## Waukesha County Community Development Division

## YEAR 2023 - EQUAL EMPLOYMENT OPPORTUNITY (EEO-1) Form

**Employment Data on Employees of Agencies Receiving Federal Funds (Required for agencies receiving Federal funds)** 

| JOB CATEGORIES                                | Number of Employees (report Employees in only one category) |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
|---|---|--------|------------------------|---------------------------------|---|-------|---|-------------------------|-------|---------------------------------|---|----------|---|----------------------------|-------------|
|   | Race/Ethnicity Hispanic or Not Hispanic or Latino           |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
|   | Hispanic or<br>Latino                                       |        | Not Hispanic or Latino |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
|   |   |        | Male                   |                                 |   |       |   |                         |       |                                 | Female  |          |   |                            | Columns     |
|   | Male  | Female | White                  | Black or<br>African<br>American | Native<br>Hawaiian<br>or other<br>Pacific<br>Islander | Asian | American<br>Indian or<br>Alaska<br>native | Two or<br>More<br>races | White | Black or<br>African<br>American | Native<br>Hawaiian<br>or other<br>Pacific<br>Islander | Asian    | American<br>Indian or<br>Alaska<br>native | Two<br>or<br>More<br>races | A-N         |
|   | A   | В      | С                      | D                               | E   | F     | G   | Н                       | I     | J                               | K   | L        | M   | N                          | 0           |
| Executive/Senior Level Officials and Managers |   |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
| Mid-Level Officials and Managers              |   |        |                        |                                 |   |       |   |                         |       |                                 |   | <u> </u> |   |                            |             |
| Professionals                                 |   |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
| Technicians                                   |   |        |                        |                                 |   |       |   |                         |       |                                 |   | <u> </u> |   |                            |             |
| Sales Workers                                 |   |        |                        |                                 |   |       |   |                         |       |                                 |   | <u> </u> |   |                            |             |
| Administrative Support Workers                |   |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
| Craft Workers                                 |   |        |                        |                                 |   |       |   |                         |       |                                 |   | <u> </u> |   |                            |             |
| Laborers and Helpers                          |   |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
| Service Workers                               |   |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
| TOTAL   |   |        |                        |                                 |   |       |   |                         |       |                                 |   |          |   |                            |             |
| Agency Name                                   |   |        |                        |                                 |   |       | Address                                   | <u> </u>                |       |                                 |   |          |   |                            |             |
| Name of Certifying Official                   |   |        |                        |                                 | Title   |       |   |                         | Phone |                                 |   |          |   |                            |             |
| OMB No. 3048-0007                             |   |        |                        |                                 |   |       |   |                         |       |                                 |   | k        | **OFFICE ONL                              | Y **                       |             |
|   |   |        |                        |                                 |   |       |   |                         |       |                                 | Pro   | oject:   |   |                            | <del></del> |

**Contract Number:** 

Amount: