

U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series NC 2005-HE8, Asset Backed Pass-Through Certificates, Series NC 2005-HE8

Plaintiff,
vs.

NOTICE OF ADJOURNED FORECLOSURE SALE

Case No. 16-CV-00580

The Estate of Julie M. Owens, Deceased, by Jill M. Owens-Neale, as Personal Representative

Defendant.

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on May 31, 2016 in the amount of \$125,901.06 the Sheriff will sell the described premises at public auction as follows:

ORIGINAL TIME: September 7, 2016 at 10:00 a.m.

ADJOURNED TIME: October 12, 2016 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the Waukesha County Sheriff's Dept. (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.

PLACE: In the main lobby of the Sheriff Department/Justice Center, Door #8 (new building behind courthouse)

DESCRIPTION: PARCEL 1: THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF COUNTY TRUNK HIGHWAY "I" AND THE NORTH LINE OF THE SAID QUARTER-SECTION, 440.67 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 710.00 FEET; THENCE WEST 430 FEET; THENCE NORTH 710.00 FEET; THENCE EAST ON THE CENTERLINE OF COUNTY TRUNK HIGHWAY "I" AND THE NORTH LINE OF SAID QUARTER-SECTION, 430 FEET TO THE POINT OF COMMENCEMENT ENCLOSING APPROXIMATELY 7.01 ACRES OF LAND, THE NORTH 33.00 FEET THEREOF NOW BEING USED FOR PUBLIC ROAD. PARCEL 2: THAT PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 19 EAST, TOWN OF WAUKESHA, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER OF COUNTY TRUNK HIGHWAY "I" AND THE NORTH LINE OF SAID ¼ SECTION, THENCE 440.67 FEET WEST OF THE SAID POINT; THENCE SOUTH 710.00 FEET TO THE POINT OF COMMENCEMENT; THENCE CONTINUING SOUTH 610.00 FEET TO A POINT; THENCE WEST 430.00 FEET ON A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION 26 THENCE NORTH 610.00 FEET; THENCE EAST 430.00 FEET TO THE POINT OF COMMENCEMENT; SAID PARCEL CONTAINS 6.02 ACRES, MORE OR LESS. PARCEL 3: THAT PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWN 6 NORTH, RANGE 19 EAST, IN THE TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS 319.67 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 26, IN THE NORTH LINE OF SAID SECTION 26, THENCE SOUTH 1,820 FEET TO A POINT; THENCE WEST 551 FEET WEST TO A POINT; THENCE NORTH 500 FEET; THENCE EAST 430 FEET TO A POINT; THENCE NORTH 1,320 FEET TO A POINT ON THE SAID NORTH LINE OF SAID SECTION 26; THENCE EAST 121 FEET TO THE POINT OF COMMENCEMENT; SAID PARCEL CONTAINING 10 ACRES, MORE OR LESS; EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF, NOW BEING USED AS A PUBLIC ROAD.

PROPERTY ADDRESS: S47W23125 Lawnsdale Rd Waukesha, WI 53189-7907

DATED: August 30, 2016

Gray & Associates, L.L.P.
Attorneys for Plaintiff
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-8404

Please go to www.gray-law.com to obtain the bid for this sale.

Eric Severson

Eric Severson
Waukesha County Sheriff

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.