



4-H Clover Flyer

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 67 ISSUE 1 January/February 2015



“The beauty of collaboration between older and younger generations is that we combine strength with wisdom, a surefire way to accomplish more...” Brett Harris

“GO ENROLL”

the 2014/2015 Enrollment Promotion Program

Remember ~ the **GO ENROLL** promotion continues through **March 1, 2015**.

The best way to grow our 4-H program happens at the club level, families reaching out to other families. And it is just that simple . . .

GO share 4-H; **ENROLL** new members.

As a result, your club will receive **\$10** for each new, first-year 4-H member enrolled during this club year **through March 1, 2015**.

In addition . . . there is a **BONUS!** If your club increases its total membership (from last year) by 10% or more, your club will also receive a **\$50 bonus**.

So grow your club and grow your green - encourage your members to "Go Enroll"!

If you have any questions, please contact Jean Hovey at teatreejean@yahoo.com.
Sponsored by the Waukesha County 4-H Leaders' Association
Expansion/Promotion/Review Committee

WEBSITES/EMAILS OF INTEREST

Waukesha County 4-H <http://waukesha.uwex.edu/>
Waukesha County Fair <http://www.waukeshacountyfair.com/>
Waukesha County 4-H Horse Association <http://www.wc4hhorse.org/>
Wisconsin State Fair Youth Expo <http://www.wistatefair.com/competitions/youth-exhibits/>
Teri Bull, 4-H Secretary tbull@waukeshacounty.gov
Wisconsin 4-H Youth Development <http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188
Secretary - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA



JANUARY

- 11 Waukesha County Youth Awards Banquet, Country Springs Hotel, 2810 Golf Rd, Pewaukee, 11 AM-5 PM
- 14 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 15 Rabbit Hopping project season begins, Waukesha Expo, Forum, South Hall, Note: new members please come at 6:30 PM, Jan 15, 6:30-8 PM
- 18 Cloverbud Day Camp **CANCELED**
- 19 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 20 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass). Park in lower parking lot on west side of building. Driveway to this parking lot is behind (south side) main store. Entrance to room is on west side; 6:30-8:30 PM. Note: 6:30-7 PM slot for all youth interested in Avian Quiz Bowl for this coming year; 7-8:30 PM the regular meeting will begin at 7 PM
- 21 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 23 Archery project practice, Buck Rub Archery (N13W24800 Silvernail Road), 4:30-6 PM
- 24 Silver Fox Lionel model railroad meeting (Milwaukee Lionel Railroad Club, 2721 S Calhoun Rd, New Berlin, WI - rear of building), 1 PM
- 26 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM

FEBRUARY

- 2 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 4 Volunteer Orientation Leader Training **CANCELED – An email will follow with dates of volunteer trainings in neighboring counties**
- 7 Showcase & 4-H Demo Day, Horning Middle School, 2000 Wolf Rd, Waukesha, 8-11:50 AM
- 7 Waukesha County 4-H LEGO Robotics County Fair Event, held in conjunction with Showcase at Horning Middle School, 2000 Wolf Rd, Waukesha, 8-11 AM or Noon (depending on number of participants)
- 7 Beef weigh-in & tags, Waukesha Expo grounds, 9 AM-Noon; send your picture with your steer to the Waukesha County Fair Office by Friday, May 1
- 9 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 11 Rabbit Hopping project, Waukesha Expo, Forum, South Hall, 6:30-8 PM
- 11 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 13 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 14 4-H Basketball Tournament registration forms & all payment due to 4-H Office
- 16 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 18 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 23 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 24 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass). Park in lower parking lot on west side of building. Driveway to this parking lot is behind (south side) main store. Entrance to room is on west side; 6:30-8:30 PM. Note: 6:30-7 PM slot for all youth interested in Avian Quiz Bowl for this coming year; 7-8:30 PM the regular meeting will begin at 7 PM
- 27 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM

MARCH

- 2 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 9 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 11 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 13 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 16 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 18 Rabbit Hopping project, Waukesha Expo, Forum, South Hall, 6:30-8 PM
- 18 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 22 Waukesha County 4-H Basketball Tournament, Waukesha West High School, (3301 Saylesville Road, Waukesha, WI 53189), 10 AM-5 PM

MARCH (continued)

- 23 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 24 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass). Park in lower parking lot on west side of building. Driveway to this parking lot is behind (south side) main store. Entrance to room is on west side; 6:30-8:30 PM. Note: 6:30-7 PM slot for all youth interested in Avian Quiz Bowl for this coming year; 7-8:30 PM the regular meeting will begin at 7 PM
- 27 Curtain Call registration due to 4-H Office
- 27 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 30 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM

APRIL

- 8 4-H Finance Committee Meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 10 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 15 Rabbit Hopping project, Waukesha Expo, Arena, 6:30-8 PM
- 15 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 24 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 25 Sheep weigh-in, Waukesha Expo grounds, 9 AM-Noon; there will be a clinic at Kurth Farms on July 1, beginning at 6:30
- 25 Swine, ear tags (NO weigh-in for swine), Waukesha Expo grounds, 9 AM-Noon; turn in picture of you with your pig showing the tag and ear notches to the Waukesha County Fair Office by Friday, May 1. The weights for Fair are from 220 pounds to 325. The livestock committee unanimously passed the increase in weight for swine.
- 26 Family Fun Night/Curtain Call joint event, Waukesha Expo Center
- 28 Dairy Goat project clinic, Waukesha County Administration Center (CAC), Rm G55, 515 W Moreland Blvd, Waukesha, 6:30-8 PM
- 30 4-H Scholarship applications due date to Waukesha Co. UW-Extension/4-H office
- 30 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass). Park in lower parking lot on west side of building. Driveway to this parking lot is behind (south side) main store. Entrance to room is on west side; 6:30-8:30 PM Note: 6:30-7 PM slot for all youth interested in Avian Quiz Bowl for this coming year; 7-8:30 PM the regular meeting will begin at 7 PM

MAY

- 1 Livestock project – Beef, Swine – deadline for submitting pictures to Waukesha County Fair Office
- 13 Rabbit Hopping project, Waukesha Expo, Arena, 6:30-8 PM
- 13 4-H Finance Committee Meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 15 Archery Fair Shoot, 4 PM start
- 20 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start

MAY (continued)

- 27 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass). Park in lower parking lot on west side of building. Driveway to this parking lot is behind (south side) main store. Entrance to room is on west side; 6:30-8:30 PM. Note: 6:30-7 PM slot for all youth interested in Avian Quiz Bowl for this coming year; 7-8:30 PM Regular meeting will begin at 7 PM (Additional meetings will likely be added in June)

JUNE

- 10 Rabbit Hopping project, Waukesha Expo, North Hall, 6:30-8 PM
10 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
10 4-H Finance Committee Meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM

JULY

- 1 Sheep project clinic, Kurth Farms, 6:30
12 Rabbit Hopping event date, 7:30 AM until finished in the afternoon

AUGUST

- 1-4 Waukesha County 4-H Summer Camp, Upham Woods, Wisconsin Dells

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NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H. This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November. For the calendar, 4-H forms, and other information, check our website at:

<http://waukesha.uwex.edu/4-h-youth-development/>.

Our business hours are 8 AM-4:30 PM Monday through Friday. **Please note, the 4-H Secretary is in the office weekdays from 12:30-4:30 PM. Please allow time for your requests and give deadlines, as service-on-demand is not always possible.**

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4-H NEWS

VOLT!

If you or someone you know would like to become a 4-H leader, attend Volunteer Orientation Leader Training (VOLT). VOLT is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' insurance. VOLT is a requirement to chaperone at 4-H Summer Camp, work in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

Note: the Wednesday, February 4, VOLT session has been canceled; however, an email will follow with dates of volunteer trainings in neighboring counties. Questions or for more information call Teri Bull, 4-H Secretary, at 262-548-7774 or email tbull@waukeshacounty.gov.

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FORESTRY/HORTICULTURE/WEEDS

Do you like plants, trees, or horticulture? Do you enjoy hiking? Do you like using technology? How about putting all three together? 4-H will be offering some new programs this year, including **Forestry**, **Horticulture**, and **Weeds!** Activities will include identification, location and tracking with a GPS, using a compass, management—and lots more! Activities will be held at local parks. Look out for more info in the Spring.

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MARK YOUR CALENDARS!

Waukesha County 4-H Summer Camp staff training and selection will be coming up in February. Watch for an informational email with more details. Summer 4-H Camp will be August 1-4 at Upham Woods in Wisconsin Dells.

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4-H EVENTS

WAUKESHA COUNTY 4-H BASKETBALL TOURNAMENT

The 2015 Basketball Committee would like to announce that this year's basketball tournament will take place on Sunday, March 22nd from 10 am to 5 pm at Waukesha West High School (3301 Saylesville Road, Waukesha, WI 53189.) We look forward to another fun tournament. Registration forms for 2015 teams and individual players, as well as a general info sheet, is on the 4-H Forms page of our website (click [here](#) for the Basketball entry form and tournament rules). The registration forms and all payments are due on Saturday, February 14th to the name and address listed on the bottom of the registration form.

Please feel free to reach out to Kyle or Kristin Forster at kforster20@gmail.com with any questions regarding registration, or if you are interested in attending any practices before the tournament. There are several clubs that hold practices, and are willing to open them up to anyone interested. Minooka and West Vernon have practices that will begin on 1/16, and will be held every Friday until the tournament at Prairie View Elementary. 6:30 PM-7:45 PM for grades K-5. 7:45 PM-9 PM for grades 6-13. Please note that we will send an update when we know of more practices that may be available to you with other clubs. -Thank you, The 2015 Basketball Committee

2015 ACTIVITIES UPDATES: SAVE THE DATES!

We are switching up some of the schedule of county-wide activities this year to improve your experience. The Showcase and Demo Day will now be held together on Saturday, February 7th, at Horning Middle School in Waukesha, and Family Fun Night and Curtain Call will now be held together on Sunday, April 26th, at the Waukesha Expo Center at the Fairgrounds. If you have questions or would like to help join the committee to organize one of the events, please contact each committee chairman.

SHOWCASE: an opportunity for individuals, pairs or small groups to be judged on their performance talents, including singing, musical instruments, dancing, forensics or speech. Start practicing your special talent today to participate in this fun event! Showcase guidelines & registration can be found on the county 4-H website. Showcase committee chairman: Jann Pfaff, jann.pfaff@sbcglobal.net, 262-751-3009, Washington 4-H Club

DEMO DAY: an opportunity to complete a 3-5 minute demonstration to teach some aspect of one of your 4-H projects. This also can be done individually, in pairs or small groups and is a judged event. Examples may include “How to bake a cake,” “How to get my animal ready to show,” “How to make frosting roses,” “How to photograph flowers,” etc. Demo guidelines & registration can be found on the county 4-H website (click [here](#) for the 4-H Forms webpage). Youth participating at our county event may have the opportunity to attend State Fair with their demonstration as well. Demo Day committee chairman: Barb Jones, bjones@wi.rr.com, 262-662-1981, Washington 4-H Club

FAMILY FUN NIGHT: a really fun night for the entire family to attend. Each club hosts a carnival style game and brings prizes for kids to win. Fun ideas from the past have been knocking over cans, plinko, bean bag toss, basketball and more. Clubs or groups also may choose to do a craft or activity as well. There is a dinner and a fun night for families to have fun with other 4-H friends from around the county. It is also a great way to invite a friend to learn more about 4-H. Start planning your club's activity today..... Family Fun Night committee chairman: Mitzi Roscizewski, mroscizewski@wi.rr.com, 262-594-2296, Kettle Moraine Eagles 4-H Club

CURTAIN CALL: the performance day where each club performs a short skit (see pages 21-22). Clubs can choose to make up their own skit, adapt one from a book or movie, or perform from a script. The performances will be done on stage with an audience, and will be judged. Club skits at Curtain Call also will have the chance to be selected to perform at State Fair. Curtain Call committee chairman: Sarah Hughes, set42geo@yahoo.com, Cooney Clovers 4-H Club

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ANIMAL SCIENCES

DOG OBEDIENCE TRAINING

Dog Obedience Training project orientation will be Wednesday, March 4, 2015. More information will be included in the March/April Clover Flyer.

Questions or for more information contact Jo Ann Hubacek at 262-251-6768.

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POULTRY

County-wide Poultry Clinics Scheduled

Good day to all the poultry enthusiasts of Waukesha County! Your long awaited schedule for the upcoming county-wide meetings has arrived!

Our upcoming meetings are as follows:

Tues. January 20
Tues. February 24

Tues. March 24
Thurs. April 30

Wed. May 27

Additional meetings will likely be added in June.

All meetings will be 6:30-8:30 PM. The 6:30-7 PM slot is for any and all kids wanting to be involved in the Avian Quiz Bowl for this coming year. Then the regular meeting will begin at 7 PM.

Meeting location will be The Goodwill Store community room in Waukesha on the corner of Main St and the 164/59 bypass. This is kitty corner to Woodman's. We must all park in the lower parking lot on the West side of the building, please! The driveway to this parking lot is behind(south side) the main store. The entrance to the room is on the West side.

Even if your child does not want to compete in the actual quiz bowl, this is the one thing that the kids learn the absolute most about poultry from, so I highly recommend it!!! We have great momentum building from last year's kids (we had 3 teams!), who did a great job at the Portage show! Let's keep it going!

Please let me know of any new families who may not be on my email list from the 4-H Office yet! Please forward this email to anyone who may be interested! Remember our meetings also count as an official "clinic" for ALL livestock showing kids who need to meet a requirement of at least 2 clinics in order to sell livestock in the Fair auction.

Don't worry if you can't make every meeting, as none of them is mandatory. But I sincerely hope you can make as many as possible as it helps make the kids showing experience at the Fair a positive and rewarding one.

Finally, please watch for more upcoming emails from me with reminders as to what you should be working on now to be ready for Fair!

Thank you so much!
Jenny Bugenhagen cell: 262-844-2114

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RABBIT HOPPING

I am very excited for the 2015 Rabbit Hopping season. Once again we will be starting practices in January and meeting each month till the hopping event during Fair week. I am also happy to announce that Rabbit Hopping is now an official Wisconsin State Fair event which will be open to the world's youth and adult competing for cash awards.

Rabbit Hopping is a project that gives you an opportunity to train your rabbit to jump over a series of 8 jumps. The rabbits wear a harness and lead competing for the least amount of faults with the fastest time. This project develops sportsmanship, following rules and guidelines, patience, bonding with your rabbit, respect for animals, along with good exercise for both handler and the rabbit.

(RABBIT HOPPING, CONTINUED)

You will need your own rabbit age 4 months and older. The weight limit of the rabbit needs to be under 9 pounds of any breed. Mixed breeds, spayed and neutered rabbits are allowed. No pedigree is necessary.

You will also need an "H" style harness and a 6 foot lead. If you do not have one I will have some for sale at each meeting for \$11.00 (exact change please).

We will be meeting - You can come anytime from 6:30 to 8:00 PM. New members please come at 6:30 PM January 15.

**January 15 - Forum, South Hall
February 11 - Forum, South Hall
March 18 - Forum, South Hall**

**April 15 - Arena
May 13 - Arena
June 10 - North Hall**

Event date July 12, 7:30 AM until finished in the afternoon.

During the months of April, May, and June, we will have extra practices held at my farm in Mukwonago. To be announced at a later date and weather permitting.

State Fair Hopping Update

My proposal was approved, and I will be meeting with the director in January to finalize the budget. Right now we will be demonstrating for two days and holding a cash prize event on Wednesday. Teams that come and demonstrate on the Monday and Tuesday will be paid and given entrance tickets along with directions to the free volunteer parking lot. The competition day will be handled pretty much like most of the other animal competitions with cash prizes and entry fees. I will have more details after January. Once again, Waukesha is the first to develop a Rabbit Hopping program for an official State Fair. All of you in this program are helping to make this happen. **How awesome is that.**

Congratulations to 2014 Rabbit Hopping County Fair event winners (pictured on page 10):

Over All Champion Straight Line course - Westley Marek & Oreo

Over All Champion Crooked course - Achaia Szydel & Chunky Monkey

Easy Straight Line course 9-11 yr - 1st Isaiah Scepaniski & Blessing, 2nd Lydia Rodrigues & Lance, 3rd Bethani Moore & Buttons

Easy Straight Line course 12-18 yr - 1st Westley Marek & Oreo, 2nd Lauren Demasek & Belle, 3rd Mackenzie Norem & Hayes

Med. Straight Line course 12-18 yr - 1st Tyler Norem & Bunnykins, 2nd Paul Burrie & Edward, 3rd Bera Szydel & Butter Brickle

Easy Crooked course - all age - 1st Achaia Szydel & Chunky Monkey, 2nd Kaylee Wolff & Don Juan, 3rd Westley Marek & Oreo

Med. Crooked course - all age - 1st Bethani Moore & Buttons

Team Relay - 1st Achaia Szydel & Chunky Monkey, Westley Marek & Oreo, Isaiah Scepaniski & Blessing; 2nd Lauren Demasek & Bell, Samuel Schreiber & Ember, Bera Szydel & Lilly; 3rd Paul Burrie & Edward, Jeremy Norem & Ash, Tyler Norem & Bunnykins

High Jump - 1st Bethani Moore & Buttons, 2nd Westley Marek & Oreo, 3rd (Tie) Sean McGrath & Brook, Isabelle Eide & Jazz

Agility - 1st Julia Missall & Mindy, 2nd Isabelle Eide & Jazz, 3rd Alec Missall & Mia



MECHANICAL SCIENCES MODEL ROCKETRY

The meetings for this year will be starting in January 2015 on Wednesday nights. They will be held at UW-Waukesha starting at 7 PM. Room is N-045, on the bottom floor of the Northview Building. The dates are on Wednesdays: **January 21st, February 18th, March 18th, April 15th, May 20th, and June 10th**. You can bring your rockets to work on, and any questions, to the meetings.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

MODELCLUB

U.S. Junior Scale Modeling Team Show Results

Results of the 2014 Butch O'Hare IPMS Model Contest-Chicago Nov 8, 2014

Juniors

Keira Bizub

"Sorceress"

25 mm Figure

Bronze

"Valkyrie"

25 mm. Figure

Silver

Jamie Bizub

"Gray Wizard"

25 mm. Figure

Bronze

"Seasick Dragon"

54 mm. Figure

Silver

JUNIOR BEST OF SHOW

Alec Missall

F-82 Twin Mustang

1/72 Aircraft

Bronze

Lyta Nicoll

"Batboat"

24 mm. Vignette

Bronze

Amelia Bizub

"Wizardess"

25 mm. Figure

Bronze

Sean McGrath

P-51D Mustang

1/48 Aircraft

Bronze

Adults

Mitch Behnke

"Afternoon Solitude"

120 mm Figure

Bronze

Victoria Geis

"Queen Isabella"

1/8 Bust

Silver

Patti Luedke

"May In Wisconsin"

120 mm Vignette

Bronze

"Arcola Bridge" (After Isabey)

1/4 Bust

Silver

"Dairy Wizard"

120 mm. Flat

Silver

"Lets Play"

54 mm. Figure

Silver

Michael Luedke

"Moriarty"

1/10 Bust

Bronze

"Tulkas"

1/8 Bust

Bronze

"Paris 1969"

1/10 Bust

Silver

"Where Are Your Gibes Now?"

1/10 Bust

Silver

"Don't Even Think About It"

25 mm. Vignette

Silver

"Biggles"

1/10 Bust

Gold

"On Wisconsin"

1/8 Bust

Gold

"This Way Lads!"

25 mm. Diorama

Gold

Best Diorama Of Show

Most Creative/Artistic Piece Of

Show

At this year's Jim Turek Classic, the TEAM was proud to present a Bust of Godfrey De St. Omer to our good friends and hosts at the Lake Lodge F&AM of Milwaukee in recognition of their many years of kindness and help to the Team and its parent organization The Wis 4-H Modelclub. The bust, commissioned by the TEAM and rendered by our Manager Michael Luedke, was awarded a Letter of Merit at WE2014 in Stresa, Italy.



(MODELCLUB, CONTINUED)

World Expo 2017

For those who have not heard the good news, the next World Championships, World Expo 2017, will be held July 7-9, 2017, at the Conrad Hilton in Chicago! Our planning has already begun.

U.S. Junior Scale Modeling Team Schedule

March 12-14, 2015, Lone Star Figure Show-Ft. Worth, TX (THIS COMMITMENT IS PENDING A SCHEDULING ISSUE FOR THE TEAM LEADERS)

April 10-12, 2015, Anaheim California The SCAHMS Show (Southern California Area Historical Modelers Society)

May 9, 2015, The U.S. Junior Scale Modeling Team Presents The Milwaukee Veterans Memorial Classic Clement Zablocki Veterans Hospital-Milwaukee, WI

May 30, 2015, NIMCON Northern Ill Modelers-McHenry, IL

The U.S. Junior Scale Modeling Team is on Facebook. Please look us up and give us a Like!

The Iron Beaver Line Railroad

Our theme this year is The 7 Wonders of The World (Ancient or Modern). Remember that our track is HO Scale but you DO NOT have to do the actual section in HO as long as it is to a consistent scale. Yes, we can still take 1-2 more kids. Our setup meeting is Jan 21, 2015, at 6:30 at the Waukesha Expo Center. Questions call Mr. Luedke at 262-567-9147 or Highlanderforensic@sbcglobal.net. Cost for your section, including wood base and foam, should be under \$15.00.

Our Thanks:

Special thanks to our friends at Tower Chicken Farms-Milwaukee for Bacon, Ham and Turkey prizes for the Ham Show and Yu's Mandarin Restaurant of Schaumburg, IL, for hosting the Team Captains Luncheon at MMSI. Our special guest from Current IPMS National Champion Alex DeLeon from Texas.

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NATURAL SCIENCES

SHOOTING SPORTS

Reminder, each 4-H member involved in doing “any shooting” in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4-H ON-LINE ENROLLMENT all forms are now “on-line” and need to be filled out.

Reminder, all members and leaders MUST sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), EACH YEAR! DO **NOT** SIGN UP UNDER THE “SHOOTING SPORTS” LISTING, AS THAT IS A GENERIC LISTING AND DOES **NOT** CORRESPOND TO ANY PARTICULAR DISCIPLINE! Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS (i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading). These are both state 4-H and national 4-H guidelines.

MANDATORY MEETING

The mandatory Shooting Sports meeting is TBD. Topics to be covered will include Archery, Rifle, Shotgun, and Muzzleloading, as well as regulations, safety, expectations, Fair participation, etc.

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RIFLE/AIR RIFLE

Practices are currently underway for rifle, air rifle & air pistol. Practices are held every Monday night, and will run through March, at the indoor range at Hillcrest Park (the old Nike Site), 2119 Davidson Road, Waukesha. Starting time is 7:00 PM. Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available. NOTE: The range is only heated on the nights it is occupied and the average temperature in the range is around 50 degrees, dress accordingly.

Those who shoot the air rifle and air pistol, are limited to only pellets, **NO BB's**. Reminder, for both .22 and .177 pellet rifle, those who are in the second year (sitting position), third year (kneeling position) and fourth year (standing position), **have these additional positions to practice for the Fair shoot**. Cost is \$2.00 per night and you need to bring your own equipment (including eye and ear protection) and ammo, **NO RENTALS ARE AVAILABLE!**

SPECIAL NOTE: Due to shortages, .22 ammunition this past year was extremely hard to find and purchase (and remains as such even at this point). This past spring, due to a special program, I was able to acquire a **limited supply** of ONLY .22 ammo at a reduced price. Cost will be \$2.00 per box of 50 rounds, and limited to **2 boxes a night**. Once it is gone – it is gone! I do NOT know if there will be another “special program” for next year!

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ARCHERY

Archery practices will be starting twice a month in January and running through April at Buck Rub Archery, N13 W24800 Silvernail Road. Practices will be on the 2nd and 4th Fridays: the dates are **January 9 & 23, February 13 & 27, March 13 & 27, April 10 & 24**. Time is from 4:30 PM to 6:00 PM. Cost to shoot is \$4.00 and rentals are \$6.00. NOTE: If you rent equipment, due to Buck Rub's policy you will ONLY receive “blunt tipped” arrows. In this case, you need to bring your own arrows, or I will have some arrows to borrow for use. The date for the Fair shoot is scheduled for May 15th, the 3rd Friday, starting at 4:00 PM.

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SHOTGUN/TRAP SHOOTING

Look for the Shotgun/Trapshooting to start up again in late April or May of 2015.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

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4-H CLUB NEWS



4-LEAF

Waukesha County 4-H and the 4-Leaf Club were well represented at the Waukesha FIRST LEGO League (robotics for middle school youth) tournament at Waukesha South HS on Saturday, November 1.



Back Row: Maria Habib, Hannah Wegner, Madeline Copeland, Ruth Farrell, Jessica Copeland, Avery Tiegs, Wendy Copeland
Front Row: Curtis Copeland, Andrew Wegner, Daniel Copeland, Dave Farrell, Spencer Tiegs, Tim Farrell, Peyton Tiegs
Not Pictured: Brian Farrell, Nancy Farrell, and Janice Medina

Our November theme was S.T.E.M. – Science. Technology. Engineering. Math. Caroline Kohlmann told the club about her experience at the S.T.E.M. school in Waukesha. Waukesha’s FIRST LEGO League group “T.E.A.M. Dia-Get-It”, led by Wendy Copeland, performed their skit and introduced us to their innovative solution explaining how to help solve a learning disability. The skit was about helping newly diagnosed type 1 diabetics learn about their diabetes. Most people who get type 1 diabetes are children ages 4-11. Having such a wide age range in classes presents learning challenges.



(4-LEAF 4-H CLUB NEWS, CONTINUED)

T.E.A.M. Dia-Get-It worked with Children's Hospital of Wisconsin to develop an innovative learning tool to reinforce the diabetes education that children learn in their diabetic classes. The team presented their skit to the club a few weeks before they presented it to diabetes professionals, and then at their tournament. Afterwards, Mrs. Copeland and "T.E.A.M. Dia-Get-It" led 4-Leaf in an educational activity which exposed the youth to beginning Robotic and Computer programming. This past Friday evening, in place of our December meeting, we sang Christmas carols and rang the bells to help raise money for the Salvation Army. Great singing guys!!



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CLEVER CLOVERS

The Clever Clovers 4-H Club is doing a lot of community service projects in the winter months. In the attached photo, some members are pictured as we worked a night at Lifestriders, a therapeutic horse stable just off of Highway 18. We cleaned and organized tack boxes, cleaned rooms, labeled helmets and more. All was planned by member Adah Van Eeckhout who regularly volunteers there.



Next month, the club will do another community service project. For years, we have been caroling at Matthews of Hartland Nursing home. The members often bring small gifts for the residents, and the residents ALWAYS enjoy our singing! We often have 4-H Alumni join in this annual event.

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FALLS BUSY BEAVERS

The Falls Busy Beavers have been busy for the past few months. Here are a few of the activities that our club participated in.

Election of new officers (Congratulations to all!!)

President: Stevie DeCloux

Vice President: Cassie DeCloux

Jr President: Alexis Heinrichs

Jr Vice President: Sam Wampole

Secretary: Chase McCann

Historian: Leah McCann

Reporter: Owen McCann

For the month of October, we displayed our County Fair projects at Menomonee Falls Public Library.

The November monthly get-together was hosted at Country Springs Hotel Water Park in Waukesha- there was lots of fun to go around.

Our Club's Banquet night was held at DiMarini's in Menomonee Falls in November.

We collected Veterans donations for our November community service.

(FALLS BUSY BEAVERS 4-H CLUB NEWS, CONTINUED)

The Zoological Society of Milwaukee's Trim-a-Tree asked us to make clever, colorful African animal ornaments and hang on the tree. We made more than 75 ornaments.

For our December community service, our club escorted families in the Christmas Clearing Council of Waukesha County for the toy shop. - Lots of work, but lots of fun as well.~

The December event was a White Elephant gift exchange within our club. - Never can tell what gift you will receive until the very end. Thanks to all who contributed!! :)

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GREEN N GROWING

Green N Growing 4-H Club held their officer elections in October. Our new officers are: Carly Peterson, President; Ceara Cull, Vice President; Emma Vorpagel, Secretary; Abby Vorpagel, Treasurer; and Andrea Schumacher, Historian.

At our November meeting, members collected food for a local food pantry and made holiday cards for nursing home residents.

In December, we met to sing Christmas carols and play piano at Kirkland Crossings in Pewaukee. Members then handed out the Holiday cards we made. The residents enjoyed the music and seeing all the smiling kids!



Green N Growing 4-H Club members caroling at Kirkland Crossings, Pewaukee

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OTTAWA

The Ottawa club has been very busy the last two months with electing new officers, making crafts, and decorating a tree at the Milwaukee County Zoo! We will be ending the month of December with a cookie auction at our monthly meeting and hosting a food stand at Santa Comes to Dousman. Both activities help our club raise money to provide Christmas presents for a family in need. Our club has grown a lot this year, and we are looking forward to making some wonderful memories!



PRAIRIE PIONEERS

In recent months, the Prairie Pioneers elected new officers including Jessica for President, Maria for Vice President, Becca for Secretary, Noel for Treasurer, Danielle for Reporter, Bethani for Historian, and Sophie for Sunshine-giver. We have also participated in the giving tree project by helping three kids get Christmas presents and had a bake sale to raise the money for the presents. Finally, in November, we had a banquet where all of our officers were sworn in.

Danielle Panella, Reporter

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WASHINGTON

In November, the Washington 4-H Club did an educational community service project led by Moira Arcuri making homemade dog treats and rope toys for HAWS. At the December general meeting we made recycled cards for the nursing home, played a White Elephant gift exchange, and had a guest speaker from the Waukesha Recycling Center talk about changes coming January 1st. Kids found it very interesting to learn that plastic soda bottles get turned into carpet, and each child got a gift pencil made from recycled blue jeans! The club also enjoyed a club bowling activity organized by Katie Bugenhagen, and a Country Springs waterpark trip in the last couple months. The club continues to have 3-4 projects do a presentation at each general meeting to share what they are doing and tell others about their project. Several of our members are also conducting their own individual citizenship projects. Brianna Jones collects travel toiletries all year long to donate to the Hebron House in Waukesha; Mary Muszytowski is doing a project collecting Christmas Cards for the Veterans, and Brody Jones collected Christmas shoeboxes for homeless children in Milwaukee Public Schools. Watch for displays on their projects at the Fair.



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ZION

This December the Zion 4-H club members brought in cookies and had a cookie auction to raise money for the needy families. We also made blankets and soaps and had a separate meeting at Walmart where we brought presents for families in need for Christmas.



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MORE OPPORTUNITIES!

WISCONSIN STATE FAIR DAIRY PROMOTION SCHOLARSHIP

The Wisconsin State Fair Dairy Promotion Board will award three \$1,000 scholarships, for use during the second semester of the 2015-16 school year, to third or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Two additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in ag-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2015 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>

Application deadline is Friday, March 27, 2015.

For more information, contact Katy Katzman at: (262) 903-6727 or katzman@idcnet.com



Curtain Call

Sunday, April 26, 2015
Waukesha County Fair
Expo Center

What is it?

Curtain Call is an opportunity for 4-H club members to perform together as a group (individual performers can sign up for Showcase).

Performances may include:

- skit or one-act play
- puppet play
- musical revue
- dance
- clown skit
- anything goes!

Who can participate?

Curtain Call participants can be:

- 4-H members
- 4-H family members
- 4-H leaders

Just be sure that the number of non-members does not exceed the number of 4-H members.

Is this a Fair project?

Curtain Call is not a Fair project, but each group will be critiqued, and each member will get a ribbon: blue, red, or white.

Up to two performances will be chosen to go to the State Fair (in compliance with directives from the state, only performances that are compatible with a loud environment will be considered for State Fair).

How do we sign up?

Fill out a Curtain Call Registration Form and return it by Friday, March 27, 2015.

Each club may enter up to two performances, but combined performance time is limited to 30 minutes.

Participants may be in both acts.

We're signed up — now what?

Practice, practice, practice!

In addition to performing for your “home club” and the Curtain Call event, we ask that each club give a performance in their community. Suggested venues include:

- day care centers
- retirement homes
- nursery schools

Are there other ways to help?

We're so glad you asked!

- MC: 4-H member in 8th grade or above
- Backstage helpers: 4-H members or leaders
- Judges: adults who are not associated with any of the performing clubs

I have more questions...

Please contact Sarah Hughes (set42geo@yahoo.com) and include “Curtain Call” in the subject line.

CURTAIN CALL REGISTRATION
Sunday, April 26, 2015

Club Name: _____

Performance Title: _____

Director(s): _____ Youth
_____ Adult
_____ Youth
_____ Adult

Number of Performers in Group: _____

Onstage Time (*entire time onstage must stay within 20 minutes*):

Set-Up Minutes: _____ Performance Minutes: _____ Take-Down Minutes: _____

Please provide a brief overview/description of your performance to be used by the MC to introduce your performance (*continue on back of form, if needed*):

Correspondence Contact (*person responsible for communicating with and for the group*):

Name: _____ Phone: _____

Address: _____ City: _____

ZIP: _____ Email: _____

Performance Contact (*person responsible for group on performance day*):

Name: _____ Cell: _____

Rank your preferred performance times. "1" = first choice, "2" = second choice, etc.

early afternoon ____ mid-afternoon ____ late afternoon ____

early evening ____ evening ____

Registration must be postmarked by **March 27, 2015** and sent to:

4-H Office, UW-EX
Administration Center G22
515 W Moreland Blvd
Waukesha, WI 53188