

**AGENDA**  
**Judiciary and Law Enforcement Committee**  
**Friday, September 30 - 8:30 a.m.**  
**Waukesha County Administration Center, Room 130**  
**Supervisors: Please bring your budget book**

Pledge of Allegiance  
Approve Minutes of September 16, 2016  
Correspondence  
Public Comment  
Executive Committee Report of September 19, 2016  
Future Agenda Items  
Meeting Approvals  
Future Meeting Dates: October 14, 2016 (Regular Business & Clerk of Courts Budget)  
Legislative Update

**ITEMS FOR DISCUSSION AND CONSIDERATION:**

1. Discuss and Consider the 2017 Operating Budget for the Sheriff's Department
2. Discuss and Consider the 2017 Operating Budget for the Medical Examiner's Office
3. Discuss and Consider the 2017 Operating Budget for the Department of Emergency Preparedness
4. Discuss and Consider the 2017 Operating Budget for the District Attorney's Office

<b><u>Items</u></b>	<b><u>Appearances by</u></b>	<b><u>Approx. Time</u></b>
1	Sheriff's Department Staff	8:35 a.m.
2	Medical Examiner Dr. Lynda Biedrzycki	9:45 a.m.
3	Emergency Preparedness Director Gary Bell	10:15 a.m.
4	District Attorney Sue Opper and Staff	11:15 a.m.

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Administration Center, Room 130

Peter M. Wolff, Chair