

AnchorBank, FSB

**Plaintiff**

Case No: 11 CV 810

vs

ADAM MICHAEL WRASS, et al.

**NOTICE OF SHERIFF'S SALE**

**Defendant(s)**

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on January 9, 2012 in the amount of \$126,133.89 the Sheriff will sell the described premises at public auction as follows:

TIME: March 26, 2014 at 10:00 AM

TERMS: By bidding at the sheriff sale, prospective buyer is consenting to be bound by the following terms: 1.) 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2.) Sold "as is" and subject to all legal liens and encumbrances. 3.) Plaintiff opens bidding on the property, either in person or via fax and as recited by the sheriff department in the event that no opening bid is offered, plaintiff retains the right to request the sale be declared as invalid as the sale is fatally defective.

PLACE: in the main lobby of the Sheriff's Dept/Justice Bldg - Door #8 located at 515 W. Moreland Blvd, Waukesha, Wisconsin 53188

DESCRIPTION: The North 132.25 feet of Lot 2, Block B, Hadfield's Second Addition to the City of Waukesha, being a part of the Southeast 1/4 and Southwest 1/4 of Section 2, Township 6 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin.

PROPERTY ADDRESS: 817 Lincoln Avenue, Waukesha, WI 53186

TAX KEY NO.: WAKC 1303.154

**Dustin A. McMahon**  
Blommer Peterman, S.C.  
State Bar No. **1086857**  
165 Bishops Way, Suite 100  
Brookfield, WI 53005  
262-790-5719

Dated this 12<sup>th</sup> day of February, 2014  
**Daniel J. Trawicki**  
\_\_\_\_\_  
Sheriff Daniel J. Trawicki  
Waukesha County Sheriff

Please go to [www.blommerpeterman.com](http://www.blommerpeterman.com) to obtain the bid for this sale. Blommer Peterman, S.C. is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.

2014 FEB 12 AM 10:40  
WAUKESHA SHERIFF DEPT  
RECORD DIVISION