\_ (3) Group/Name \_\_\_\_\_

If Duet or Group, list other participants with you \_\_\_\_\_

■ **Declamation:** (Dramatic Reading, Forensic, or Speech): \_\_\_\_\_

■ **Instruments:**

(1) Solo \_\_\_\_\_ (2) Duet \_\_\_\_\_ (3) Group/Name \_\_\_\_\_

\_\_\_\_ Piano \_\_\_\_ Keyboard \_\_\_\_ Percussion \_\_\_\_ String (Type: \_\_\_\_\_)

\_\_\_\_ Woodwind (Type: \_\_\_\_\_) \_\_\_\_ Brass (Type: \_\_\_\_\_)

If Duet or Group, list other participants with you \_\_\_\_\_

■ **Other:**

Instrument(s) Played: (1) \_\_\_\_\_ Years of Experience: \_\_\_\_\_

(2) \_\_\_\_\_ Years of Experience: \_\_\_\_\_

(3) \_\_\_\_\_ Years of Experience: \_\_\_\_\_

\_\_\_\_\_ I would like to **volunteer** at 4-H Showcase on the day of the event. **Put in record book.**

**Registration Fee** - \$5.00 per family - (make checks payable to “Fund for 4-H Education”)

**Return to** - 4-H Showcase Registration, UW-Ext 4-H Office, 515 W Moreland Blvd. AC G22, Waukesha, WI 53188

**\*\*\*Registration Deadline: Friday, December 19, 2014\*\*\***

Please contact Jann Pfaff for more information by phone at 262-751-3009 or email her at [jann.pfaff@sbcglobal.net](mailto:jann.pfaff@sbcglobal.net).

# Waukesha County 4-H Demonstration Day

February 7, 2015 8:00 am - 1:00 pm

## Horning Middle School, 2000 Wolf Rd, Waukesha

Demonstration Day provides an opportunity for any 4-Her or Cloverbud to practice public speaking while receiving valuable feedback from a judge. Furthermore, to work towards earning a project medal, a 4-Her must give a county-level demo or speech in that project. Make sure you record your demonstration on your fair entry card after performing at Demo Day. You can also sign up on your fair entry card to perform on the Youth in Action stage at the fair to receive another premium and more practice with a different audience! If you can't make it to Demo Day, you can have your Demo judged at the fair to get credit towards earning your project medal. Always keep a copy of your judging sheet to put in your record book to get credit!

**AGAIN THIS YEAR.... You can use a power point presentation if you like!**

### Categories for Demonstration Day:

1. Demonstrations—shows how to make or do something in your project using at least one poster or electronic presentation, plus optional props or aids
2. Speech/Illustrated Talk—an original promotional or educational presentation written by the speaker(s), which may or may not use any combination of posters, electronic presentations, props, or aids

### Demonstrations and speeches/illustrated talks can be given individually, in teams, or in groups:

- Individual—1 person, 3-5 minutes
- Team—2+ people, 5-7 minutes, a structured presentation in which each participant has a distinct role and speaking part
- Group—3+ people, 7-10 minutes, a less structured presentation or performance during which not every participant is required to speak (i.e. a robotics team or dancing group)
- Note: Cloverbud demonstrations or speeches/illustrated talks may be a minimum of 1 minute long

**Still have questions?** Refer to the Demonstration Guidelines on the Waukesha County 4-H web site (located in the *Forms* section) or ask a leader in your club. It's a great resource!

**Mail form to:** Attn: Demo Day • UW Extension • 515 W. Moreland Boulevard AC G22 • Waukesha, WI 53188.

**\*\*\*Registration Deadline: Friday, December 19, 2014\*\*\***

You will be contacted via email regarding scheduling once your form is submitted. Questions? Contact Barb Jones 262-662-1981 [bjones@wi.rr.com](mailto:bjones@wi.rr.com)

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**PLEASE FILL OUT ONE FORM PER DEMO/SPEECH. INCLUDE ALL PARTICIPANTS ON THE SAME FORM.**

Please check type of demo/speech:  Individual  Team  Group # of members in team or group: \_\_\_\_\_

Club \_\_\_\_\_ Project \_\_\_\_\_

Title of demo/speech \_\_\_\_\_

Please fill out the following for each person presenting. Use the back if more space is needed.

Name \_\_\_\_\_ Age as of Jan. 1, 2015 \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1, 2015 \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ OTHER TEAM OR GROUP MEMBER'S INFORMATION FOR THIS DEMO IS LISTED ON BACK

\_\_\_\_\_ Yes, I am planning to use a power point (send in email, bring on a flash drive, and bring handout copy for judge)

\_\_\_\_\_ I would like to do my Demo on the Action Stage at County Fair \_\_\_\_\_ judged or \_\_\_\_\_ exhibition only

For the sake of scheduling your performance time, please list any other time commitments you have for that day: