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- 9 2nd
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- 13 thrd
- 35

Manoaha Park Homes
Maple Courts
Meadows Condo, The
Madison House



Manuscript book: *Stevens*
in *Public Library*
at *Madison House*
Madison House

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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 4-SR-1

JUN 1952

Minneka Park Homes (N. S. 1) Minneka Parkbury Estate North

Full Range

Decks

Account 1102-A

3 1846 80 758 177 730 343 630 410 870 418 241 611 783

Account 1102-B

3 1846 12 268 177 730 179 577 306 107 563 606 572 531 502 533
819 408 1194 610 1417 763

Account 1102-C

3 1846 12 338 177 730 1851 479

Account 1102-D

3 1846 16 910 19 1242 141[?] 484 177 730 308 877 308 878 718 177
1220308

Account 1102-E

3 1846 12 664 177 730 191 1

Account 1102-F

3 1846 10 905 177 730

Account 1102-G

3 1846 10 1387 177 730 196 851

Account 1102-H

3 1846 10 1223 127 574 177 730 322 287 553 1376

in AM 14 Sec. 12 26 N R 19 E. City of Humboldt (Dounded in 1840) # 14977100

Mortgage

Real Estate

383 12247416 1432-910 817 617 724 1542-589

306 108 337 190 LIS Pendens Amend. Lis Pend. #14,930 # 14,943 519 409 LIS Pendens #29 025

1707 340 1918 1142 1220 317 1873 1466

328 879 1428 178 1021 273 1220 310 1822 141 1906 78

12 666 182 606

555 1290 552 275 907 480 99 549 1108 660 924 1249 588

10 1389 196 852 222 84 1411 938 1650 353

198 4325 127 577 553 288 320 210 1546 1321 787 1072 1546 1313

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Minnesota Park Homes (H. St. 1 Minnesota Parkway Estate North

Pool Garage Decks

Unit 1104 - A
 3 1846 94 252 170 216 170 218 177 735 459 325 459 1050 1041 670
 1425 1095

Unit 1104 - B
 3 1846 177 730 494 843 514 160 515 76 1208 390 1027 541 1179 340
 1179 341

Unit 1104 C
 3 1846 23 1684 177 730 307 1083 615 1102 137 484 988 212 1363 963
 1374 671

Unit 1104 D
 3 1846 23 885 73 259 177 730 307 803 1291 5051

Unit 1104 E
 3 1846 23 1097 177 730 250 678 1567 931

Unit 1104 F
 3 1846 23 1121 94 743 177 730 207 886 430 1126 1101 895

Unit 1104 G
 3 1846 177 730 1640 661

Unit 1104 H
 3 1846 30 205 85 312 177 730 1057 422

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in AM 1/4 Sec. 12 J 6 N. R. 19 E. City of Mauckebush Township, Adams Co. Ind. #111111

Matyogic

759 10419 459 338 LIS 20000 18,404 1041 671

233 601 1474 125 1179 342 1674 726

23 1086 573 737 1084 615 1158 787 486 1374 676 1418 670 1513 625

243 261 1347 267 1182 696 1291 506

23 1099 237 172 1586 908 250 679 1567 932 1861 498

23 1102 94 744 207 387 426 148 1127 1101 810 1102 91

233 599 1640 663

36 207 1970 316 1798 771 1057 423 1792 100

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Muskegon Park Homes (Pt Lot 1) Muskegon Parkway Estate No. 11

Pool Change

Acres

Unit 1106-A

3 1846 177 730 413 1326, 413 1327 395 1160 1288 948

Unit 1106-B

3 1846 17 94 177 730 250 963 425 519 919 293 1295 931

Unit 1106-C

1234 535
1234 786
3 1846 10 334 167 846 145 390 177 730 300 1110 348 1327 369 697
1224 164

Unit 1106-D

3 1846 118 434 177 730 296 227 538 247

Unit 1106-E

3 1846 140 1101 7 1780 140 1121 177 730 319 826

Unit 1106-F

3 1846 8 407 1516 1178 177 730 369 920 483 806 532 696 1143 467

Unit 1106-G

3 1846 10 1382 175 708 177 730 490 510 498 847 837 614

Unit 1106-Z

3 1846 117 1029 117 1030 177 730 509 164 779 59 1359 1192

in SM 14 Sec. 12 J 6 N R. 19 E. City of Cherokee in ...
for mortgage

| | | | | | |
|----|----------------------|----------------------|---------------------------------|--------------------------------|--|
| 1 | 412 1225 253 598 | 412 1208 | 1294 691 1888 110 | 1111 950 | 1789 434 |
| 2 | 270 709 17 96 | 235 164 975 | 199 968 18 #19, 190 | 1223 1221 1220 36 | 1908 929 |
| 3 | | | | | |
| 4 | 163 336 107 847 | 147 145 | 1111 391 | 1223 1223 1328 369 | 1224 166 1249 424 1317 527 1304 109 |
| 5 | | | | | |
| 6 | 297 455 178 425 | 546 1324 246 538 | 684 1792 648 780 | 1310 703 | 1103 1094 |
| 7 | | | | | |
| 8 | 145 1785 178 140 | 1320 194 1102 319 | 827 | | |
| 9 | | | | | |
| 10 | 158 107 409 156 | 380 248 1119 369 | 241 807 #18, 697 #18, 999 | 1223 1223 1223 369 | 1223 1223 1223 369 |
| 11 | | | | | |
| 12 | 175 707 1384 176 | 718 262 710 169 | 368 59 325 121 | 363 554 1653 1653 | 1223 1223 1223 369 |
| 13 | | | | | |
| 14 | 177 1039 1031 253 | 358 372 1394 509 | 165 939 413 | 1452 991 1272 567 979 60 | 1223 1223 1223 369 1223 369 |
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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM (SR-1)

Miner's Park Home (At Foot of Miner's Parkway Estate Road)

Full Page Deck

Unit 1108-A 3 1846 177 730 181 70 181 75 269 37 1018 957 1160 89 1408 363

Unit 1108-B 3 1846 177 730 1010 1011 1304 752 1304 753

Unit 1108-C 3 1846 2 954 177 730 188 197 721 172 1011 119

Unit 1108-D 3 1846 8 485 80 594 177 730 183 1382-519 172 1824 744

Unit 1108-E 3 1846 6 501 1841 37 920 74 366 177 730 286 1498 378 303 409 91

Unit 1108-F 3 1846 177 730 1294 414

Unit 1108-G 3 1846 6 1882 45 58 127 287 177 730

Unit 1108-H 3 1846 20 1037 177 730 433 546 1287 259

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on Dec 14 Dec 13 J 6 N K 19 E, City of Mandeville (Mandeville) Mississippi

Mandeville

181 397 1100 1106 104 1106 1845 1478 453 1675 456
 38 1018 959 1140 91 1408 303

2 233 600 1304 754

3 956 188 198 1175 1175 197 1425 656

4 1842 1845 1824 753 1859 2419
 88 351 183 1383 1472 602 1136 962 1229 407 — 1824 746

5 1843 37 921 94 368 586 1773 1917 625
 6 1601 672 1038 711

7 284 205 1294 415 1294 420 1681 41

8 1884 45 59 168 336 1339 288 1458 64

9 620 639 1241 711 577 1237 261

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 158F-1

10 11 12 13 14 15 16 17 18

Triphle (varia) 1st. 2014 see 26 J 5 N R 18 E. change of 101 reference

Building 1 Unit 111

- 102 63 563 116 77 217 448 417 31 1031 94
- 63 565 116 77 217 448 417 31 1031 94
- 103 63 567 116 77 217 448 417 31 1031 94
- 63 569 116 77 217 448 417 31 1031 94
- 104 63 571 116 77 217 448 417 31 1031 94
- 105 63 573 116 77 217 448 417 31 1031 94
- 106 63 575 116 77 217 448 417 31 1031 94
- 107 63 577 116 77 217 448 417 31 1031 94
- 108 63 579 116 77 217 448 417 31 1031 94
- 109 63 579 116 77 217 448 417 31 1031 94

Recorded in D-3 Records of 91 Ave. # 669785 November 14, 1973

WILSON JONES
FORM 30-215

| | | | | | | | | | | | |
|------------|-------------|------------|------------|------------|-----|-----|-----|-----|------|------|----|
| 1453 63 | 1064 562 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1068 564 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1062 566 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1064 568 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1059 570 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1061 572 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1074 574 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1074 576 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |
| 1453 63 | 1073 575 | 113 109 | 644 702 | 113 113 | 695 | 219 | 501 | 271 | 1126 | 1031 | 79 |

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Major Routes of 1914 for the U.S.N. 1881 - Chicago & Milwaukee

111 63 581 116 77 217 448 417 31 1031 94

111 63 583 98 297 252 83 252 85 417 31 1031 94

112 63 583 116 77 217 448 417 31 1031 94

113 63 589 116 77 217 448 417 31 1031 94

114 63 589 116 77 217 448 417 31 1031 94

115 63 589 116 77 217 448 417 31 1031 94

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Approximate 1st probly Dec 26 Jan 1. 1881. Village of Madras

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Printed 63 599 116 77 217 448 417 31 1031 94

2 216 63 601 116 77 217 448 417 31 1031 94

3 212 63 603 116 77 217 448 417 31 1031 94

4 214 63 605 116 77 217 448 417 31 1031 94

5 211 63 607 116 77 217 448 417 31 1031 94

6 210 63 609 116 77 217 448 417 31 1031 94

7 211 63 611 116 77 217 448 417 31 1031 94

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Recorded in D 63 Records 71 as Doc # 809785 recorded 14, 1973

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|------------|-------------|------------|------------|-----|--------------------------|------------|--------------|------------|----|----|----|----|----|----|----|----|----|
| 1653 63 | 1076 598 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1054 600 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1095 602 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1056 604 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1072 606 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1080 608 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1060 610 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1051 613 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |
| 1653 63 | 1055 614 | 113 109 | 694 702 | 113 | Assign/Ad etc 219 501 | 479 271 | 1041 1176 | 1031 79 | | | | | | | | | |

Waples' records - 6, 9, 14, 20, 21, 25, 28, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

1. 214 63 1617 116 77 217 1428 417 31 1031 94

2. 214 63 1617 116 77 217 1428 417 31 1031 94

18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

Recorded on 863 Records of 91 records # 64985 by Jones on 14. 1973

1653 1079 113 109 702 113 695 219 501 271 1126 1031 79
63 616

page 1 of 1 etc. 479 10

1653 1058 113 109 702 113 695 219 501 271 1126 1031 79
63 618

page 1 of 1 etc. 1194 10

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The Meadlows Condominium (H. B. 14 during 25 J 11 N. R 196)
 See Part of 1964 and Extension Agreement on R 140-9 589

Account 1 170 444 170 454 170 457 258 183 349 169 349 172 349 175 223 251 1464 287 1464 290
 1464 304 1543 1321

Account 2 170 444 170 454 170 457 258 183 349 169 349 172 349 175 223 251 1464 287 1464 290
 1464 304 1543 1221

Account 3 170 444 170 454 170 457 258 183 349 169 349 172 349 175 223 251 1464 287 1464 290
 1464 304 1543 1221

Account 4 170 444 170 454 170 457 258 183 349 169 349 172 349 175 223 251 1464 287 1464 290
 1464 304 1543 1221

Account 5 170 444 170 454 170 457 258 183 349 169 349 172 349 175 223 251 1464 287 1464 290
 1464 304 1543 1221

Recorded Sept. 26. 1975 at 101529 AM. in R 140 of 92 or Apr. # 925299

| Line No. | 140 | 589 | 340 | 248 | 350 | 134 | Fin # 712947 | 1026 | 1193 | Financing Stmt # 752233 | 1464 | 293 | 1029 | 03 |
|----------|-----|-----|-----|-----|-----|-----|--------------|------|------|-------------------------|------|-----|------|----|
| 1 | | | | | | | | | | | | | | |
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The Meadow Condoowners (Pt. B6'4 Dec. 25 1974 R. 198)

Unit 6
 170 444 170 454 170 457 258 183 349 169 349 172 349 175 723 251 1464 287 1464 290
 1464 304 1543 1221

Unit 7
 170 444 170 454 170 457 258 183 349 169 349 172 349 175 723 251 1464 287 1464 290
 1464 304 1543 1221

Unit 8
 170 444 170 454 170 457 258 183 349 169 349 172 349 175 723 251 1464 287 1464 290
 1464 304 1543 1221

Unit 9
 170 444 170 454 170 457 258 183 349 169 349 172 349 175 723 251 1464 287 1464 290
 1464 304 1543 1221

Unit 10
 170 444 170 454 170 457 258 183 349 169 349 172 349 175 723 251 1464 287 1464 290
 1464 304 1543 1221

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Recorded Sept. 26, 1975 at 10:52 AM in R 140 J 93 as Doc. # 935399

WILSON JONES
FORM 30 215

| | | | | | | | | | | | | | | | | |
|----|-----|-----|-----|------|-----|-----|-----|-----|-----------------------------|---------|------|------|-----------------------------|-----|------|----|
| 1 | 140 | 589 | 145 | 1143 | 340 | 248 | 350 | 134 | 712 947 | 733 211 | 1026 | 1193 | 1464 | 293 | 1029 | 03 |
| | | | | | | | | | Financing Stmt # 712 947 | | | | Financing Stmt # 752 233 | | | |
| 4 | 140 | 589 | 145 | 1140 | 340 | 248 | 350 | 134 | 712 947 | 733 211 | 1026 | 1193 | 1464 | 293 | 1029 | 03 |
| | | | | | | | | | Financing Stmt # 712 947 | | | | Financing Stmt # 752 233 | | | |
| 8 | 140 | 589 | 176 | 310 | 340 | 248 | 350 | 134 | 712 947 | 733 211 | 1026 | 1193 | 1464 | 293 | 1029 | 03 |
| | | | | | | | | | Financing Stmt # 712 947 | | | | Financing Stmt # 752 233 | | | |
| 12 | 140 | 589 | 176 | 474 | 340 | 248 | 350 | 134 | 712 947 | 733 211 | 1026 | 1193 | 1464 | 293 | 1029 | 03 |
| | | | | | | | | | Financing Stmt # 712 947 | | | | Financing Stmt # 752 233 | | | |
| 15 | 140 | 589 | 241 | 340 | 340 | 248 | 350 | 134 | 712 947 | 733 211 | 1026 | 1193 | 1464 | 293 | 1029 | 03 |
| | | | | | | | | | Financing Stmt # 712 947 | | | | Financing Stmt # 752 233 | | | |

Madison House (Pls. 1 and 2 CSM# 3708, Pt. NW 1/4 Sec. 3, T6N, R19E)

Bldg A-141 W. North Street
 Unit 1

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 450 972 475 649 907 735 1923 334

Unit 2

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 475 649 1789 14

Unit 3
 1000 sq ft

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 458 1095 460 576 475 649 628 1728

Unit 4

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 458 1078 475 649 600 333 1613 681

Unit 5

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 443 539 475 649 1004 620

Unit 6

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 444 401 475 649

Unit 7

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 449 105 475 649 620 333

Unit 8

423 968
 423 1211
 968
 CONDO PLAT
 467 408 13 432 1059 288A
 CONDO 475 649 1744 175 1004 239 1061 782

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Madison House (Pls 1 and 2 CS# 3708, Pt NW 1/4 Sec 3, T6 N, R19 E)

Bldg. A - 141 W North Street

Unit 9 419 1028 421 1211 423 908 ^{423 908} CONDO PLAT 327 428 13 432 1059 ^{423 908} CONDO PLAT 2884 475 649 1934 290

Unit 10 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 475 649

Unit 11 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 475 649 1907 2026

Unit 12 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 443 1292 475 649

Unit 13 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 451 319 475 649 584 1069 1043 502

Unit 14 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 475 649 1049 44

Unit 15 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 446 159 475 649

Unit 16 419 1028 421 1211 423 928 ^{423 928} CONDO PLAT 267 428 13 432 1059 ^{423 928} CONDO PLAT 2884 444 205 475 649 619 123 602

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Recorded as Document No. 1135115 on August 25, 1980 at 2:00 PM in R-419 I-1016

1 1795 G 1795 G
H21 1210 957 839 1934 291

3 1795 G 1795 G
H21 1210 957 839

5 1795 G 1795 G
H21 1310 957 839 1907 2027

7 1795 G 573 1038 1795 G
H21 1310 443 1293 957 839

9 1795 G 587 1023 1795 G 1470 1293
H21 1210 451 320 584 070 591 1070 957 839 591 786 1043 503

11 1795 G 1795 G
H21 1210 957 839 1049 45 1662 27

13 1795 G 1517 890 1795 G
H21 1210 446 160 957 839

15 1795 G 1419 1244 1795 G
H21 1210 444 206 619 286 957 839

Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

| | | |
|----|----------------------------------|------------------------------|
| 1 | 1795 6 1795 6 | |
| 2 | 421 1210 957 839 | |
| 3 | 1795 6 1238 784 1795 6 1861 48 | 1853 3407 |
| 4 | 421 1210 458 311 957 839 | |
| 5 | 1795 6 | 1795 6 |
| 6 | 421 1210 467 879 742 207 957 839 | |
| 7 | 1795 6 | 1795 6 |
| 8 | 421 1210 458 308 957 839 | |
| 9 | 1795 6 | 1795 6 |
| 10 | 421 1210 553 728 560 172-957 839 | 1695 91 1252 985 1618 617 |
| 11 | 1795 6 1795 6 | |
| 12 | 421 1210 957 839 | |
| 13 | 1795 6 | 1795 6 |
| 14 | 421 1210 458 976 957 839 | 1623 1410 |
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Madison House (Pls. 1 and 2 CSN# 3708, Pt. NW 1/4 Sec. 3, T6N, R19E)

Bldg B - 121 W. North Street

| | | | | | | | | | | | | | | | | | | | | | |
|---|---------|------|------|-----|-----|------------------|-----|-----|----|-----|------|---------------|------|-----|-----|-----|-----|------|-----|------|-----|
| 1 | Unit 24 | 419 | 1028 | 423 | 968 | Amend Condo Plat | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | 488 | 569 | 1214 | 461 | 1214 | 462 |
| 2 | Unit 25 | 419 | 1028 | 423 | 968 | Amend Condo Plat | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | | | | | | |
| 3 | Unit 26 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | | | | | | |
| 4 | Unit 27 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | | | | | | |
| 5 | Unit 28 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | 517 | 591 | 704 | 489 | | |
| 6 | Unit 29 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | | | | | | |
| 7 | Unit 30 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | | | | | | |
| 8 | Unit 31 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 2884 | 475 | 649 | 498 | 158 | 500 | 85 | 1004 | 238 |
| 9 | | 1822 | 445 | | | | | | | | | | | | | | | | | | |

Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

| | | | | | | |
|----|-------------------|-----------|----------|----------|----------|----------|
| 1 | 1795 6 1745 4 | 1463 1065 | 1214 463 | 1420 649 | 1879 785 | 1879 788 |
| 2 | 421 1210 957 839 | | | | | |
| 3 | 1795 6 1795 4 | | | | | |
| 4 | 421 1210 957 839 | | | | | |
| 5 | 1795 6 588 397 | 1795 6 | | | | |
| 6 | 421 1210 458 303 | 572 850 | 843 131 | 957 839 | 1097 119 | |
| 7 | 1795 6 1103 957 | 1795 4 | | | | |
| 8 | 421 1210 448 279 | 957 839 | | | | |
| 9 | 1795 6 1503 113 | 1795 4 | | | | |
| 10 | 421 1210 458 314 | 957 839 | | | | |
| 11 | 1795 4 1558 331 | 1795 4 | | | | |
| 12 | 421 1210 438 309 | 957 839 | | | | |
| 13 | 1795 4 1795 4 | | | | | |
| 14 | 421 1210 554 1210 | 957 839 | | | | |
| 15 | 1795 4 1795 6 | 1511 701 | | | | |
| 16 | 421 1210 957 839 | 1114 1420 | 1872 446 | | | |
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Madison House (Pels. 1 and 2 CSMT# 3708, Pt. NW/4 Sec. 3, T6N, R19E)

Bldg B - 121 W. North Street

| | | | | | | | | | | | | | |
|---|---------|-----|------|-----|------|-------------|-----|----|-----|------|----------------|-----|-----|
| 1 | Unit 32 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2884 | | |
| 2 | Unit 33 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2584 | | |
| 3 | Unit 34 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2884 | | |
| 4 | Unit 35 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2884 | | |
| 5 | Unit 36 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2884 | | |
| 6 | Unit 37 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2884 | | |
| 7 | Unit 38 | 419 | 1028 | 423 | 968 | AMEND CONDO | 408 | 13 | 432 | 1059 | 2ND AMEN CONDO | 475 | 649 |
| | | | | 121 | 1211 | PLAT 267 | | | | | 2884 | | |

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Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

| | | |
|----|--------|---|
| 1 | 1795 G | 1795 G |
| 2 | 421 | 1210 957 839 |
| 3 | 1795 G | 1795 G |
| 4 | 421 | 1210 957 839 1757 244 |
| 5 | 1795 G | 1210 421 1795 G |
| 6 | 421 | 1210 434 376 957 839 |
| 7 | 1795 G | 1795 G |
| 8 | 421 | 1210 957 839 |
| 9 | 1795 G | 1795 G |
| 10 | 421 | 1210 957 839 1034 448 |
| 11 | 1795 G | 1795 G |
| 12 | 421 | 1210 430 1429 1107 5710 603 575 957 839 |
| 13 | 1795 G | 1795 G |
| 14 | 421 | 1210 451 1035 771 337 957 839 1925 1001 |
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Madison House (Pls. 1 and 2 OSM# 3708, Pt. NW 1/4 Sec. 3, T6N, R19E)

Blk. B - 121 W. North Street

| | | | | | | | | | | | | | | | | | | | |
|---|--------|------|------|------|------|-------------------------|-----|----|-----|------|------------------------|-----|------|------|-----|------|------|-----|-----|
| 1 | Blk 39 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 444 | 203 | 475 | 649 | 1443 | 86 | | |
| 2 | Blk 40 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 434 | 152 | 475 | 649 | 701 | 1337 | 914 | 189 |
| 3 | Blk 41 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 441 | 285 | 475 | 649 | | | | |
| 4 | Blk 42 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 475 | 649 | 1718 | 854 | | | | |
| 5 | Blk 43 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 433 | 1046 | 475 | 649 | 295 | 954 | 599 | 606 |
| 6 | Blk 44 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 436 | 195 | 475 | 649 | | | | |
| 7 | Blk 45 | 419 | 1028 | 421 | 1211 | Amena Condo Plat 267 | 428 | 13 | 432 | 1059 | 2nd Amen Condo 288A | 431 | 632 | 475 | 649 | 520 | 318 | 986 | 335 |
| 8 | | 1322 | 838 | 1623 | 515 | | | | | | | | | | | | | | |

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Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

| | | | |
|----|--------------|-------------------------------------|-------------------|
| 1 | 1795 6 | 1795 6 | |
| 2 | 421 1210 444 | 204 742 210 957 839 | |
| 3 | 1795 6 | 1795 6 | 1324 480 |
| 4 | 421 1210 434 | 153 914 790 957 839 | 1221 480 |
| 5 | 1795 6 | 1795 6 | |
| 6 | 421 1210 441 | 286 736 1044 957 839 | |
| 7 | 1795 6 | 1795 6 | |
| 8 | 421 1210 957 | 839 | |
| 9 | 1795 6 | 583 881 1418 195 1086 845 1795 6 | 1421 668 |
| 10 | 421 1210 433 | 1048 579 607 632 511 647 72 957 839 | 1039 148 1421 670 |
| 11 | 1795 6 | 1795 6 | |
| 12 | 421 1210 436 | 196 957 839 | |
| 13 | 1795 6 | 525 406 590 396 1795 6 | 1323 485 |
| 14 | 421 1210 437 | 633 520 319 914 841 957 839 | 986 336 |
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Madison House (Pls 1 and 2 DSM# 3708, Pt. Nully See 3, T6 N, R19E)

Bldg C - 237 Madison Street

1 Unit 46 419 1028 423 968 Amend Condo 428 13 432 1059 2nd Amen Condo 288A 475 649

2 Unit 47 419 1028 423 968 Amend Condo 428 13 432 1059 2nd Amen Condo 288A 475 649 1675 438

3 Unit 48 419 1028 423 968 Amend Condo 1197 1303 1491 442 428 13 432 1059 2nd Amen Condo 288A 458 605 475 649 659 347 985 541

4 Unit 49 419 1028 423 968 Amend Condo 1137 564 1640 568 428 13 432 1059 2nd Amen Condo 288A 458 316 475 649 653 302 1070 984

5 Unit 50 419 1028 423 968 Amend Condo 174 1194 883 423 968 Amend Condo 428 13 432 1059 2nd Amen Condo 288A 458 319 475 649 552 1317 739 270

6 Unit 51 419 1028 423 968 Amend Condo 428 13 432 1059 2nd Amen Condo 288A 438 811 475 649

7 Unit 52 419 1028 423 968 Amend Condo 428 13 432 1059 2nd Amen Condo 288A 475 649

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Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

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|----|--------|---------|-----------------------|
| 1 | 1795 G | 1795 G | |
| 2 | H21 | 1210937 | 839 |
| 3 | 1795 G | 1795 G | |
| 4 | H21 | 1210937 | 839 |
| 5 | 1795 G | 1795 G | |
| 6 | H21 | 1210869 | 125 957 839 985 523 |
| 7 | 1795 G | 1795 G | |
| 8 | H21 | 1210458 | 317 957 839 (1137 565 |
| 9 | 1795 G | 1795 G | |
| 10 | H21 | 1210458 | 320 552 1318 957 839 |
| 11 | 1795 G | 1795 G | |
| 12 | H21 | 1210957 | 839 |
| 13 | 1795 G | 1795 G | |
| 14 | H21 | 1210957 | 839 |
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Madison House (Pls. 1 and 2 CS# 3708, Pt. NW 1/4 Sec. 3, T6 N, R19 E)

Bldg 2 - 237 Madison Street

| | | | | | | | | | | | | | | |
|---|---------|-----|------|------------|-------------|-------------------------|-----|----|-----|------|---------------|------|-----|-----|
| 1 | Unit 53 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 475 | 649 |
| 2 | Unit 54 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 475 | 649 |
| 3 | Unit 55 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 455 | 397 |
| 4 | Unit 56 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 475 | 649 |
| 5 | Unit 57 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 475 | 649 |
| 6 | Unit 58 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 454 | 189 |
| 7 | Unit 59 | 419 | 1028 | 423 421 | 968 1211 | Amend Condo PLAT 267 | 428 | 13 | 432 | 1059 | 2ND AMEN COND | 288A | 475 | 649 |

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1032 1002 506 1002 512
553 158
82 1175 891
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Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

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|----|----------------------------------|--|
| 1 | 1795 G 1795 G | |
| 2 | 421 1210 957 839 | |
| 3 | 1795 G 1795 G | |
| 4 | 421 1210 893 172 957 839 | |
| 5 | 1795 G 427 816 1795 G | |
| 6 | 421 1210 455 398 957 839 | |
| 7 | 1795 G 1795 G | |
| 8 | 421 1210 957 839 | |
| 9 | 1795 G 1795 G | |
| 10 | 421 1210 957 839 | |
| 11 | 1795 G 1795 G | |
| 12 | 421 1210 873 410 889 123 957 839 | |
| 13 | 1795 G 1795 G | |
| 14 | 421 1210 957 839 1515 123 | |
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Madison House (Pls. 1 and 2 csm# 3708, Pt. NW1/4 Sec. 3, T6N, R19E)

1 Bldg. 2 - 237 Madison Street

2 Unit 60 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{3rd Amend Lease} / 2884 444 207 475 649 1153 1061

3 Unit 61 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{2nd Amend Lease} / 2884 475 649 1892 442

4 Unit 62 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{2nd Amend Lease} / 2884 475 649

5 Unit 63 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{2nd Amend Lease} / 2884 439 403 475 649

6 Unit 64 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{2nd Amend Lease} / 2884 475 649 598 1157

7 Unit 65 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{2nd Amend Lease} / 2884 475 649 488 1036 1062 507 1003 513

8 Unit 66 419 1028 ⁴²³ 431 ⁹⁶⁸ 1211 ^{Amend Condo} / ^{PLAT 267} 428 13 432 1059 ^{2nd Amend Lease} / 2884 475 649 1573 627

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|----|----------|-----------|-----------|---------|
| 1 | 1795 6 | 1195 1344 | 1143 1344 | 1795 6 |
| 2 | 421 1210 | 444 208 | 749 334 | 957 839 |
| 3 | 1795 6 | 1795 6 | | |
| 4 | 421 1210 | 957 839 | 1892 443 | |
| 5 | 1795 6 | 1795 6 | | |
| 6 | 421 1210 | 957 839 | | |
| 7 | 1795 6 | | | 1796 6 |
| 8 | 421 1210 | 437 404 | 823 1311 | 957 839 |
| 9 | 1795 6 | 1795 6 | | |
| 10 | 421 1210 | 598 1158 | 957 839 | |
| 11 | 1795 6 | 1795 6 | | |
| 12 | 421 1210 | 957 839 | 1169 217 | |
| 13 | 1795 6 | 1795 6 | | |
| 14 | 421 1210 | 957 839 | | |
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Madison House (Pls. 1 and 2 csm# 3708, Pt. NW 1/4 Sec. 3, T6N, R19E)

Bldg. C - 237 Madison Street

1 Unit 67 419 1028 ^{423 968} *Amena Condo* 428 13 432 1059 ^{2nd Amen Condo} 288A 458 840 475 649

2 Unit 68 419 1028 ^{423 968} *Amena Condo* 428 13 432 1059 ^{2nd Amen Condo} 288A 452 844 475 649

3 Unit 69 419 1028 ^{423 968} *Amena Condo* 428 13 432 1059 ^{2nd Amen Condo} 288A 455 815 475 649 1637 596

4 Unit 70 419 1028 ^{423 968} *Amena Condo* 428 13 432 1059 ^{2nd Amen Condo} 288A 459 134 475 649 696 879

5 Unit 71 419 1028 ^{423 968} *Amena Condo* 428 13 432 1059 ^{2nd Amen Condo} 288A 442 1066 443 793 475 649 940 556

6 Unit 72 419 1028 ^{423 968} *Amena Condo* 428 13 432 1059 ^{2nd Amen Condo} 288A 438 965 438 969 475 649 1348 1208

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Recorded as Document No. 1135115 on August 25, 1980 at 2:00 P.M. in R-419 I-1016

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|----|--------------|-----------------------|
| 1 | 1795 G | 1795 G |
| 2 | 421 1210 458 | 841 957 839 |
| 3 | 1795 G | 1795 G |
| 4 | 421 1210 957 | 839 |
| 5 | 1795 G | 1795 G |
| 6 | 421 1210 957 | 839 1637 597 |
| 7 | 1795 G | 1795 G |
| 8 | 421 1210 459 | 125 957 839 |
| 9 | 1795 G | 1795 G |
| 10 | 421 1210 442 | 1067 957 839 |
| 11 | 1795 G | 1795 G |
| 12 | 421 1210 587 | 345 1390 1125 957 839 |
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Madison House Parking

| Space # | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 455 | 815 | 475 | 649 | 885 | 541 | 1637 | 596 | |
|---------|------|------|------|------|------|-----|-----|-----|-----|------|------|-----|------|------|------|------|------|------|-----|
| 1 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 455 | 815 | 475 | 649 | 885 | 541 | 1637 | 596 |
| 2 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 3 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 490 | 522 | 221 | 911 | 893 | 171 |
| 4 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 65 | 475 | 649 | 1197 | 1293 | 1491 | 242 |
| 5 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 840 | 475 | 649 | | | | |
| 6 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 438 | 965 | 475 | 649 | 1348 | 1208 | | |
| 7 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 553 | 158 | | | | |
| 8 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 438 | 811 | 475 | 649 | 1061 | 782 | | |
| 9 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 455 | 815 | 475 | 649 | 1637 | 596 | | |
| 10 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1036 | 1062 | 509 | 1002 | 513 | |
| 11 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 442 | 1066 | 443 | 475 | 649 | | | |
| 12 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |
| 13 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |
| 14 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |
| 15 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |
| 16 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |
| 17 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |
| 18 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 866 | 82 | 1175 | 891 |

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1795 6
12-15-93

1 421 1210 985 543 1637 597 957 839

1795 6
12-15-93
2 421 1210 957 839

1795 6
12-15-93
3 421 1210 893 172 957 839

1795 6
12-15-93
4 421 1210 869 125 957 839

1795 6
12-15-93
5 421 1210 458 841 957 839

1795 6
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6 421 1210 438 966 1350 91 648 1125 957 839

1795 6
12-15-93
7 421 1210 957 839

1795 6
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8 421 1210 957 839

1795 6
12-15-93
9 421 1210 1637 597 957 839

1795 6
12-15-93
10 421 1210 1169 217 957 839

1795 6
12-15-93
11 421 1210 442 1067 957 839

1795 6
12-15-93
12 421 1210 839 767 1483 1083 806 83 957 839

Madison House Parking

Space #

| | | | | | | | | | | | | | | | | | | | | | |
|----|-----|------|-----|------|--|--|-----|-----|-----|----|-----|------|-----|------|------|-----|------|------|------|-----|----|
| 13 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1573 | 629 | 1 | | | | |
| 14 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 434 | 152 | 475 | 649 | 721 | 1337 | 917 | 228 | 2 |
| 15 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 441 | 285 | 475 | 649 | | | | | 3 |
| 16 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 436 | 195 | 475 | 649 | | | | | 4 |
| 17 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 434 | 375 | 475 | 649 | 478 | 997 | 828 | 106 | 5 |
| 18 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 444 | 203 | 475 | 649 | 1743 | 86 | | | 6 |
| 19 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 858 | 475 | 649 | 1221 | 95 | 1757 | 248 | 7 |
| 20 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1449 | 44 | | | | | 8 |
| 21 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 464 | 1282 | 475 | 649 | | | | | 9 |
| 22 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 437 | 632 | 475 | 649 | 520 | 318 | 1322 | 838 | 10 |
| 23 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 464 | 364 | 475 | 649 | 514 | 1009 | 955 | 228 | 11 |
| 24 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo PLAT 267 / 288A | | 423 | 968 | 428 | 13 | 432 | 1059 | 445 | 846 | 475 | 649 | | | | | 12 |

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|----|----------|----------|---------|----------|
| 1 | 1795 6 | 1795 6 | 1795 6 | 1795 6 |
| 2 | 421 1210 | 957 839 | 1795 6 | 12-15-93 |
| 3 | 1795 6 | 421 1210 | 434 153 | 957 839 |
| 4 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 5 | 421 1210 | 434 156 | 1795 6 | 12-15-93 |
| 6 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 7 | 421 1210 | 434 156 | 1795 6 | 12-15-93 |
| 8 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 9 | 421 1210 | 1757 249 | 1795 6 | 12-15-93 |
| 10 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 11 | 421 1210 | 1049 45 | 1662 2 | 957 839 |
| 12 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 13 | 421 1210 | 957 839 | 1795 6 | 12-15-93 |
| 14 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 15 | 421 1210 | 437 633 | 590 396 | 916 841 |
| 16 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |
| 17 | 421 1210 | 554 1010 | 957 839 | 1795 6 |
| 18 | 1795 6 | 1795 6 | 1795 6 | 12-15-93 |

FAULTLESS FLAT OPENING LEAF
 FAULTLESS COLUMNAR FORM 3-SR-3
 MADE IN U.S.A.

1795 6
 12-15-93
 1323 485
 986 336
 957 839

Melrose House Parking

| Space # | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1634 | 447 | | | | | | |
|---------|------|-----|------|------|------|------|-----|-----|-----|------|-----|------|------|-----|------|-----|-----|------|------|-----|
| 1 | 25 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1634 | 447 | | | | |
| 2 | 26 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 444 | 401 | 475 | 649 | | | | |
| 3 | 27 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 451 | 319 | 475 | 649 | 584 | 1069 | 1643 | 508 |
| 4 | 28 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 450 | 972 | 475 | 649 | 907 | 735 | 1813 | 334 |
| 5 | 29 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 446 | 159 | 475 | 649 | --- | --- | --- | --- |
| 6 | 30 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 453 | 727 | 475 | 649 | 560 | 171 | 1252 | 984 |
| 7 | 31 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 186 | 696 | --- | --- | --- | --- |
| 8 | 32 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 9 | 33 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 307 | 475 | 649 | --- | --- | --- | --- |
| 10 | 34 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 11 | 35 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 12 | 36 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 13 | 37 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 14 | 38 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 15 | 39 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 16 | 40 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 17 | 41 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |
| 18 | 42 | 419 | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | --- | --- | --- | --- | --- | --- |

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421 1210 1634 448 957 839

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421 1210 444 402 957 839

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421 1210 787 330 584 1070 1470 1293

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421 1210 450 973 907 726 1681 1755 1709 896 957 839 1873 336

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421 1210 1517 890 1795 6
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421 1210 453 728 560 172 957 839

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421 1210 458 308 957 839

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Modern Home Farming

| Row # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
|-------|----|-----|------|-----|------|--|------|-----|-----|-----|----|-----|------|-----|------|------|------|-----|------|------|-----|
| 1 | 39 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 774 | 1004 | 239 | 1061 | 782 | |
| 2 | 38 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 467 | 878 | 475 | 649 | | | | |
| 3 | 39 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1907 | 2026 | | | | |
| 4 | 40 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 310 | 458 | 1075 | 475 | 649 | | |
| 5 | 41 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 460 | 576 | 475 | 649 | 628 | 1128 | 1577 | 832 |
| 6 | 42 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 255A | | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 1078 | 475 | 649 | 600 | 333 | 1043 | 681 |
| 7 | 43 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 444 | 205 | 475 | 649 | 619 | 105 | | |
| 8 | 44 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 443 | 1292 | 475 | 649 | | | | |
| 9 | 45 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 447 | 105 | 475 | 649 | 601 | 203 | | |
| 10 | 46 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 443 | 539 | 475 | 649 | | | | |
| 11 | 47 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1934 | 290 | | | | |
| 12 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 13 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 14 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 15 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 16 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 17 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 18 | 48 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEND CONDO PLAT 267 / 2884 | | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |

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421 1210 1370 825 957 839

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421 1210 458 311 458 1076 1795 6
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421 1210 461 196 1277 833 957 839

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421 1210 458 1079 1643 682 1795 6
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421 1210 444 206 1419 1244 1795 6
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421 1210 593 1038 1243 957 839

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421 1210 649 236 479 106 957 839

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421 1210 553 340 957 839

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421 1210 957 839 1934 291

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421 1210 1795 6
12-15-93 957 839

Melrose House Funding

| Account # | 1028 | 421 | 1211 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 450 | 975 | 495 | 649 | 943 | 781 | 972 | 675 | | | | |
|-----------|------|-----|------|------|------|----------------------------|-----|------|-----|------|-----|-----|-----|------|-----|------|-----|-----|------|-----|------|-----|
| 1 | 49 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 450 | 975 | 495 | 649 | 943 | 781 | 972 | 675 |
| 2 | 50 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 495 | 649 | | | | | | |
| 3 | 51 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 4 | 52 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 5 | 53 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 6 | 54 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 7 | 55 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 8 | 56 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 9 | 57 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 10 | 58 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 11 | 59 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 305 | 475 | 649 | 513 | 851 | 1046 | 93 |
| 12 | 59 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 305 | 475 | 649 | 513 | 851 | 1046 | 93 |
| 13 | 58 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 438 | 508 | 475 | 649 | 136 | 666 | | |
| 14 | 59 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 433 | 1046 | 475 | 649 | 495 | 954 | 599 | 606 |
| 15 | 60 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 313 | 475 | 649 | 1482 | 708 | | |
| 16 | 60 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 313 | 475 | 649 | 1482 | 708 | | |
| 17 | 60 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 313 | 475 | 649 | 1482 | 708 | | |
| 18 | 60 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amen Condo | 367 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 313 | 475 | 649 | 1482 | 708 | | |

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| 1 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 2 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 3 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 4 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 5 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 6 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 7 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 8 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 9 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 10 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 11 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 12 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 13 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 14 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 15 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 16 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |
| 17 | 1795 6 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 | 1795 6 | 12-15-93 |

Madison Home Funding

| APR | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
|-----|-----|------|-----|------|---|-----|-----|-----|----|-----|------|-----|-----|------|-----|------|------|------|-----|
| 93 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1515 | 122 | | | | |
| 94 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1675 | 438 | | | | |
| 95 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 96 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 316 | 475 | 649 | 673 | 252 | 1137 | 564 |
| 99 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 98 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 319 | 475 | 649 | 552 | 1317 | 1184 | 883 |
| 99 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 439 | 403 | 475 | 649 | | | | |
| 80 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 452 | 844 | 475 | 649 | | | | |
| 81 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 455 | 397 | 475 | 649 | 1443 | 174 | | |
| 82 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 444 | 401 | 475 | 649 | | | | |
| 83 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 450 | 972 | 475 | 649 | 907 | 725 | 1873 | 334 |
| 84 | 419 | 1028 | 421 | 1211 | AMEND CONDO AND AMEN CONDO PLAT 267 / 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 447 | 105 | 475 | 649 | 500 | 572 | | |

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421 1210 957 839

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4 1795 6 1795 6
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5 421 1210 458 317 1137 565 957 839

6 1795 6 1795 6
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421 1210 957 839

7 1795 6 1795 6
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8 421 1210 458 320 552 1318 957 839

9 1795 6 1795 6
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421 1210 439 404 823 1311 957 839

10 1795 6 1795 6
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421 1210 957 839

11 1795 6 1795 6
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421 1210 467 310 957 839

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421 1210 444 402 957 839

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421 1210 450 973 907 726 1681 1755 1709 896 957 839 1873 336

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421 1210 477 336 957 839

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Madison House Parking

Sheet #

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|----|----|-----|------|-----|------|------------------------------------|------|-----|-----|-----|----|-----|------|-----|------|-----|------|------|------|------|------|----|
| 1 | SS | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 451 | 319 | 475 | 649 | 584 | 1069 | 1043 | 500 | 1 |
| 2 | 86 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 438 | 965 | 438 | 967 | 475 | 649 | 1348 | 1288 | 2 |
| 3 | S1 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 445 | 846 | 475 | 649 | | | | | 3 |
| 4 | SS | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 1078 | 475 | 649 | 600 | 333 | 1043 | 688 | 5 |
| 5 | 89 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 598 | 1159 | | | | | 6 |
| 6 | 90 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 444 | 305 | 475 | 649 | 619 | 122 | | | 8 |
| 7 | 91 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 446 | 159 | 475 | 649 | | | | | 9 |
| 8 | 92 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 189 | 475 | 649 | 856 | 12 | 1175 | 891 | 11 |
| 9 | 93 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 455 | 397 | 475 | 649 | 1443 | 174 | | | 12 |
| 10 | 94 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 448 | 378 | 475 | 649 | 1101 | 197 | 1748 | 761 | 14 |
| 11 | 95 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 451 | 1024 | 475 | 649 | 1925 | 998 | 1925 | 1000 | 15 |
| 12 | 96 | 419 | 1028 | 421 | 1211 | Amend Condo 2nd Amend Condo 267 | 288A | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 319 | 475 | 649 | 552 | 1317 | 1184 | 883 | 17 |

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Maddison House Parking

| Unit # | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | | | |
|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | 99 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 450 | 975 | 475 | 649 | 943 | 781 | 972 | 675 |
| 2 | 98 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 649 | 44 | | | | |
| 3 | 99 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 488 | 1032 | 1002 | 500 | 1002 | 512 |
| 4 | 100 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 454 | 858 | 464 | 1282 | 475 | 649 | 1221 | 950 |
| 5 | 101 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1675 | 438 | | | | |
| 6 | 102 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1214 | 461 | | | | |
| 7 | 103 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | 1907 | 2026 | | | | |
| 8 | 104 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 475 | 649 | | | | | | |
| 9 | 105 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 305 | 475 | 649 | 512 | 512 | 1046 | 93 |
| 10 | 106 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 65 | 475 | 649 | 1197 | 1293 | 1491 | 242 |
| 11 | 107 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 1075 | 460 | 576 | 475 | 649 | 628 | 1128 |
| 12 | 108 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | 316 | 475 | 649 | 613 | 522 | 1137 | 564 |
| 13 | 109 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | | | | | | | |
| 14 | 110 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | | | | | | | |
| 15 | 111 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | | | | | | | |
| 16 | 112 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | | | | | | | |
| 17 | 113 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | | | | | | | |
| 18 | 114 | 419 | 1028 | 421 | 1211 | 267 | 2884 | 423 | 968 | 428 | 13 | 432 | 1059 | 458 | | | | | | | |

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421 1210 458 303 573 851 843 131 1097 119 957 839

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421 1210 869 125 957 839

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421 1210 458 1076 461 196 1277 833 957 839

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421 1210 458 317 1137 565 957 839

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421 1210 1169 217 957 839

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 421 1210 458 308 957 839

1795 6
 421 1210 1228 784 957 839

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 421 1210 458 311 957 839 1053 3407

1795 6
 421 1210 458 841 957 839

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 421 1210 458 841 957 839

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 421 1210 453 728 520 172 957 839

1795 6
 421 1210 458 314 957 839

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Mason House Storage Records

Buildings A

| SOCKET # | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2nd Amend | Condo | 458 | 1078 | 475 | 649 | 600 | 333 | 696 | 279 | |
|----------|------|------|-------|-------|-------|-------|-----|------|-----------|-------|------|------|------|------|------|------|------|------|------|
| 1 | 419 | 1028 | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 458 | 1078 | 475 | 649 | 600 | 333 | 696 | 279 | |
| | 1643 | 1081 | | | | | | | | | | | | | | | | | |
| 2 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 444 | 205 | 475 | 649 | 600 | 333 | 696 | 279 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 444 | 205 | 475 | 649 | 600 | 333 | 696 | 279 | |
| 3 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 430 | 1428 | 2884 | 446 | 159 | 475 | 649 | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 446 | 159 | 475 | 649 | | | | | |
| 4 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 3884 | 458 | 307 | 475 | 649 | | | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 3884 | 458 | 307 | 475 | 649 | | | | | |
| 5 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 443 | 539 | 475 | 649 | 436 | 666 | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 443 | 539 | 475 | 649 | 436 | 666 | | | |
| 6 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 443 | 793 | 444 | 401 | 475 | 649 | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 443 | 793 | 444 | 401 | 475 | 649 | | | |
| 7 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 458 | 310 | 475 | 649 | 1326 | 966 | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 458 | 310 | 475 | 649 | 1326 | 966 | | | |
| 8 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 444 | 175 | 1004 | 239 | 1061 | 782 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 444 | 175 | 1004 | 239 | 1061 | 782 | 1370 |
| 9 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | | | 1934 | 290 | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | | | 1934 | 290 | | | |
| 10 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 1888 | 950 | 1907 | 2026 | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 1888 | 950 | 1907 | 2026 | | | |
| 11 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | | | 1049 | 444 | 1888 | 952 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | | | 1049 | 444 | 1888 | 952 | |
| 12 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 1789 | 14 | | | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 1789 | 14 | | | | | |
| 13 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 1786 | 696 | | | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | 1786 | 696 | | | | | |
| 14 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 467 | 878 | 475 | 649 | | | | |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 467 | 878 | 475 | 649 | | | | | |
| 15 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 453 | 727 | 475 | 649 | 560 | 171 | 1252 | 984 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 453 | 727 | 475 | 649 | 560 | 171 | 1252 | 984 | |
| 16 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 458 | 1075 | 460 | 576 | 475 | 649 | 628 | 1128 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 458 | 1075 | 460 | 576 | 475 | 649 | 628 | 1128 | 1097 |
| 17 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 450 | 975 | 475 | 649 | 943 | 781 | 972 | 625 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 450 | 975 | 475 | 649 | 943 | 781 | 972 | 625 | 1209 |
| 18 | 419 | 1028 | 423 | 968 | Amend | Condo | 428 | 13 | 432 | 1059 | 2884 | 450 | 975 | 475 | 649 | 943 | 781 | 972 | 625 |
| | | | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 2884 | 450 | 975 | 475 | 649 | 943 | 781 | 972 | 625 | 1209 |

| | | | | | |
|----|--------|----------|-----------|------------------|--------------------|
| 1 | 1795 6 | 421 1210 | 600 331 | 458 1079 | 1643 60 |
| 2 | 1795 6 | 421 1210 | 444 206 | 1419 1244 | 69 225 749 334 |
| 3 | 1795 6 | 421 1210 | 430 | 1429 446 160 | 1517 870 |
| 4 | 1795 6 | 421 1210 | 458 308 | 634 511 | |
| 5 | 1795 6 | 421 1210 | 553 395 | 443 390 | |
| 6 | 1795 6 | 421 1210 | 444 402 | | |
| 7 | 1795 6 | 421 1210 | 1228 784 | 458 311 | 1226 968 1853 3407 |
| 8 | 1795 6 | 421 1210 | 1370 825 | | |
| 9 | 1795 6 | 421 1210 | 1934 291 | | |
| 10 | 1795 6 | 421 1210 | | | |
| 11 | 1795 6 | 421 1210 | 1907 2027 | | |
| 12 | 1795 6 | 421 1210 | 1049 45 | 1662 2 | |
| 13 | 1795 6 | 421 1210 | 771 337 | | |
| 14 | 1795 6 | 421 1210 | 467 879 | | |
| 15 | 1795 6 | 421 1210 | 557 65 | 1213 669 | |
| 16 | 1795 6 | 421 1210 | 458 1076 | 461 196 1097 119 | 1277 833 |
| 17 | 1795 6 | 421 1210 | 450 916 | 458 214 | 1503 113 |
| 18 | | | | | |

Madsen House Storage Lockers

Buildings A

| | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-----|------|-----|-----|-------------|-----|-----|----|-----|------|------|-----|------|-----|-----|-----|------|------|-----|------|-----|
| 1 | 19 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 451 | 319 | 475 | 649 | 584 | 1069 | 1043 | 502 | | |
| 2 | 20 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 447 | 105 | 475 | 649 | 614 | 78 | 1814 | 461 | 1214 | 462 |
| 3 | 21 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 450 | 912 | 475 | 649 | 907 | 725 | 1873 | 334 | | |
| 4 | 22 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 445 | 846 | 475 | 649 | | | | | | |
| 5 | 22 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 443 | 1292 | 475 | 649 | | | | | | |

Buildings B

| | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|-----|------|-----|-----|-------------|-----|-----|----|-----|------|------|-----|------|-----|------|------|------|------|-----|------|------|----|
| 6 | 1 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 434 | 375 | 475 | 649 | 478 | 997 | 828 | 106 | 1198 | 499 | |
| 7 | 2 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 437 | 632 | 475 | 649 | 1322 | 938 | | | | | |
| 8 | 3 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 475 | 649 | | | | | | | | | |
| 9 | 4 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 433 | 1046 | 475 | 649 | 495 | 954 | 579 | 606 | | | |
| 10 | 5 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 438 | 508 | 475 | 649 | 1136 | 666 | | | | | |
| 11 | 6 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 436 | 195 | 475 | 649 | | | | | | | |
| 12 | 7 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 441 | 285 | 475 | 649 | | | | | | | |
| 13 | 8 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 434 | 152 | 475 | 649 | 701 | 1337 | 917 | 828 | 1049 | 81 | |
| 14 | 9 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 444 | 303 | 475 | 649 | 1143 | 86 | | | | | |
| 15 | 11 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 448 | 278 | 475 | 649 | 1101 | 197 | 1748 | 761 | | | |
| 16 | 13 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 451 | 1024 | 475 | 649 | 1757 | 248 | 1925 | 998 | 1925 | 1000 | 16 |
| 17 | 15 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 454 | 858 | 464 | 1282 | 475 | 649 | 1221 | 950 | | | |
| 18 | 17 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2884 | 458 | 305 | 458 | 313 | 475 | 649 | 272 | 511 | 1142 | 730 | 18 |

| | | | |
|----|--------|---|------------------|
| 1 | 1795 6 | 421 1210 587 3023 584 1070 1470 1293 | 591 786 1643 563 |
| 2 | 1795 6 | 421 1210 667 236 447 186 869 125 1463 1083 | 1214 463 |
| 3 | 1795 6 | 421 1210 450 973 907 726 1697 1424 1697 1755 1709 896 1873 336 | |
| 4 | 1795 6 | 421 1210 | |
| 5 | 1795 6 | 421 1210 593 1038 793 1293 | |
| 6 | 1795 6 | 421 1210 1210 437 633 916 841 | |
| 7 | 1795 6 | 421 1210 1107 540 609 595 | |
| 8 | 1795 6 | 421 1210 603 595 | |
| 9 | 1795 6 | 421 1210 583 881 1418 579 195 609 634 611 647 72 1084 845 1421 668 1629 148 | |
| 10 | 1795 6 | 421 1210 1083 201 438 509 | |
| 11 | 1795 6 | 421 1210 436 196 | |
| 12 | 1795 6 | 421 1210 736 1041 | |
| 13 | 1795 6 | 421 1210 434 153 | |
| 14 | 1795 6 | 421 1210 444 204 | |
| 15 | 1795 6 | 421 1210 1103 952 448 279 | |
| 16 | 1795 6 | 421 1210 451 1005 1157 249 1925 1001 | |
| 17 | 1795 6 | 421 1210 | |
| 18 | 1795 6 | 421 1210 458 303 458 314 800 459 443 131 | |

MADISON HOUSE Storage Doors

Business B.

| Item # | Unit | Part # | Description | Unit | Part # | Description | Unit | Part # | Description | Unit | Part # | Description | Unit | Part # | Description | Unit | Part # | Description | | | |
|--------|-------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|------|-----|
| 1 | 19420 | 419 | 1028 | 421 | 1211 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 488 | 569 | 1214 | 461 | 1214 | 462 | 1718 | 854 |
| 2 | 31422 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 464 | 364 | 475 | 649 | 594 | 1009 | 955 | 228 | | |
| 3 | 1 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 459 | 124 | 475 | 649 | 602 | 879 | | | | |
| 4 | 2 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 444 | 207 | 475 | 649 | 153 | 1061 | | | | |
| 5 | 3 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 598 | 1157 | | | | | | |
| 6 | 4 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 458 | 840 | 475 | 649 | | | | | | |
| 7 | 5 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 438 | 965 | 438 | 967 | 475 | 649 | 1348 | 1208 | | |
| 8 | 6 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 442 | 1066 | 413 | 993 | 475 | 649 | | | | |
| 9 | 7 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 452 | 844 | 475 | 649 | | | | | | |
| 10 | 8 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 438 | 811 | 475 | 649 | | | | | | |
| 11 | 9 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 553 | 158 | | | | | | |
| 12 | 10 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 488 | 1036 | 1002 | 507 | 1022 | 513 | 1169 | 215 |
| 13 | 11 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 488 | 1032 | 1002 | 506 | 1002 | 512 | | |
| 14 | 12 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 1573 | 627 | | | | | | |
| 15 | 13 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | 1515 | 122 | | | | | | |
| 16 | 14 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | | | | | | | | |
| 17 | 15 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 475 | 649 | | | | | | | | |
| 18 | 16 | 419 | 1028 | 423 | 968 | 267 | 428 | 13 | 432 | 1059 | 288A | 453 | 927 | 475 | 649 | 1675 | 438 | | | | |

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| 1 | 1795 G | 421 1210 1214 463 | 1420 649 | 1879 785 | 1879 785 | 1879 788 |
| 2 | 1795 G | 421 1210 554 1010 | 1323 485 949 336 | | | |
| 3 | 1795 G | 421 1210 459 125 | | | | |
| 4 | 1795 G | 421 1210 497 268 | 449 1344 449 1344 | | | |
| 5 | 1795 G | 421 1210 598 1158 | | | | |
| 6 | 1795 G | 421 1210 458 841 | | | | |
| 7 | 1795 G | 421 1210 438 766 | 1350 91 678 1125 | | | |
| 8 | 1795 G | 421 1210 442 1067 | | | | |
| 9 | 1795 G | 421 1210 | | | | |
| 10 | 1795 G | 421 1210 | | | | |
| 11 | 1795 G | 421 1210 | | | | |
| 12 | 1795 G | 421 1210 1169 217 | | | | |
| 13 | 1795 G | 421 1210 | | | | |
| 14 | 1795 G | 421 1210 | | | | |
| 15 | 1795 G | 421 1210 | | | | |
| 16 | 1795 G | 421 1210 | | | | |
| 17 | 1795 G | 421 1210 | | | | |
| 18 | 1795 G | 421 1210 453 728 | | | | |

My address: Home Storage Address

Bookkeeping

| | | | | | | | | | | | | | | | | | | | |
|----|----|-----|------|-----|-----|-------------|-----|-----|----|-----|------|-----------------|-----|-----|-----|------|-----|------|-----|
| 1 | 18 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 2 | 19 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | 1892 | 442 | | |
| 3 | 20 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 4 | 21 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 5 | 22 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 6 | 23 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 7 | 24 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 8 | 25 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | 1443 | 174 | | |
| 9 | 26 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | 649 | 564 | 1640 | 512 |
| 10 | 27 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | 500 | 85 | 1004 | 238 |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | 28 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |
| 13 | 29 | 419 | 1028 | 423 | 968 | Amend Condo | 267 | 428 | 13 | 432 | 1059 | 2nd Amend Condo | 287 | 475 | 649 | | | | |

Additional Storage created in David Amendment recorded in R-432 D-1059

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421 1210 154 190

5 1795 6

421 1210

421 1210 439 404 823 1311

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421 1210 467 810 453 598

7 1795 6

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421 1210 458 317 1137 565

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421 1210 458 320 552 1318

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893 172

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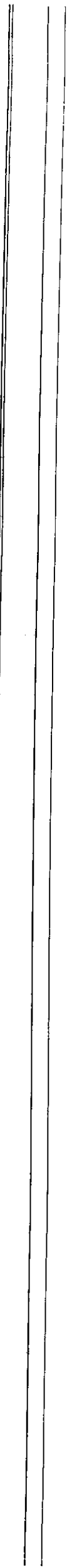
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see next page Index

North Point Townhouse
Magawicka Street, Lond.
North Point Townhouse (Lond.)
1776

1776
"C"
Pg 15

North Point Townhouse (Pt Parcel C of CDM #344, Doc # 931842, Vol 17, Pg 308 being A

Building A-1 Unit A 249 1265 520 986 371 526 409 1123 670 1088

Unit B 249 1265 324 379

Unit C 249 1265 328 762 346 342 631 787

Unit D 249 1265 328 1068 373 483 418 873

Unit E 249 1265 324 1223 379 1035 590 17 787 1558 1008 41 1338 923

Unit F 249 1265 322 189 762 22

Unit G 249 1265 322 224 371 528 919 341

Unit H 249 1265 326 1113 ~~1256 878~~

Building A-2 Unit A 249 1265 311 412 356 91

Unit B 249 1265 306 464 371 534 411 150 612 299

Unit C 249 1265 308 1059 411 394 465 1163 465 1164 1280 508 1924 228

Unit D 249 1265 312 307 313 609

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North Point Towerwood (Pt. Tower) @ 2M + 244, Box # 93, 842, Vol 17 Pg. 308 being pt. of

Building
(cont'd)

Unit E 249 1265 310 1026 991 187 1851 693

Unit F 249 1265 319 196 371 536

Unit G 249 1265 308 306 395 226 471 1324 1029 551

Unit H 249 1265 314 618

Building
A-3

Unit A 249 1265 297 367 362 485

Unit B 249 1265 298 770 371 522 418 288 687 910 696 322 756 274 190 1051

Unit C 249 1265 303 1565

Unit D 249 1265 303 1398 578 1084 1028 95

Unit E 249 1265 328 1061 1259 376

Unit F 249 1265 295 1220 855 109 1121 1010 1353 448 1468 167

Unit G 249 1265 299 1388

Unit H 249 1265 293 639 371 542 570 407

Month Point Journeymen (At Cases & of 20m + 244, the #931842, Vol 179 308 being pt of)

| Building | Unit | 249 | 1265 | 264 | 501 | 351 | 44 | | | | | | | | | | | | | | |
|--------------|--------|-----|------|-----|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|------|-----|--|--|
| Building A-4 | Unit A | 249 | 1265 | 264 | 501 | 351 | 44 | | | | | | | | | | | | | | |
| | Unit B | 249 | 1265 | 260 | 273 | 371 | 534 | 464 | 1296 | 514 | 1189 | 551 | 1141 | 558 | 270 | 1035 | 531 | 1080 | 699 | | |
| | Unit C | 249 | 1265 | 275 | 310 | | | | | | | | | | | | | | | | |
| | Unit D | 249 | 1265 | 269 | 961 | 1138 | 138 | | | | | | | | | | | | | | |
| | Unit E | 249 | 1265 | 270 | 405 | 282 | 1038 | 282 | 1045 | 434 | 1274 | 434 | 1276 | 150 | 371 | | | | | | |
| | Unit F | 249 | 1265 | 264 | 546 | 345 | 1109 | 411 | 1311 | | | | | | | | | | | | |
| | Unit G | 249 | 1265 | 259 | 276 | 363 | 692 | 876 | 977 | | | | | | | | | | | | |
| | Unit H | 249 | 1265 | 264 | 678 | 1252 | 872 | | | | | | | | | | | | | | |
| Building A-5 | Unit A | 249 | 1265 | 281 | 1040 | 371 | 530 | 655 | 751 | 1217 | 1501 | 1311 | 1089 | | | | | | | | |
| | Unit B | 249 | 1265 | 286 | 1119 | 992 | 586 | 1240 | 981 | | | | | | | | | | | | |
| | Unit C | 249 | 1265 | 280 | 187 | 1115 | 733 | 1565 | 1660 | | | | | | | | | | | | |
| | Unit D | 249 | 1265 | 283 | 429 | 297 | 637 | 365 | 730 | 458 | 166 | 612 | 679 | 722 | 705 | 960 | 96 | | | | |

See Amendment to Declaration of North Point Landowners (B) Parcel of 23M#2441, Parc #93842, 2017, Pg. 308 being pt of

Building

Unit E 249 1265 283 409 283 1432 2303 12 1211 2772 632 429 1047 835

Unit F 249 1265 299 888 361 803 1012 48 1341 1014

Unit G 249 1265 286 332 371 544 1037 1102

Unit H 249 1265 283 48 510 747 780 477 1040 843

Building

Unit A 249 1265 292 293 1303 382 1893 354

Unit B 249 1265 289 1134 306 555 612 306 980 954

Unit C 249 1265 286 1133 405 632 1404 486

Unit D 249 1265 290 1028 556 1122 667 1312 814 1112 1723 1593 1723 1594

Unit E 249 1265 286 1129 286 1138 382 154 589 388 1213 836

Unit F 249 1265 286 1162 458 876 991 1223 1173 496 1547 1562 1889 1253

Unit G 249 1265 281 31 303 14 619 472

Unit H 249 1265 286 1125 286 1138 371 1324 377 494 1227 67

North Point Warehouse 107 Canal C of EDM# 3441, Row # 931872, Vol 17, Pg 308

Beveling

B-1 Unit A 249 1265 293 1079 310 108 927 315

Unit B 249 1265 358 809 371 532

Unit C 249 1265 259 279 259 284 282 29 282 37 580 353 867 547 1079 212 12

Unit D 249 1265 252 225 371 540 615 866

Beveling B-2

Unit A 249 1265 308 1053 371 538

Unit B 249 1265 312 992 319 1321 432 453 442 175 1380 650 1380 655 1455 543

Unit C 249 1265 311 213 413 1219 496 320 1322 1003

Unit D 249 1265 310 785 639 1006



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North Point Lighthouse II lot 8 as m Doc # 931842; Pt lot 3 Bk 1 Market Square

| | | | | | | | | | | | | | | | | | | | |
|----|---------------------|-----|------|-----|------|-----|------|------|------|------|------|------|-----|------|-----|------|------|------|-----|
| 1 | Building C-1 Unit A | 347 | 1207 | 348 | 1078 | 360 | 1117 | 485 | 574 | 451 | 540 | 452 | 124 | | | | | | |
| 2 | Unit B | 347 | 1207 | 348 | 1078 | 373 | 913 | 961 | 265 | 1558 | 748 | 1819 | 169 | | | | | | |
| 3 | Unit C | 347 | 1207 | 348 | 1078 | 304 | 597 | 613 | 312 | 1038 | 975 | | | | | | | | |
| 4 | Unit D | 347 | 1207 | 348 | 1078 | 369 | 718 | 374 | 371 | 544 | 1212 | 1893 | 145 | | | | | | |
| 5 | Unit E | 347 | 1207 | 348 | 1078 | 364 | 364 | 1113 | 390 | 1181 | 1032 | 1707 | 712 | | | | | | |
| 6 | Unit F | 347 | 1207 | 348 | 1078 | 384 | 851 | 598 | 1096 | 1070 | 342 | 1135 | 486 | 1229 | 445 | 1553 | 1214 | 1600 | 153 |
| 7 | Unit G | 347 | 1207 | 348 | 1078 | 386 | 991 | 411 | 690 | 1041 | 174 | 1127 | 315 | 1156 | 93 | 1707 | 455 | | |
| 8 | Unit H | 347 | 1207 | 348 | 1078 | 362 | 478 | 499 | 42 | 651 | 35 | | | | | | | | |
| 9 | Building C-2 Unit A | 347 | 1207 | 348 | 1078 | 372 | 166 | 372 | 176 | 1008 | 318 | | | | | | | | |
| 10 | Unit B | 347 | 1207 | 348 | 1078 | 367 | 472 | 468 | 1278 | 645 | 530 | 555 | 413 | 798 | 703 | 875 | 949 | | |
| 11 | Unit C | 347 | 1207 | 348 | 1078 | 368 | 1507 | 587 | 1309 | 1581 | 1264 | | | | | | | | |
| 12 | Unit D | 347 | 1207 | 348 | 1078 | 366 | 233 | 467 | 74 | 146 | 1026 | 1048 | 449 | | | | | | |

Being bk. of NE 1/4 Sec. 14 - T8N - R30E) Recorded March 7, 1979 in S 347 of -192 at S. 42 R. 77
 (Cont. Plate) S. 347 of -1207 at S. 43 R. 77 (Rec. of Bond)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|-------------|------------|-----------|------------|-------------|------------|--------------|-------------|------------|-------------|-----|--------------|-------------|-------------|----|----|----|----|
| 389 373 | 824 916 | 462 58 | 564 519 | 1038 435 | 564 524 | 1708 482 | 1705 804 | 174 218 | 180 1705 | 907 | 1838 1558 | 1400 749 | 1819 170 | | | | |
| 369 373 | 824 916 | 462 58 | 564 519 | 1038 435 | 564 524 | 1708 482 | 1705 804 | 174 218 | 180 1705 | 907 | 1838 1558 | 1400 749 | 1819 170 | | | | |
| 384 | 860 | 405 | 436 | 635 | 798 | 1115 | 1070 | 345 | 1613 | 114 | 1400 | 155 | | | | | |
| 385 | 819 49 | 411 | 531 691 | 641 | 1790 | 1049 | 1156 | 94 | 1707 | 456 | | | | | | | |
| 4086 372 | 187 169 | 1008 | 319 | 1610 | 1814 | 1379 | 7 | 1672 | 119 | | | | | | | | |
| 368 | 1510 | 587 | 1310 | 1581 | 1205 | | | | | | | | | | | | |
| 657 | 1634 | 1048 | 444 | 1414 | 53 | 1790 1467 | 1234 | | | | | | | | | | |

Market Point Warehouse # (see 8 csm doc # 931842; the dot 2 blk 1 Market Square

Building C-2

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|----|------|-----|--|
| Unit E | 347 | 1207 | 348 | 1078 | 367 | 1391 | 6330 | 902 | 305 | 794 | | | | | | | | | |
| Unit F | 347 | 1207 | 348 | 1078 | 363 | 72 | 470 | 301 | 611 | 347 | 648 | 127 | 726 | 621 | 935 | 59 | 1094 | 721 | |

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|--------|-----|------|-----|------|-----|-----|-----|-----|-----|----|-----|-----|------|-----|------|------|--|--|--|
| Unit G | 347 | 1207 | 348 | 1078 | 368 | 761 | 368 | 766 | 654 | 73 | 989 | 311 | 1174 | 547 | 1293 | 1003 | | | |
|--------|-----|------|-----|------|-----|-----|-----|-----|-----|----|-----|-----|------|-----|------|------|--|--|--|

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|--------|-----|------|-----|------|-----|------|-----|------|--|--|--|--|--|--|--|--|--|--|--|
| Unit H | 347 | 1207 | 348 | 1078 | 365 | 1501 | 695 | 1210 | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|------|-----|------|--|--|--|--|--|--|--|--|--|--|--|

Building C-3

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|-----|------|------|--|--|--|--|--|--|--|--|--|--|--|
| Unit R | 347 | 1207 | 348 | 1078 | 375 | 252 | 1700 | 1651 | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|-----|------|------|--|--|--|--|--|--|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|------|-----|-----|------|-----|--|--|--|--|--|--|--|--|--|
| Unit S | 347 | 1207 | 348 | 1078 | 377 | 1234 | 714 | 646 | 1258 | 856 | | | | | | | | | |
|--------|-----|------|-----|------|-----|------|-----|-----|------|-----|--|--|--|--|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Unit C | 347 | 1207 | 348 | 1078 | 378 | 1302 | | | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|-----|------|-----|--|--|--|--|--|--|--|--|--|--|--|
| Unit D | 347 | 1207 | 348 | 1078 | 376 | 977 | 1472 | 195 | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|-----|------|-----|--|--|--|--|--|--|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|-----|-----|------|-----|------|-----|-----|------|-----|--|--|--|--|--|
| Unit E | 347 | 1207 | 348 | 1078 | 386 | 316 | 495 | 1069 | 565 | 1138 | 665 | 431 | 1181 | 115 | | | | | |
|--------|-----|------|-----|------|-----|-----|-----|------|-----|------|-----|-----|------|-----|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|------|------|-----|--|--|--|--|--|--|--|--|--|--|--|
| Unit F | 347 | 1207 | 348 | 1078 | 380 | 1121 | 1189 | 277 | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|------|------|-----|--|--|--|--|--|--|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|-----|------|------|--|--|--|--|--|--|--|--|--|--|--|
| Unit G | 347 | 1207 | 348 | 1078 | 376 | 986 | 1360 | 1125 | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|-----|------|------|--|--|--|--|--|--|--|--|--|--|--|

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|--------|-----|------|-----|------|-----|------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|
| Unit H | 347 | 1207 | 348 | 1078 | 381 | 1478 | 778 | 659 | | | | | | | | | | | |
|--------|-----|------|-----|------|-----|------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|

Being Pt NE 1/4 Sec 14 T8 N. R 30 E) Recorded Map No 9, 1979 in of 347 et-1172 et 8:43 et 8:42 et 8:41
 (and Plat) # 347 et-1207 et 8:43 et 8:42 et 8:41 (Recd. of land.)

| | | | | | | | | | | | | | | | | | | | |
|----|-------------|-------------|-----------------------|------|-------------|------------|--------------|------------|-------------|-----|------|-----|----|--------------|-----|------|------|--|--|
| 1 | 367 1527 | 647 1527 | 630 | 963 | | | | | | | | | | | | | | | |
| 2 | 363 | 75 | Lis Penders #15646 | 647 | 1018 | 709 | 627 | 974 726 | 1084 622 | 733 | 1259 | 435 | 60 | 1454 1094 | 723 | 1387 | 1319 | | |
| 3 | | | 319 454 | 764 | 1552 789 | 312 | 1559 1004 | 555 | | | | | | | | | | | |
| 4 | | | | | | | | 1554 | 1310 | | | | | | | | | | |
| 5 | 695 | 137 | 1462 770 | 284 | 1452 | 186 | | | | | | | | | | | | | |
| 6 | 372 | 77 | 1525 569 | 120 | 1700 | 1652 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | 1258 | 958 | 1539 | 999 | | | | | | | | | | | | | | | |
| 9 | 1515 | 377 | 1488 203 | 139 | 1107 927 | 955 254 | 1498 | 255 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | 1625 1412 | 120 | 1660 | 990 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | 1134 380 | 304 1124 | | | | | | | | | | | | | | | | | |
| 15 | 117 | 1230 | | | | | | | | | | | | | | | | | |
| 16 | 976 | 989 | 1360 | 1126 | | | | | | | | | | | | | | | |
| 17 | 1381 | 1481 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |

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|--|--|--|---|--|
| | | | 1 16 Barton Beach/Jenny's Club Condominium Orchard Condominiums | |
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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-3

PTD. IN U.S.A.

A vertical grid of 18 numbered lines, from 1 to 18, with blank spaces between them.

(Return Books of Dennis (Lud. Condominium) (Pt. SW 14 Sec 13-9-18 and Pt NW 14)
Recorded January 20, 1981 at 5:06 a.m. on Vol of Condo Plans page 308 on Doc # 1148970

Building No 1

1 Unit 1A 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

2
3 Unit 1B 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

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6 Unit 2A 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

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9 Unit 2B 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

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12 Unit 3A 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

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18 Unit 3B 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

See 24-7-18 also portions of Over Park on Peninsula Sale (over part No. 2 on Peninsula Sale, Dalton Park and Dalton Manor)

| | | |
|----|-------------------------|------------------------------------|
| 1 | Financing St #726315 | 1122 271 1119 419 937 205 950 3 |
| 2 | | |
| 3 | Financing St #726315 | 1122 271 1119 419 937 205 950 3 |
| 4 | | |
| 5 | | |
| 6 | Financing St #726315 | 1122 271 1119 419 937 205 950 3 |
| 7 | | |
| 8 | | |
| 9 | Financing St #726315 | 1122 271 1119 419 937 205 950 3 |
| 10 | | |
| 11 | | |
| 12 | Financing St #726315 | 1122 271 1119 419 937 205 950 3 |
| 13 | | |
| 14 | | |
| 15 | Financing St #726315 | 1122 271 1119 419 937 205 950 3 |
| 16 | | |
| 17 | | |
| 18 | | |

Carters Beach 9 Jennie Club Condominiums

Building No. 2

| | | | | | | | | | | | | | | | | | |
|----|---------|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|-----|------|-----|
| 1 | Unit 1A | 439 | 698 | 517 | 886 | 821 | 1357 | 839 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | Unit B | 439 | 698 | 517 | 886 | 821 | 1357 | 839 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | Unit C | 439 | 698 | 517 | 886 | 821 | 1357 | 839 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | Unit D | 439 | 698 | 517 | 886 | 821 | 1357 | 839 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | Unit E | 439 | 698 | 517 | 886 | 821 | 1357 | 839 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | Unit F | 439 | 698 | 517 | 886 | 821 | 1357 | 839 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
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Carters Beach 9 Jennie Club Condominiums

Financing St #445113 #726315 1122 271 1119 419 937 205 950 3

Financing St #445113 #726315 1122 271 1119 419 937 205 950 3

Financing St #445113 #726315 1122 271 1119 419 937 205 950 3

Financing St #445113 #726315 1122 271 1119 419 937 205 950 3

Financing St #445113 #726315 1122 271 1119 419 937 205 950 3

Financing St #445113 #726315 1122 271 1119 419 937 205 950 3

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Barbours Beach & Dennis Club Condominiums

Building No. 3.

1 Unit 439 698 519 886 554 31 555 189 1039 792 1039 799 1039 805 1039 812

3 Unit 439 698 472 267 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

6 Unit 439 698 472 265 519 886 595 367 821 1357 839 355 846 1002 937 202 937 224 1039 812

10 Unit 439 698 472 269 519 886 595 368 821 1357 839 355 846 1002 937 202 937 224 1039 812

13 Unit 439 698 461 487 519 886 1039 793 1039 799 1039 805 1039 812

15 Unit 439 698 472 271 519 886 595 365 1039 791 1039 799 1039 805 1039 812

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555 191
Lis Perdomo
#16, 791 1039 800

Financing St # 136315
1122 371 1119 419
937 205 950 3

Financing St # 136315
1122 371 1119 419
937 205 950 3

Financing St # 136315
1122 371 1119 419
937 205 950 3

574 65 708 52 824 355 1039 800

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1 Financing St #726315 1122 271 205 1119 419 950 3

3 Financing St #726315 1122 271 205 1119 419 950 3

6 Financing St #726315 1122 271 205 1119 419 950 3

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Warton Beach & Dennis Club Condominiums

Building 910.5

Unit 1H 439 698 519 886 821 1357 839 355 846 1022 937 202 937 224 1039 812

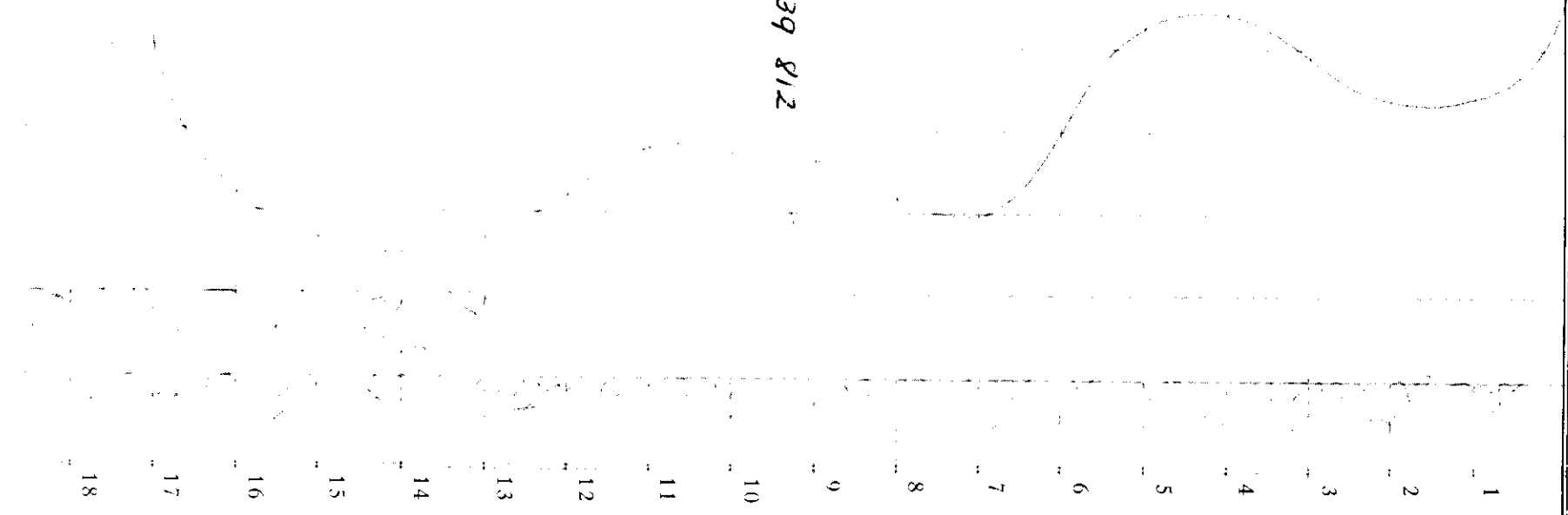
Unit 1B 439 698 519 886 821 1357 839 355 846 1022 937 202 937 224 1039 812

Unit 2A 439 698 519 886 821 1357 839 355 846 1022 937 202 937 224 1039 812

Unit 2B 439 698 519 886 554 31 595 369 595 390 1039 994 1039 799 1039 805 1039 812

Unit 3A 439 698 519 886 821 1357 839 355 846 1022 937 202 937 224 1039 812

Unit 3B 439 698 519 886 821 1357 839 355 846 1022 937 202 937 224 1039 812



Financing St
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937 205 950 3

Financing St
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937 205 950 3

Financing St
726315
1122 271 1119 419
937 205 950 3

1039 800

Financing St
726315
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937 205 950 3

Financing St
726315
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Carleton Beach & Dennis Club Condominiums

Building No. 6

1 Unit 439 698 519 886 821 1057 839 355 846 1002 937 202 937 224 1039 812

3 Unit 439 698 519 886 821 1057 839 355 846 1002 937 202 937 224 1039 812

7 Unit 439 698 519 886 821 1057 839 355 846 1002 937 202 937 224 1039 812

9 Unit 439 698 519 886 821 1057 839 355 846 1002 937 202 937 224 1039 812

12 Unit 439 698 519 886 821 1057 839 355 846 1002 937 202 937 224 1039 812

15 Unit 439 698 519 886 821 1057 839 355 846 1002 937 202 937 224 1039 812

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

1 Financing St # 726315 1122 271 1119 419 937 205 950 3

3 Financing St # 726315 1122 271 1119 419 937 205 950 3

6 Financing St # 726315 1122 271 1119 419 937 205 950 3

9 Financing St # 726315 1122 271 1119 419 937 205 950 3

12 Financing St # 726315 1122 271 1119 419 937 205 950 3

15 Financing St # 726315 1122 271 1119 419 937 205 950 3

(Captains Beach & Jennies Club Condominium)

Building No. 1

Unit 1H 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

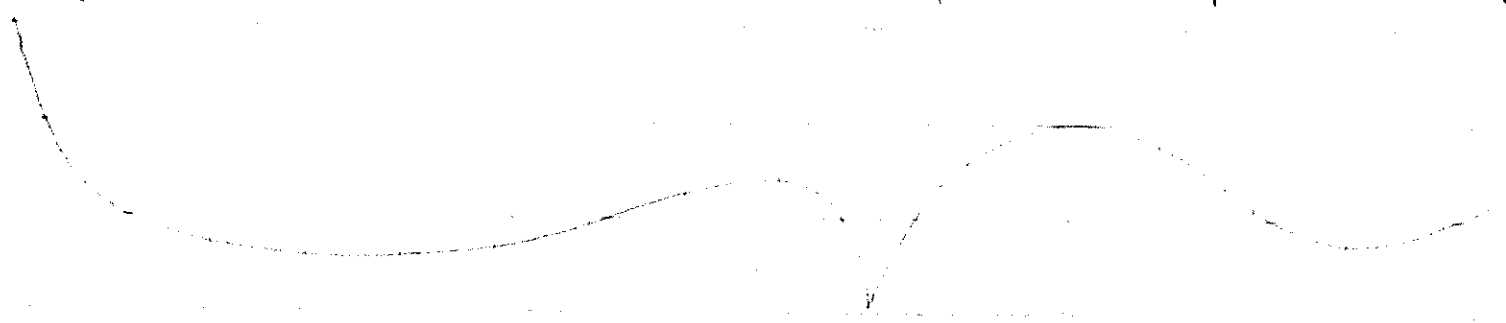
Unit 1B 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 2H 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 2B 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 3H 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 3B 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812



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6 Financing St #726315 1122 271 937 205 1119 419 950 3

9 Financing St #726315 1122 271 937 205 1119 419 950 3

12 Financing St #726315 1122 271 937 205 1119 419 950 3

15 Financing St #726315 1122 271 937 205 1119 419 950 3

Barrett Beach & Tennis Club Condominium

Building No. 8

| | | | | | | | | | | | | | | | | | |
|----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|-----|------|-----|
| 1 | Unit | 439 | 698 | 517 | 886 | 821 | 1357 | 837 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | Unit | 439 | 698 | 517 | 886 | 821 | 1357 | 837 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | Unit | 439 | 698 | 517 | 886 | 821 | 1357 | 837 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | Unit | 439 | 698 | 517 | 886 | 821 | 1357 | 837 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | Unit | 439 | 698 | 517 | 886 | 821 | 1357 | 837 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | Unit | 439 | 698 | 517 | 886 | 821 | 1357 | 837 | 355 | 846 | 1002 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |

Handwritten notes and scribbles at the bottom of the page.

| | | | | | | | |
|----|---------------------------|-----|-----|-----|------|-----|---|
| 1 | Financing St # 7326315 | 937 | 271 | 205 | 1119 | 419 | 3 |
| 2 | | | | | | | |
| 3 | Financing St # 7326315 | 937 | 271 | 205 | 1119 | 419 | 3 |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | Financing St # 7326315 | 937 | 271 | 205 | 1119 | 419 | 3 |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | Financing St # 7326315 | 937 | 271 | 205 | 1119 | 419 | 3 |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | Financing St # 7326315 | 937 | 271 | 205 | 1119 | 419 | 3 |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | Financing St # 7326315 | 937 | 271 | 205 | 1119 | 419 | 3 |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

Carters Beach & Dennis Club Condominium

Building No 9

Unit 1A 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 1B 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 2A 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 2B 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 3A 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

Unit 3B 439 698 517 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

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|----|-------------------------------------|-------------|----------|-------|
| 1 | Financing St # 75119 # 726315 | 637 271 205 | 1119 750 | 419 3 |
| 2 | | | | |
| 3 | Financing St # 75119 # 726315 | 637 271 205 | 1119 750 | 419 3 |
| 4 | | | | |
| 5 | | | | |
| 6 | Financing St # 75119 # 726315 | 637 271 205 | 1119 750 | 419 3 |
| 7 | | | | |
| 8 | | | | |
| 9 | Financing St # 75119 # 726315 | 637 271 205 | 1119 750 | 419 3 |
| 10 | | | | |
| 11 | | | | |
| 12 | Financing St # 75119 # 726315 | 637 271 205 | 1119 750 | 419 3 |
| 13 | | | | |
| 14 | | | | |
| 15 | Financing St # 75119 # 726315 | 637 271 205 | 1119 750 | 419 3 |
| 16 | | | | |
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Barrett Beach & Tennis Club Condominium

Building No. 10

1 Unit 439 698 519 886 821 1357 839 3555 846 1002 937 202 939 224 1039 812

3 Unit 439 698 519 886 821 1357 839 3555 846 1002 937 202 939 224 1039 812

7 Unit 439 698 519 886 821 1357 839 3555 846 1002 937 202 939 224 1039 812

10 Unit 439 698 519 886 821 1357 839 3555 846 1002 937 202 939 224 1039 812

11 Unit 439 698 519 886 821 1357 839 3555 846 1002 937 202 939 224 1039 812

15 Unit 439 698 519 886 821 1357 839 3555 846 1002 937 202 939 224 1039 812

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

1 .. Financing St
#726315 1122 271 1119 419
937 205 950 3

3 .. Financing St
#726315 1122 271 1119 419
937 205 950 3

6 .. Financing St
#726315 1122 271 1119 419
937 205 950 3

9 .. Financing St
#726315 1122 271 1119 419
937 205 950 3

12 .. Financing St
#726315 1122 271 1119 419
937 205 950 3

15 .. Financing St
#726315 1122 271 1119 419
937 205 950 3

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Osborn Park & Jamaica (Black Condominium)

Residing No. 11

1 Unit 1A 439 698 946 386 519 886 1039 795 1039 799 1039 805 1039 812

3 Unit 1B 439 698 1446 350 519 886 1039 790 1039 799 1039 805 1039 812

6 Unit 2A 439 698 452 906 519 886 1039 796 1039 799 1039 805 1039 812

9 Unit 2B 439 698 517 886 526 990 1039 798 1039 799 1039 805 1039 812

12 Unit 2C 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

15 Unit 2E 439 698 519 886 821 1357 839 355 846 1002 937 202 937 224 1039 812

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Financing St
#14321315

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Financing St
#14321315

637 205

1119 49

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Cockton Beach & Tennis Club Condominium

Building No. 11
Pool Office
1 595 372 1039 797 1039 799 1039 805 1039 812

Office
1039 812

Storage 1039 797 1039 797 1039 799 1039 805 1039 812

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Palms Beach & Tennis Club Condominiums

Boat Storage Bldg.

| | | | | | | | | | | | |
|----|----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 1 | B1 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |
| 2 | | | | | | | | | | | |
| 3 | B2 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |
| 4 | | | | | | | | | | | |
| 5 | B3 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | B4 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |
| 9 | | | | | | | | | | | |
| 10 | B5 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | B6 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |
| 14 | | | | | | | | | | | |
| 15 | B7 | 439 | 698 | 517 | 886 | 839 | 355 | 937 | 224 | 1039 | 812 |

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Deacons Beach & Junior's Club Condominiums

Boat Storage - Bedg.

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|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| 1 | B8 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 2 | | | | | | | | | | | | | |
| 3 | B9 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | B10 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 7 | | | | | | | | | | | | | |
| 8 | B11 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | B12 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 12 | | | | | | | | | | | | | |
| 13 | B13 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |
| 14 | | | | | | | | | | | | | |
| 15 | B14 | 439 | 698 | 519 | 886 | 839 | 355 | 937 | 202 | 937 | 224 | 1039 | 812 |

1 Financing St 1122 271 1119 419
726315 937 205 950 3

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726315 937 205 950 3

5 Financing St 1122 271 1119 419
726315 937 205 950 3

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726315 937 205 950 3

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13 Financing St 1122 271 1119 419
726315 937 205 950 3

15 Financing St 1122 271 1119 419
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Garrett Beach & Terminal Club Condominium

Boat Storage Bldgs

1 B15 439 698 517 886 839 3555 937 202 937 224 1039 812

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3 B16 439 698 517 886 837 3555 937 202 937 224 1039 812

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5 B17 439 698 517 886 839 3555 937 202 937 224 1039 812

6

7 B18 439 698 517 886 839 3555 937 202 937 224 1039 812

8

9 B19 439 698 517 886 839 3555 937 202 937 224 1039 812

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11 B20 439 698 517 886 839 3555 937 202 937 224 1039 812

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13 B21 439 698 517 886 839 3555 937 202 937 224 1039 812

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| 1 | 1122 271 119 449 937 205 950 3 |
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Carton Book & Janitor Club - Condominium

Boat Storage Building

1 B22 439 698 519 886 839 355 937 202 937 224 1039 812

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3 B23 439 698 519 886 839 355 937 202 937 224 1039 812

4

5 B24 439 698 519 886 839 355 937 202 937 224 1039 812

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7 B25 439 698 519 886 839 355 937 202 937 224 1039 812

8

9 B26 439 698 519 886 839 355 937 202 937 224 1039 812

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11 B27 439 698 519 886 839 355 937 202 937 224 1039 812

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13 B28 439 698 519 886 839 355 937 202 937 224 1039 812

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| 1 | 1122 271 1119 419 937 205 950 3 |
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| 15 | 1122 271 1119 419 937 205 950 3 |
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Reservd (condominium) (lot 1 CSM # 3861) pt. XE'14 base 10 LN R19E and lots 18 & 19
Reservd following 27, 1981 at 2:09 pm in Vol. 1 pg. 331 of Condominium Plat and

135 - Downtown Avenue

1 Unit A 443 1259 449 821 499 359

2

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4 Unit B 443 1259 449 821 498 358

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8 Unit C 443 1259 449 821 495 358

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12 Unit F 443 1259 449 821 450 309 498 703 570 1376 1830 1344

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See C. Safford's Sub. 1
Doc. # 1151300

479 360

1168 431
164 159

455 973

499 1020 1479 1176 1941 97
430 570 570 1397 1456 1449 1830 1345

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|---|----------------------------------|---|
| <p>1-16 Pewaukee Park Hills Pewaukee Center Condominiums 16-19 Pewaukee Park Hills Phase I Pewaukee Park Hills 20 Pewaukee Park Hills # 20 Phase II Pewaukee Park Hills 21 Stage Two</p> | <p>PARKING SPACES - see P-31</p> | <p>P-31</p> |
| <p>24 Phase II Pewaukee Park Hills Stage Three and Four</p> | <p>PARKING SPACES - see " "</p> | <p>P-28</p> |
| <p>PARKING SPACES - see " "</p> | <p>PARKING SPACES - see " "</p> | <p>P-29 See volume 3 (H-Z) for Pkg. Approx. for Stage 3 & 4 Pewaukee Park Hills Hills -</p> |

Handwritten marks at top: 6/2/20, ✓

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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 158-1

11

Peewaukee Park Mella (Fast Outlets) (See the attached Memorandum Peewaukee Park Mella) Peewaukee

Reeder

Sheet 301

A 50 249 55 710 58 168 29 312 91 443 163 462 293 819 343 802
 357 1270 362 572 357 596 507 1013 507 1029 796 1296 1848 1398 1854 742

B 50 249 55 710 58 168 69 392 90 522 163 462 212 1103 212 1105
 343 802 362 572 357 556 445 744 507 1013 507 1029 512 641 796 1296
 810 83 1092 532 1848 1398

C 50 249 55 710 58 168 69 312 90 88 163 462 343 802 362 572
 387 596 507 1013 507 1029 796 1296 1848 1398

D 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 178 953 210 1291 343 802 362 572 387 596 507 1013 507 1029 796 1296
 919 773 919 776 1848 1398

E 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 178 953 195 899 230 985 343 802 362 572 387 596 507 1013 507 1029
 796 1296 812 888 1848 1398

F 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 178 953 229 928 343 802 362 572 357 596 507 1013 507 1029 796 1296
 1848 1398

G 50 249 55 710 58 168 69 312 102 583 163 462 343 802 362 572
 387 596 507 1013 507 1029 796 1296 1848 1398

H 50 249 55 710 58 168 69 312 105 652 105 716 155 284 161 1062
 163 462 343 802 362 572 387 596 507 1013 507 1029 796 1296 922 630
 922 925 1238 95 1516 689 1848 1398

of Condominium in R-343 J-102
 of Condominium in R-163 J 462
 August 3, 1973 as Doc #858401 in R 49 Records J 735. (See certificate of Architect in Reel 94 Image 938)

Mortgages

51 1355 293 820 1814 1017 357 1271 1854 745

51 1355 40 526 445 746

51 1355

51 1355 ^{Jan. Statement} #595902 105 624 218 7213 919 774987 62

51 1355 ^{Jan. Statement} #595902 105 624 213 720

51 1355 ^{Jan. Statement} #595902 105 624 229 930

51 1355 102 584

51 1355 ^{Jan. Statement} #595902 105 624 1341 101 1558 105 1238 96 1516 690 1709 189

FAULTLESS FLAT OPENING LEAF

FAULTLESS OF LUMINAR FORM A-SR-I

Peavueek Park Mills (St. Outlets 1 and 2 Peavueek Park Mills)

Order

Mount 307

A 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 205 444 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1848 1398

B 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 230 108 280 124280 1226 343 802 362 572 387 596 507 1013
 507 1029 551 424 746 1306 746 1313 796 1396 1177 727 1848 1398

C 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 234 1231 343 802 362 572 387 596 507 1013 507 1029 663 1176
 796 1296 1140 584 1848 1398

D 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 196 426 328 896 343 802 362 572 387 596 507 1013 507 1029
 796 1296 1762 823 1848 1398

E 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 211 743 230 248 343 802 362 572 387 596 507 1013 507 1029
 535 866 631 425 796 1296 1848 1398

F 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 213 1237 343 802 353 455 362 572 387 596 507 1013 507 1029
 796 1296 1848 1398

G 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 183 183 301 1002 343 802 362 572 387 596 507 1013 507 1029
 796 1296 1848 1398

H 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 387 596 507 1013 507 1029 796 1296 1848 1398

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Recorded August 3, 1973 ac No. #858901 in R 49 Records L 725

Mortgage

51 1355 Jan. Statement #595902 105 624

51 1355 Jan. Statement #595902 105 624 610 1424 1180 931 746 1307 1177 728

51 1355 Jan. Statement #595902 105 624 1599 569 1197 44

51 1355 Jan. Statement #595902 105 624 1515 877 328

51 1355 Jan. Statement #595902 105 624

51 1355 Jan. Statement #595902 105 624 2074 1439 330 149 1383 358 353 956

51 1355 Jan. Statement #595902 105 624 986 23 301 185 261 930 301 1003

51 1355

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1
1961-1962

Remembrance Park Hills (St. Outlets road & Remembrance Park Hills)

Records

Unit 315

A. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 966 178 853 343 802 362 572 365 1412 357 596 507 1013 507 1029
 796 1296 816 1280 1412 919 1472 919 1848 1398

B. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 83 230 318 343 802 362 572 387 594 507 1013 507 1029 796 1296
 1848 1398

C. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 853 188 101 343 802 362 572 387 596 507 1013 507 1029 509 579
 509 582 796 1296 812 392 1197 1021 1848 1398

D. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 853 188 60 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1561 428 1848 1398

E. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 171 481 178 853 343 802 362 572 387 596 506 1316 507 1013 507 1029
 796 1296 1240 1034 1311 1259 1336 108 1848 1398 1226 828

F. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 853 182 973 343 802 358 513 362 572 387 596 507 1013 507 1029
 796 1296 1848 1398

G. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 853 225 728 328 849 343 802 362 572 387 596 507 1013 507 1029
 796 1296 979 1111 1848 1398

H. 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 853 206 704 343 802 362 572 367 596 507 1013 507 1029 732 172
 703 709 796 1296 1126 295 1848 1398 1849 670

Recorded August 3, 1973 as No. #858901 in 49 Records & 735

Mortgage

51 1355 ^{Jan Statement} # 595 902 105 624 178 968

51 1355 ^{Jan Statement} # 595 902 105 624

51 1355 ^{Jan Statement} # 595 902 105 624

51 1355 ^{Jan Statement} # 595 902 105 624

51 1355 ^{Jan Statement} # 595 902 105 624 177 484 1336 109 1926 830

51 1355 ^{Jan Statement} # 595 902 105 624 182 925 1429 866 1245 894 1387 72 1075 240 1443 398

51 1355 ^{Jan Statement} # 595 902 105 624

51 1355 ^{Jan Statement} # 595 902 105 624

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1
F.O. EN. U. S. P.

Peenambler Park Hills (Pt. Cuttable 1 row 2, Peenambler Park Hills)

Greeter

Mount 321

A 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 220 314 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1848 1398

B 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 218 1069 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1848 1398

C 50 249 55 710 58 108 69 392 104 228 163 462 343 802 347 379
 362 572 387 596 425 582 507 1013 507 1029 779 365 796 1296 113 111
 1196 900 1848 1398

D 50 249 55 710 58 108 69 392 105 652 105 716 133 1001 163 462
 343 802 362 572 387 596 507 1013 507 1029 796 1296 1848 1398

E 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 220 310 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1848 1398

F 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 229 1218 343 802 362 572 387 596 415 928 507 1013 507 1029
 538 238 550 168 796 1296 1615 881 1220 519 1848 1398

G 50 249 55 710 58 108 69 392 105 652 105 716 156 801 163 462
 178 953 206 861 236 256 343 802 362 572 387 596 507 1013 507 1029
 796 1296 1083 213 1848 1398

H 50 249 55 710 58 108 69 392 105 652 105 716 133 102 163 462
 255 675 343 802 362 572 387 596 506 1064 507 1013 507 1029 777 674
 796 1296 1848 1398

Recorded August 3, 1973 as Acc. # 858901 in R 49 Records & 735

105624 Mortgage

51 1355 ^{Fin. Statement} # 595 902 105624

51 1355 ^{Fin. Statement} # 595 902 105624 218 1071 1048 382

51 1355 ^{Fin. Statement} # 595 902 105624 667 425 583 1097 252 1207 728
345 845 9 779 367 1123 112

51 1355 ^{Fin. Statement} # 595 902 105624 133 1003 1886 1941

51 1355 ^{Fin. Statement} # 595 902 105624

51 1355 ^{Fin. Statement} # 595 902 105624 445 335 371 556 415 929 550 170 853 870 1231 544 1853 584 889 1220 520 1846 1286

51 1355 ^{Fin. Statement} # 595 902 105624 206 863 1083 205 1245 44

51 1355 ^{Fin. Statement} # 595 902 105624 132 104 255 696

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 1-CR-1

Researcher Park Miller (H. Outlets 1 and 2 Researcher Park Miller)

Boards

Mount 327

A 50 249 55 710 58 168 69 312 105 652 105 716 146 499 163 462
 343 802 362 572 387 596 507 1013 507 1029 796 1296 1039 944 1848 1398
 1902 669

B 50 249 55 710 58 168 69 312 93 909 101 860 163 462 318 789
 343 802 362 572 387 596 420 463 507 1013 507 1029 629 666 779 282
 196 1296 1512 245 1848 1398

C 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 251 820 343 802 362 572 383 409 387 596 507 1013 507 1029 796 1296
 1848 1398

D 50 249 55 710 58 168 69 312 86 942 163 462 343 802 362 572
 387 596 507 1013 507 1029 796 1296 1196 681 1848 1398

E 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 178 953 217 350 343 802 362 572 387 596 507 1013 507 1029 796 1296
~~1703 1016~~ 1848 1398 1891 648

F 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 178 953 236 589 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1249 62 796 1296 1848 1398

G 50 249 55 710 58 168 69 312 105 652 105 716 156 801 163 462
 178 953 228 558 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1158 241 1848 1398

H 50 249 55 710 58 168 69 312 105 652 105 716 133 29 163 462
 343 802 357 1282 362 572 387 596 406 99 507 1013 507 1029 796 1296
 813 869 1848 1398

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Recorded August 3, 1973 at Mac # 855901 in R49 Records & 735

Mitgayer

51 1355 # 595 902 105 624 146 494 147A 14140

51 1355 46 387 318 790 420 464

51 1355 # 595 902 105 624 251 822 366 816

51 1355 786 944

51 1355 # 595 902 105 624 1880 6

51 1355 # 595 902 105 624

51 1355 # 595 902 105 624 1804 720

51 1355 # 595 902 105 624 133 31 359 39 357 1283 406 100 551 651 813 370

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR RCP 14 RCP-1

Pennsylvan Park Mills (Ft. Outlet 1 and 2 Pennsylvan Park Mills)

Route

Account 333

A 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 191 861 343 802 362 572 387 594 507 1013 507 1029 796 1296
 926 1154 1808 448 1848 1398

B 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 229 1288 343 802 362 572 387 594 507 1013 507 1029 796 1296
 1013 2 1062 736 1848 1398

C 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 215 703 327 499 343 802 362 572 387 594 507 1013 507 1029
 796 1296 1457 477 1848 1398

D 50 249 55 710 58 168 69 392 105 652 105 716 145 54 163 462
 343 802 362 572 387 594 507 1013 507 1029 687 1109 796 1296 1848 1398

E 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 249 1022 343 802 362 572 387 594 461 19 507 1013 507 1029
 796 1296 1015 229 1848 1398

F 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 233 879 324 104 343 802 362 572 387 594 507 1013 507 1029
 540 1000 552 86 796 1296 859 80 1848 1398

G 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 191 857 307 978 343 802 362 572 387 594 507 1013 507 1029
 773 377 796 1296 1212 424 1774 838 1848 1398

H 50 249 55 710 58 168 69 392 105 652 105 716 163 462 572
 387 594 507 1013 507 1029 796 1296 1848 1398

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Recorded August 3, 1973 as Doc # 858901 in 849 Records - 735

Montgomery

51 1355 *Fin. Statement* #595 902 105 624 197 869 417 1834 — 1808 449

51 1355 *Fin. Statement* #595 902 105 624 229 1290 1002 737 1939 1072

51 1355 *Fin. Statement* #595 902 105 624 215 715 —

51 1355 *Fin. Statement* #595 902 105 624 145 170 1819 518 1221 578 1338 1449 550 1292 493 1435 988 1735 1171 1735 1181

51 1355 *Fin. Statement* #595 902 105 624 245 401 908 1728 278 230 1700 870 1925 1622

51 1355 *Fin. Statement* #595 902 105 624 233 881 324 105 552 87

51 1355 *Fin. Statement* #595 902 105 624 773 1226 1188 379 1212 425 1774 889

51 1355

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM FOR AGRICULTURE

Peenabee Park Mills (Ft. Outlet 1 & 2 Peenabee Park Mills)

Books

Account 339

A 50 249 55 710 58 168 69 392 105 652 105 716 141 364 163 462
 305 1184 343 802 362 572 387 596 507 1013 507 1029 796 1296 1381 272
 1848 1398

B 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 205 214 293 1428 343 802 362 572 387 596 507 1023 507 1029
 572 579 796 1296 1367 765 1740 235 1848 1398

C 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 197 162 343 802 362 572 387 596 507 1013 507 1029 655 117
 796 1296 1167 576 1390 469 1848 1398

D 50 249 55 710 58 168 69 392 88 1230 163 462 343 802 362 572
 327 596 507 1013 507 1029 686 730 796 1296 1848 1398

E 50 249 55 710 58 168 69 392 105 652 105 716 120 252 163 462
 343 802 347 377 362 572 387 596 507 1013 507 1029 796 1296 1848 1398

F 50 249 55 710 58 168 69 392 105 652 105 716 149 355 163 462
 315 241 343 802 362 572 387 596 405 356 411 1062 507 1013 507 1029
 796 1296 1848 1398

G 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 236 593 343 802 362 572 387 596 416 1137 507 1013 507 1029
 796 1296 1848 1398

H 50 249 55 710 58 168 69 392 84 718 163 462 343 802 362 572
 387 596 507 1013 507 1029 796 1296 1848 1398

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Recorded August 3, 1973 as Doc # 858901 in R 49 Records of 725

Mortgage

51 1355 # 595902 105 624 141 366

51 1355 ^{Jan. Statement} # 595902 105 624 285 216 293 1429 572 580

51 1355 ^{Jan. Statement} # 595902 105 624 197 164 655 118 167 901

51 1355 88 535 1032

51 1355 ^{Financing #} # 595902 105 624 348 353 154 254 129 553 999 772 218 164 324 551 343 935 347 378

51 1355 ^{Financing #} # 595902 105 624 149 357 413 242 411 1063 567 29

51 1355 ^{Financing #} # 595902 105 624 1316 519 416 1139 927 48

51 1355 ⁴⁵⁷ 84 920

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Remember Park Mills 1st. Cuthbert 1st & 2 Remember Park Mills

Proctor

Amount 345

A 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 H 178 953 184 771 343 802 362 572 387 554 507 1013 507 1029 796 1296
 815 447 1848 1398

B 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 217 365 343 802 362 572 387 554 507 1013 507 1029 796 1296
 893 1162 1239 240 1848 1398

C 50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 201 599 389 371 343 802 362 572 387 554 507 1013 507 1029
 514 200 796 1296 1848 1398

A 50 249 55 710 58 168 69 392 81 610 163 462 318 11 343 802
 362 572 387 596 507 1013 507 1029 796 1296 1848 1398

50 249 55 710 58 168 69 392 81 616 163 462 261 779 343 802
 362 572 387 596 507 1013 507 1029 796 1296 1848 1398

50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 234 1227 343 802 362 572 387 596 507 1013 507 1029 796 1296
 796 1296 1848 1398

50 249 55 710 58 168 69 392 105 652 105 716 156 801 163 462
 178 953 201 727 343 802 362 572 387 596 507 1013 507 1029 796 1296
 1848 1398

50 249 55 710 58 168 69 392 81 219 163 462 343 802 362 572
 387 596 507 1013 507 1029 796 1296 21 1711 913 1848 1398

Recorded August 3, 1973 as Dec # 858901 in R 49 Records D 735

2 Montgomery

135A 988 (1)
815 448 (1)

51 1355 # 595802 105 624 184 473

51 1355 Financing At 105 624

51 1355 Financing At 105 624 2801 299

51 1355

51 1355 148 618

51 1355 Financing At 105 624

51 1355 Financing At 105 624 1215 1463

51 1355

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMN PFORM 3-SR-1

Primer Centre Condominium (St. 77. 7/19 Dec. 16 7.5 N. R 20 E.) Recorded

Books

Card

Permit

5 76 711 149 928 149 930 190 811 426 1

6 76 711 125 622 149 928 149 930 309 565 426 1 1021' 685

7 76 711 149 928 149 930 212 242 426 1 429 871 439 642

8 76 711 149 928 149 930 212 239 394 1244 426 1 429 871 492 793

9 76 711 149 928 149 930 212 230 426 1 429 871 902 328 1400 736

10 76 711 149 928 149 930 212 236 346 148 346 150 426 1 429 871 1026 1429

11 76 711 83 280 149 928 149 930 192 795 426 1 1346 24

12 76 711 122 921 149 928 149 930 426 1 473 824 961 260

13 76 711 149 828 149 930 182 461 213 520 280 563 312 140 409 1 846 45 1523 305

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August 3, 1933 at 8:30 P.M. in R 52 Accounts ' 37 1933 - 73 -

WILSON JONES
FORM 30-215

| | | | Mortgage | | |
|----|---------------------|---------------------|----------|------|------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | ¹⁹³³ 135 | ¹⁹³⁴ 633 | 309 | 566 | 875 |
| 4 | | | 928 | 982 | 830 |
| 5 | ¹⁹³⁵ 218 | ¹⁹³⁶ 243 | 439 | 643 | 1925 |
| 6 | | | 212 | | |
| 7 | ¹⁹³⁷ 396 | ¹⁹³⁸ 679 | | | |
| 8 | | | 492 | 774 | 521 |
| 9 | ¹⁹³⁹ 212 | ¹⁹⁴⁰ 231 | 902 | 329 | 1400 |
| 10 | | | 804 | 738 | |
| 11 | 212 | 237 | 346 | 149 | 1024 |
| 12 | | | 1430 | 1031 | 67 |
| 13 | ¹⁹⁴¹ 83 | ¹⁹⁴² 281 | 1711 | 70 | 1762 |
| 14 | | | 860 | 1070 | 401 |
| 15 | 122 | 922 | 578 | 165 | 867 |
| 16 | | | 130 | 961 | 261 |
| 17 | 182 | 402 | 213 | 521 | 348 |
| 18 | | | 380 | 366 | 342 |
| | | | 1542 | 799 | 1542 |
| | | | 86 | 97 | 97 |
| | | | 1523 | 366 | 1900 |
| | | | 970 | 970 | 970 |
| | | | 1814 | 561 | 1814 |
| | | | 1292 | 579 | 1814 |
| | | | 1745 | 1814 | 561 |

Business Plan the Ordination (7. 9. 11. 14. 16. 17. 5. 11. 20. 8.)

Unit 1

Unit 14 971 140 971 928 149 930 212 227 426 1 421 811 546 940 917 183 217 185

15 1453 288 149 928 149 930 212 233 359 358 426 1 421 811 1212 448 1453 286

16 1462 613 149 928 149 930 186 476 426 1 570 1015 895 392 1142 1251 1462 612

17 131 1082 149 928 149 930 219 269 423 359 830 426 1 946 1076

18 149 928 149 930 213 245 426 1 421 811 767 1252

19 149 928 149 930 153 941 336 59 426 1 742 1139 1399 447

20 149 928 149 928 149 930 426 1

21 99 1305 149 928 149 930 166 657 258 557 426 1 1092 112

22 149 928 149 930 237 622 237 624 426 1 1501 299

23 149 928 149 930 152 661 319 640 426 1

X 24 149 928 149 930 153 342 335 117 426 1 630 394 1149 880

25 149 928 149 930 206 886 262 949 262 951 283 207 410 891 426 1

26 149 928 149 930 196 817 294 772 297 1198 426 1 465 989

Order

Recorded August 31, 1973 at 8:20 P.M. on Rev. # 861731 in R 32 Forwarded 1979

WILSON JONES
FORM 30-215

| | | | | | | | | | | | | | | | |
|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | 118 | 930 | 242 | 1163 | 336 | 478 | 446 | 784 | 491 | 919 | 878 | 946 | 844 | 1584 | 586 |
| 2 | 179 | 235 | 404 | 752 | 510 | 117 | 1202 | 28 | 491 | 1288 | 770 | | | | |
| 3 | 1365 | 679 | 1007 | 1537 | 1519 | 1083 | 1579 | 1085 | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | 54 | 567 | 667 | 109 | 750 | 827 | | | | | | | | | |
| 6 | 947 | 639 | 436 | 637 | 537 | 227 | 543 | 375 | 1603 | 488 | | | | | |
| 7 | 85 | 969 | 436 | 946 | 448 | 759 | 535 | 222 | 686 | 464 | 871 | 105 | 1043 | 300 | 1069 |
| 8 | 1374 | 430 | 1791 | 865 | 1774 | 141 | 1777 | 36 | 1780 | 822 | 1860 | 1157 | | | |
| 9 | 819 | 901 | 1362 | 1148 | | | | | | | | | | | |
| 10 | 130 | 995 | 777 | 184 | 850 | 760 | | | | | | | | | |
| 11 | 413 | 219 | 373 | 386 | 377 | 170 | 1473 | 586 | 1433 | 302 | 1770 | 951 | | | |
| 12 | 85 | 911 | 248 | 348 | | | 296 | 931 | | | | | | | |
| 13 | 582 | 257 | 1424 | 694 | | | | | | | | | | | |
| 14 | 66 | 87 | 990 | 356 | 1414 | 617 | | | | | | | | | |
| 15 | 82 | 387 | 794 | 767 | 1501 | 134 | | | | | | | | | |
| 16 | 105 | 592 | 1041 | 667 | | | | | | | | | | | |
| 17 | 107 | 1070 | 603 | 1446 | | | | | | | | | | | |
| 18 | 378 | 1985 | 461 | 436 | 464 | 46 | | | | | | | | | |

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Prices Route Dickinson, N. D. 9/14 Dec 16 J. S. N. 208.) Resubst.

Chart 2

Mail

35 104 596 145 923 149 928 149 930 345 83 / 426 1 809 427 920 349

Ready

36 84 176 149 928 149 930 426 1 915 1090 1791 868

37 105 903 134 180 149 928 149 930 319 1180 426 1 1180 791

38 112 111 105 903 134 180 149 928 149 930 355 745 426 1 1082 349

39 116 1187 149 928 149 930 332 1112 426 1 453 652 121 1100

40 56 75 92 92 149 928 149 930 227 303 227 305 323 1606 110 1224 426 1

41 57 375 92 92 149 928 149 930 191 585 426 1 579 1139

42 56 700 76 92 80 892 149 928 149 930 326 535 426 1 850 295 1249 9222

43 99 1203 113 836 149 928 149 930 354 1072 426 1

44 80 511 149 928 149 930 322 370 426 1 1454 790

45 149 928 149 930 150 1076 304 635 426 1 463 592 676 983

46 80 81 149 928 149 930 365 215 426 1

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Received 3' 073 at 8:20 O. M. in # 32 Records of 137 in # 26193

WILSON JONES
FORM 30 215

| | | | | | | | | | | | | | | | | | |
|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| 1 | 145 | 924 | 395 | 1219 | 315 | 836 | 809 | 429 | 1598 | 920 | 351 | 1045 | 855 | 1582 | 1323 | 1687 | 221 |
| 2 | 84 | 178 | 915 | 1091 | 915 | 1092 | 1319 | 632 | 1507 | 1228 | 1791 | 869 | | | | | |
| 3 | 134 | 181 | 154 | 435 | 1182 | 684 | 1180 | 792 | 1551 | 200 | 1860 | 2614 | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | 359 | 924 | 74 | 227 | 164 | 429 | 355 | 747 | 1082 | 348 | 1853 | 3551 | 1853 | 1853 | 3549 | 3549 | |
| 6 | 116 | 1188 | 334 | 132 | 453 | 953 | 453 | 654 | 614 | 701 | 617 | 50 | 1479 | 1479 | 184 | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | 56 | 76 | 199 | 240 | 227 | 304 | 323 | 1607 | 412 | 1285 | 1018 | 73 | 983 | 391 | | | |
| 9 | 57 | 377 | 588 | 846 | 579 | 1140 | 1522 | 587 | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | 581 | 847 | 387 | 874 | 322 | 535 | 322 | 1094 | 381 | 1230 | 391 | 364 | 850 | 1251 | 191 | 1251 | 352 |
| 12 | 1249 | 824 | 1806 | 113 | | | | | | | | | | 1099 | 796 | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | 80 | 513 | 1454 | 791 | | | | | | | | | | | | | |
| 15 | 150 | 1077 | 463 | 595 | 676 | 984 | 751 | 1524 | 170 | 1152 | 89 | 1511 | 330 | 1087 | 879 | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | 86 | 83 | 353 | 658 | 365 | 216 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |

Richard # 26193

218 997

1251 1099

1260 191

364 850

1230 391

1094 381

1524 170

1152 89

1511 330

1087 879

Phase II Foundation Rock Niles Stage I etc. Sheet 3 Foundation Tank

Building 1
AKA Bldg-A-1

| | | | | | | | | | | | | | | |
|-------|------|-----|-----|------|------|------|------|------|---------|------|---------|------|-------|-----|
| 350-Q | 322 | 214 | 796 | 1296 | 938 | 37 | 1271 | 494 | * 302 | 1150 | * 353 | 715 | 1484 | 508 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| 350-R | 326 | 666 | 796 | 1296 | 1005 | 181 | 1271 | 494 | * 302 | 1150 | * 353 | 715 | 1484 | 508 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| 350-C | 322 | 216 | 463 | 644 | 796 | 1296 | 1271 | 494 | * 302 | 1150 | * 353 | 715 | 1484 | 508 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| 350-D | 321 | 236 | 796 | 1296 | 768 | 503 | 1271 | 494 | * 302 | 1150 | * 353 | 715 | 1484 | 508 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| 350-E | 322 | 705 | 796 | 1296 | 1271 | 494 | 302 | 1150 | * 353 | 715 | 1484 | 508 | | |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| 350-F | 320 | 961 | 551 | 700 | 451 | 374 | 796 | 1296 | 1050 | 714 | 1099 | 97 | 1271 | 494 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| | 1484 | 508 | | | | | | | | | | | | |
| 350-G | 321 | 222 | 796 | 1296 | 800 | 772 | 1235 | 489 | 1271 | 494 | * 302 | 1150 | * 353 | 715 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |
| | | | | | | | | | | | | | | |
| 350-H | 321 | 699 | 456 | 671 | 796 | 1296 | 1271 | 494 | * 302 | 1150 | * 353 | 715 | 1484 | 508 |
| | | | | | | | | | 8-28-92 | | 8-28-92 | | | |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Notes, Recorded September 2, 1977 as Rec. # 1013945 in R. 359 U-547

WILSON JONES
FORM 30-21S

| | | | | | |
|------|-----|-------|-----|------|------|
| 322 | 216 | (643) | 3 | 666 | 100 |
| 326 | 668 | 1005 | 182 | 1515 | 1083 |
| 372 | 212 | | | | |
| 321 | 238 | 399 | 53 | 914 | 481 |
| | | | | 606 | 299 |
| 322 | 707 | (657) | | | |
| 1059 | 632 | | | | |
| 321 | 224 | 1235 | 490 | | |
| 459 | 462 | | | | |
| 321 | 701 | 456 | 672 | 570 | 687 |
| | | | 630 | 1164 | 754 |
| | | | | 1656 | 272 |
| | | | | 1430 | 1642 |
| | | | | 1648 | 1151 |

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Shank # Furniture Rate New Stage Two (1st Percent & Furniture)

BLDC #2 (AKA Bldg # A-2, A-3 + B-1)

Unit 360 A 373 1129 796 1296 1271 494 *353 715⁸⁻²⁸⁻⁹² 1484 508 1785 539

360 B 182 204 6229 512 796 1296 1271 494 *353 715⁸⁻²⁸⁻⁹² 1484 508 1775 1104

360 C 796 1296 1210 359 1271 494 *353 715⁸⁻²⁸⁻⁹² 1484 508

360 D 796 1296 152 1041 1271 494 *353 715⁸⁻²⁸⁻⁹² 1484 508

360 E 369 1065 796 1296 1271 494 1323 919 1323 982 *353 715⁸⁻²⁸⁻⁹² 1484 508

360 F 374 574 545 757 796 1296 1271 494 1337 24 *353 715⁸⁻²⁸⁻⁹² 1484 508

360 G 434 819 796 1296 1128 944 1271 494 *353 715⁸⁻²⁸⁻⁹² 1484 508

360 H 796 1296 1166 820 1271 494 *353 715⁸⁻²⁸⁻⁹² 1484 508 1733 1124

Phase I Foundation Rock Nails Stage Two (1st Row) 3 Foundation

BLDG #2 (AKA BLDG # A-2, A-3 + B-1)

| Unit | 364 A | 796 | 1296 | 1147 | 357 | 1147 | 363 | 1271 | 494 | 1292 | 1157 | *353 | 715 | 1484 | 508 | --- | |
|-------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| 364 B | 368 | 1414 | 374 | 579 | 796 | 1296 | 1013 | 804 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- | |
| 364 C | 384 | 196 | 501 | 796 | 1296 | 937 | 242 | 1271 | 494 | 1443 | 1264 | *353 | 715 | 1484 | 508 | --- | |
| 364 D | 187 | 1669 | 796 | 1296 | 945 | 101 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- | --- | --- | |
| 364 E | 472 | 703 | 796 | 1296 | 1271 | 494 | *353 | 715 | 1484 | 508 | 1173 | 651 | --- | --- | --- | --- | |
| 364 F | 385 | 1366 | 796 | 1296 | 1089 | 407 | 1271 | 494 | 1331 | 1080 | 1331 | 1081 | *353 | 715 | 1484 | 508 | |
| 364 G | 373 | 491 | 569 | 1321 | 796 | 1296 | 960 | 576 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- | |
| 364 H | 386 | 143 | 113 | 796 | 1296 | 817 | 270 | 923 | 876 | 1134 | 887 | 1271 | 494 | *353 | 715 | 1484 | 508 |

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Park Hills) Recorded June 1, 1978 at 1:16 P.M. as Doc# 1049937 in R-302 S-152

WILSON JONES
FORM 30-215

| | | | | | | | | | | |
|-----|-----|-----|------|------|-----|------|---------|------|------|------|
| 305 | 442 | 390 | 999 | 471 | 514 | 816 | 1176 | 1102 | 1278 | 180 |
| | | | | | | 1332 | 574 | 540 | 1147 | 360 |
| 305 | 442 | 368 | 1410 | | | | | | | |
| 305 | 442 | 384 | 198 | 738 | 844 | 527 | 1473 | 555 | | |
| | | | | 738 | 837 | 456 | 937 | 247 | 1443 | 1266 |
| 305 | 442 | 390 | 999 | 471 | 514 | 816 | 1176 | 1102 | 1278 | 180 |
| | | | | | | 1332 | 574 | 540 | 1147 | 360 |
| 305 | 442 | 390 | 999 | 471 | 514 | 816 | 1176 | 1102 | 1278 | 180 |
| | | | | | | 1332 | 574 | 540 | 1147 | 360 |
| 305 | 442 | 385 | 1367 | | | | | | | |
| | | | | | | | | | | |
| 305 | 442 | 373 | 493 | 1260 | 541 | | | | | |
| | | | | | | | | | | |
| 305 | 442 | 386 | 745 | 613 | 721 | 721 | 17, 126 | 1589 | 901 | 1582 |
| | | | | | | | | 1134 | 888 | 533 |

Wilson Jones
#18,632 #11,944

Wilson Jones
#17,126

Phase II Pawnee Park Rules Stage Two (St. Patrick &

Bldg # 2 (AKA Bldg # A-2, A-3, & B-1)

| | | | | | | | | | | | | | | |
|-------------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Unit: 348 A | 560 | 1042 | 796 | 1020 | 418 | 1271 | 494 | 1343 | 703 | *353 | 715 | 1484 | 508 | --- |
| 348 B | 407 | 925 | 796 | 1296 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- | --- | --- |
| 348 C | 387 | 706 | 796 | 1296 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- | --- | --- |
| 348 D | 796 | 1296 | 1119 | 1019 | 1207 | 1014 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- |
| 348 E | 374 | 566 | 796 | 1296 | 1169 | 861 | 1178 | 839 | 1183 | 435 | 1271 | 494 | *353 | 715 |
| 348 F | 376 | 462 | 796 | 1296 | 949 | 93 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- |
| 348 G | 385 | 702 | 796 | 1296 | 1271 | 494 | *353 | 715 | 1484 | 508 | --- | --- | --- | --- |
| 348 H | 796 | 1296 | 1120 | 779 | 1271 | 494 | 1346 | 564 | 1346 | 563 | *353 | 715 | 1484 | 508 |
| | | | | | | | | | | | | | | 1763 |
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Pennock Park Wells / Recorded June 1, 1978 at 1:16 P.M. as Locs # 1049737 in R-302 at 11.50

WILSON JONES
FORM 30-21S

| | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|------|------|------|-----|------|-----|------|------|-----|------|------|------|------|-----|
| 305 | 442 | 390 | 999 | 471 | 1332 | 574 | 540 | 1053 | 122 | 1345 | 1343 | 705 | 1593 | 1783 | 1730 | 1834 | 103 |
| 305 | 442 | 390 | 999 | 427 | 926 | | | | | | | | | | | | |
| 305 | 442 | | | | | | | | | | | | | | | | |
| 305 | 442 | 390 | 999 | 471 | 1332 | 574 | 540 | 1132 | 580 | 1119 | 1020 | | | | | | |
| 305 | 442 | 379 | 569 | 1183 | 436 | 1598 | 567 | | | | | | | | | | |
| 305 | 442 | 949 | 95 | | | | | | | | | | | | | | |
| 305 | 442 | | | | | | | | | | | | | | | | |
| 305 | 442 | 390 | 999 | 471 | 1332 | 574 | 540 | 1120 | 780 | 1340 | 505 | | | | | | |

1772 377

Phase II Pewaukee Park Hills Stage Three and Four

(Pls. Outlot 2

Bldg #4 (AKA Bldg # A6 + A7)

| | | | | | | | | | | | | | | | | | | |
|------------|------|-----|-----|-----|-----|------|-----|------|------|-----|------|----|------|-----|------|------|------|------|
| Unit 380 A | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1201 | 608 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1201 | 608 | 1271 | 494 |
| 380 B | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1200 | 81 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1200 | 81 | 1271 | 494 |
| 380 C | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1208 | 393 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1208 | 393 | 1271 | 494 |
| 380 D | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1229 | 808 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1229 | 808 | 1271 | 494 |
| 380 E | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1217 | 1098 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1217 | 1098 | 1271 | 494 |
| 380 F | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1208 | 393 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1208 | 393 | 1271 | 494 |
| 380 G | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1230 | 144 | 1271 | 494 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1230 | 144 | 1271 | 494 |
| 380 H | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1296 | 1157 | 117 | 1248 | 52 | 1147 | 425 | 1271 | 494 | 1359 | 1391 |
| | 1484 | 508 | | | | | | | | | 1248 | 52 | 1147 | 425 | 1271 | 494 | 1359 | 1391 |

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Phase II Pawawke Park H/15 Stage Three and Four

(Pto. Outlot 2

Bldg #4 (AKA Bldg # A6 + A7)

| | | | | | | | | | | | | | | | | | | | | |
|------|-----|---|-----|-----|-----|-----|-----|------|-----|------|------|-----|------|------|------|-----|------|-----|------|-----|
| Unit | 384 | A | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1147 | 425 | 1160 | 52 | 1271 | 494 | 1276 | 508 |
| | 384 | B | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1204 | 831 | 1147 | 425 | 1160 | 52 | 1271 | 494 |
| | 384 | C | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1205 | 422 | 1147 | 425 | 1160 | 52 | 1271 | 494 |
| | 384 | D | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1210 | 330 | 1147 | 425 | 1160 | 52 | 1271 | 494 |
| | 384 | E | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1147 | 425 | 1160 | 52 | 1230 | 489 | 1271 | 494 |
| | 384 | F | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1243 | 1131 | 1147 | 425 | 1160 | 52 | 1271 | 494 |
| | 384 | G | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1204 | 1150 | 1147 | 425 | 1160 | 52 | 1271 | 494 |
| | 384 | H | 353 | 715 | 682 | 631 | 758 | 1011 | 796 | 1396 | 1157 | 117 | 1238 | 526 | 1160 | 52 | 1271 | 494 | 1484 | 508 |

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Pewaukee Park Hills) Recorded April 19, 1979 at 1:02 P.M. as Document No. 1087799 in R-353 I-696

WILSON JONES
FORM 30-215

| | | | | | | | | | | | | |
|----|------------|------------------|--------------------------|--------------|-------------|--------------|-------------|--------------|---------------------|---------------------|-------------|-----|
| 1 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 2 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 3 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 4 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 5 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 6 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 7 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 8 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 9 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 10 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 11 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 12 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 13 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 14 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 15 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 16 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 17 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |
| 18 | 4079 10880 | 1130 654 1067 | Financing SF # 739801 | 1248 1147 | 1131 405 | 1248 1147 | 1130 425 | 1248 1147 | 1248 1160 982 | 1248 1160 982 | 1276 510 | 377 |

1248 1131 1248 1098
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Phase II Fenwick Park Hills Stage Three and Four

(Pto. Outlot 2)

BLDG-#3 (AKA BLDG-# A-4 + A-5)

| | | | | | | | | | | | | | | | | | | |
|------------|-----|------|-----|-----|-----|-----|-----|------|------|------|------|-----|------|-----|------|-----|------|------|
| Unit 396 A | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 808 | 1021 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |
| 396 B | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 1074 | 913 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |
| 396 C | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 1106 | 296 | 1157 | 117 | 1271 | 494 | 1267 | 429 | 1484 | 508 |
| 396 D | 353 | 715 | 612 | 430 | 682 | 631 | 683 | 582 | 796 | 1296 | 1140 | 480 | 1157 | 117 | 1204 | 480 | 1271 | 494 |
| 1484 | 508 | | | | | | | | | | | | | | | | | |
| 396 E | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 1096 | 950 | 1142 | 829 | 1142 | 830 | 1157 | 117 | 1271 | 494 |
| 1484 | 508 | | | | | | | | | | | | | | | | | |
| 396 F | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 895 | 152 | 1157 | 117 | 1212 | 393 | 1213 | 286 | 1271 | 494 |
| 1484 | 508 | 1033 | 456 | | | | | | | | | | | | | | | |
| 396 G | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 1183 | 581 | 1157 | 117 | 1271 | 494 | 1484 | 508 | 1113 | 1305 |
| 396 H | 353 | 715 | 612 | 430 | 682 | 631 | 796 | 1296 | 1073 | 770 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Phase II Pewaukee Park Hills Stage Three and Four

(Pts. Outlot 2

Bldg-#3 (AKA Bldg-# A-4 + A-5)

| | | | | | | | | | | | | | | | | | | |
|------------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|------|-----|------|-----|------|-----|
| Unit 400 A | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 938 | 802 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |
| 400 B | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1073 | 49 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |
| 400 C | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1084 | 856 | 1157 | 117 | 1271 | 494 | 1482 | 254 | 1484 | 508 |
| 400 D | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1117 | 321 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |
| 400 E | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1078 | 602 | 1157 | 117 | 1235 | 916 | 1271 | 494 | 1484 | 508 |
| | | | | | | | | | | 1797 | 955 | | | | | | | |
| 400 F | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1082 | 654 | 1157 | 117 | 1271 | 494 | 1484 | 508 | 1499 | 236 |
| 400 G | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1083 | 596 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |
| 400 H | 353 | 715 | 612 | +50 | 682 | 631 | 796 | 1296 | 1096 | 925 | 1157 | 117 | 1271 | 494 | 1484 | 508 | | |

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Pewaukee Park Hills) Recorded on April 19, 1979 at 1:02 P.M. as Document No. 1087799 in R-353 I-696

WILSON JONES
FORM 30-215

| | | | | | | | | |
|------------|--------------|-------------|------------|-------------|------------|--------------|------------|---------------------|
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | 1734 928 | 103 803 | 1924 470 |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | | | |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | | | |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | 1117 302 | | |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | 1240 1078 | 874 603 | 1734 1235 917 |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | 1503 1082 | 478 655 | |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | 1083 | 597 | |
| 579 401 | 1078 1088 | 1130 577 | 14 1071 | 1130 654 | 15 1067 | | | |

Parking Spaces For Peabacke Park Hills (set up 10-29-93)

BIDG #1 (AKA STAGE 1 AKA BIDG-A-1) FOR UNITS 350 A-H
PARKING SPACES #1 #2 #3 #4 #5 #6 #7 #8 #9

1985 1808

BIDG #2 (AKA STAGE 2 AKA BIDG-A-2, A-3 + B-1) FOR UNITS 308 A-H ; 304 A-H ; 300 A-H
PARKING SPACES #1 #2 #3 #4 #5 #6 #7 #8 #9 #10 #11 #12 #13 #14 #15 #16 #17 #18 #19 #20 #21 #22 #23 #24

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"Q"

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| Quail Run Condominium | | | |
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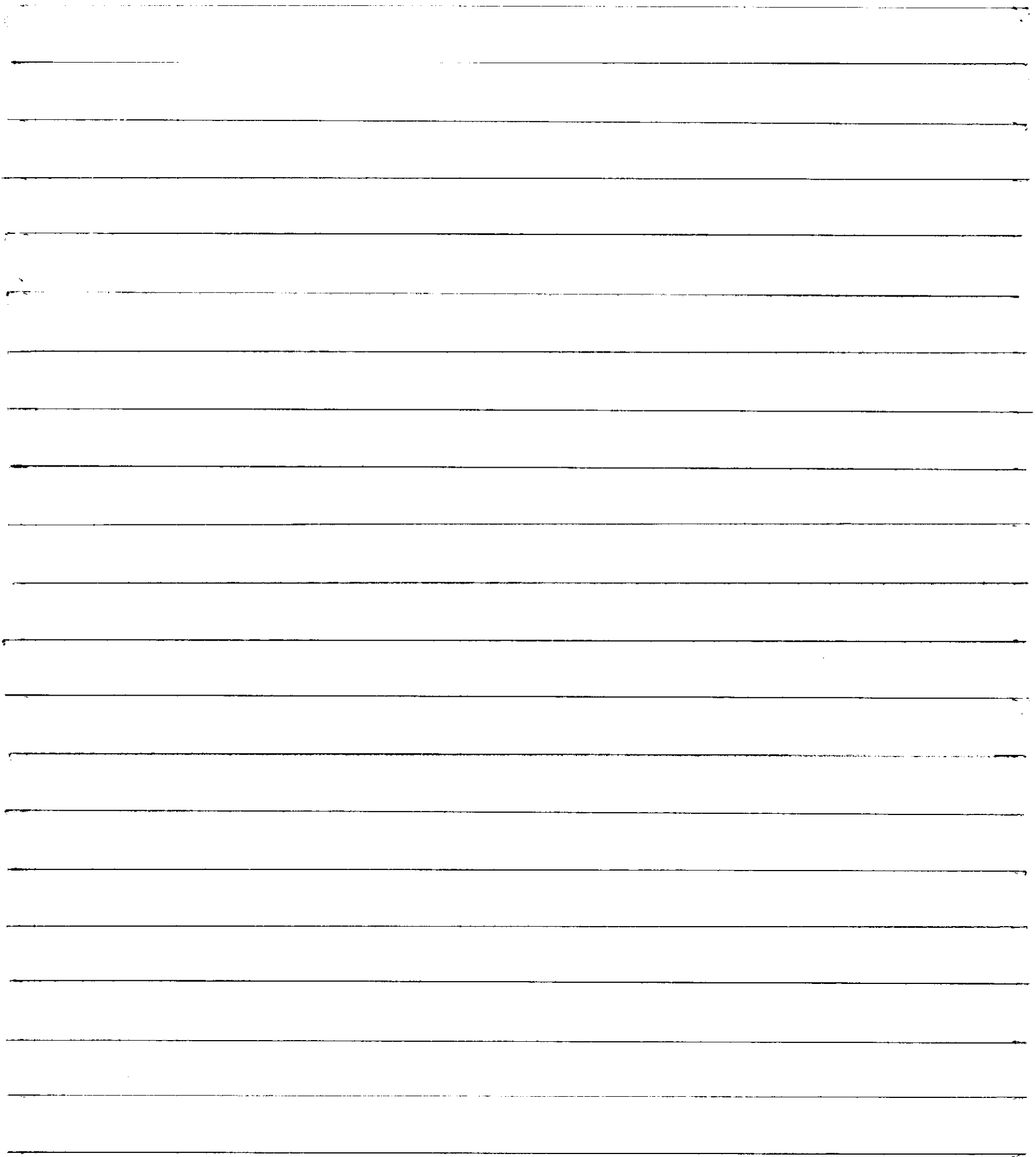
MULTIPLY COLUMNAR

FORM
30-FR



Drill Run Condominium (Set 4 Base 18 Hardage All #7)

| | | | | | | | | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|-----|
| 650 Dundee Lane Unit 3 | 405 | 375 | 407 | 162 | 424 | 733 | 921 | 512 | 921 | 513 | 921 | 514 | 1243 | 1278 | 1244 | 424 |
| 652 Dundee Lane Unit E | 405 | 375 | 407 | 162 | 410 | 104 | 903 | 550 | 152 | 1434 | 1243 | 1278 | 1244 | 424 | | |
| 654 Dundee Lane Unit H | 405 | 375 | 407 | 162 | 438 | 724 | 1026 | 626 | 1243 | 1278 | 1244 | 424 | | | | |
| 656 Dundee Lane Unit B | 405 | 375 | 407 | 162 | 421 | 312 | 770 | 1371 | 1243 | 1278 | 1244 | 424 | 162 | 920 | | |
| 731 Imperial Drive Unit B | 405 | 375 | 407 | 162 | 417 | 168 | 417 | 171 | 1155 | 793 | 1243 | 1278 | 1244 | 424 | | |
| 732 Imperial Drive Unit A | 405 | 375 | 407 | 162 | 462 | 236 | 529 | 104 | 1130 | 825 | 1243 | 1278 | 1244 | 424 | 1294 | 507 |
| 735 Imperial Drive Unit D | 405 | 375 | 407 | 162 | 413 | 1381 | 419 | 592 | 455 | 768 | 1243 | 1278 | 1244 | 424 | | |
| 737 Imperial Drive Unit C | 405 | 375 | 407 | 162 | 469 | 615 | 658 | 530 | 1162 | 959 | 1162 | 960 | 1243 | 1278 | 1244 | 424 |



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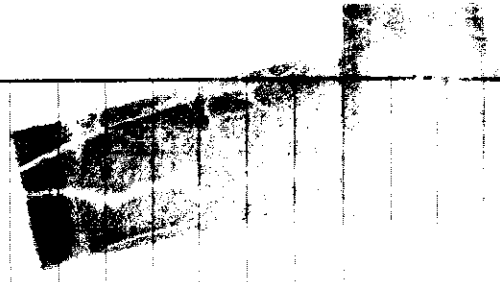
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-River Bank
River Bluff (parking + storage)

1-5
6



WILSON JONES
FORM 30-21S

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Figure 1 Bluffs Condominium (Parcel 1 05m x 3514 ft. Block 2 of 3 Ocean Walkers Sub.; Pt. N 8 1/4

| | | | | | | | | | | | | | | |
|----|----------|-----|-----|-----|------|-------------------------|-----|-------------------------|-----|-----|-----------------|-----|------|-----|
| 1 | Bluffs | 381 | 607 | 481 | 143 | Correct of Plat 533A | 600 | 861 | 694 | 949 | 1337 | 315 | | |
| 2 | Unit 102 | 381 | 607 | 434 | 149 | 481 | 143 | Correct of Plat 533A | 610 | 725 | 680 | 801 | 1045 | 104 |
| 3 | Unit 103 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 694 | 949 | 1590 | 319 | | |
| 4 | Unit 104 | 381 | 607 | 459 | 817 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 914 | 69 | | |
| 5 | Unit 105 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 567 | 747 | 606 | 256 | 680 | 801 | 920 | 651 |
| 6 | Unit 106 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 607 | 924 | 680 | 801 | 1290 | 987 | 1304 | 896 |
| 7 | Unit 107 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 601 | 753 | 680 | 801 | 891 | 710 | 1701 | 331 |
| 8 | Unit 108 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 502 | 691 | 600 | 801 | 748 | 78 | 1132 | 846 |
| 9 | Unit 201 | 381 | 607 | 430 | 1424 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 861 | | | |
| 10 | Unit 202 | 381 | 607 | 430 | 207 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 1327 | 25 | | |
| 11 | Unit 203 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 600 | 911 | 680 | 801 | 715 | 801 | 1510 | 356 |
| 12 | Unit 204 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 600 | 706 | | | | |
| 13 | Unit 205 | 381 | 607 | 470 | 247 | 481 | 143 | Correct of Plat 533A | 680 | 801 | | | | |
| 14 | Unit 206 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 706 | 801 | 736 | 863 | | |
| 15 | Unit 207 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 749 | 349 | 1039 | 31 | | |
| 16 | Unit 208 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 639 | 283 | 600 | 801 | | | | |
| 17 | Unit 301 | 381 | 607 | 481 | 143 | Correct of Plat 533A | 600 | 801 | 706 | 801 | 1135 | 301 | | |
| 18 | Unit 302 | 381 | 607 | 481 | 143 | 425 | 291 | Correct of Plat 533A | 600 | 801 | 711 | 674 | | |

Finer Bluffs Condominium / Parcel 1 CSM # 3514 Pt. Acres 2.3 Dennis Walter Inc.

| | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|------|-------------------------|-----|-------------------------|-----|-----|-----------------|-----|------|-----|--|--|--|--|--|--|
| Area | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 694 | 949 | 1337 | 315 | | | | | | | | |
| Unit 101 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 694 | 949 | 1337 | 315 | | | | | | | | |
| Unit 102 | 381 | 627 | 434 | 149 | 481 | 143 | Correct of Plat 533A | 610 | 725 | 680 | 861 | 1045 | 104 | | | | | | |
| Unit 103 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 693 | 335 | 1590 | 319 | | | | | | | | |
| Unit 104 | 381 | 627 | 459 | 817 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 914 | 69 | | | | | | | | |
| Unit 105 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 567 | 747 | 666 | 256 | 680 | 861 | 920 | 651 | | | | | | |
| Unit 106 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 667 | 924 | 680 | 861 | 1290 | 987 | 1309 | 896 | | | | | | |
| Unit 107 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 601 | 753 | 680 | 861 | 891 | 712 | 1701 | 331 | | | | | | |
| Unit 108 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 562 | 691 | 680 | 861 | 748 | 78 | 1132 | 846 | | | | | | |
| Unit 201 | 381 | 627 | 430 | 1424 | 481 | 143 | Correct of Plat 533A | 680 | 861 | | | | | | | | | | |
| Unit 202 | 381 | 627 | 468 | 247 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 1327 | 25 | | | | | | | | |
| Unit 203 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 678 | 909 | 680 | 861 | 715 | 801 | 1510 | 356 | | | | | | |
| Unit 204 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 729 | 636 | | | | | | | | | | |
| Unit 205 | 381 | 627 | 470 | 247 | 481 | 143 | Correct of Plat 533A | 680 | 861 | | | | | | | | | | |
| Unit 206 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 726 | 261 | 736 | 263 | | | | | | | | |
| Unit 207 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 749 | 349 | 1039 | 21 | | | | | | | | |
| Unit 208 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 639 | 283 | 680 | 861 | 765 | 588 | | | | | | | | |
| Unit 301 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 680 | 861 | 765 | 792 | 1135 | 301 | | | | | | | | |
| Unit 302 | 381 | 627 | 481 | 143 | 485 | 291 | Correct of Plat 533A | 680 | 861 | 711 | 474 | | | | | | | | |

Sec 10 - T 8 N - R 20 E) Recorded Oct 4, 1979 in R-381 J-613 as Doc # 1109218 at 11:54 a.m.

| | | | | | | | | |
|----|------|-----|------|-----|------|------|------|------|
| 1 | 694 | 951 | 1724 | 342 | 1272 | 124 | 1718 | 953 |
| 2 | 940 | 79 | 1644 | 445 | 897 | 121 | 914 | 71 |
| 3 | 559 | 100 | 552 | 452 | 1270 | 1008 | 914 | 71 |
| 4 | 567 | 750 | 720 | 720 | 920 | 653 | 1733 | 1653 |
| 5 | 601 | 756 | 921 | 543 | 1917 | 1445 | 1338 | 1269 |
| 6 | 562 | 694 | 736 | 943 | 891 | 711 | 1241 | 1085 |
| 7 | 428 | 574 | 515 | 571 | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | 1232 | 925 | | | | | | |
| 11 | 1013 | 264 | 1510 | 357 | | | | |
| 12 | 1949 | 165 | | | | | | |
| 13 | | | | | | | | |
| 14 | 736 | 202 | 1189 | 483 | | | | |
| 15 | 774 | 350 | | | | | | |
| 16 | 736 | 763 | 1578 | 788 | 1914 | 307 | | |
| 17 | 485 | 894 | | | | | | |
| 18 | | | | | | | | |

Review Bluffs Condensation (Forest 1 CSM # 3514 Pt. Bluffs 2 & 3) Dunning Walters Pass Pt. NE 14

Decreases

Limit 303 381 627 481 143 536 539 ^{Correct of Plat} 533A 530 521 705 232 741 251

Limit 304 381 627 445 860 481 143 ^{Correct of Plat} 533A 1640 1232 250 521 1319 537 1762 55 1762 57

Limit 305 381 627 448 265 481 143 540 233 ^{Correct of Plat} 533A 632 324 230 521 1821 308

Limit 306 381 627 426 488 481 143 ^{Correct of Plat} 533A 530 521

Limit 307 381 627 478 143 ^{Correct of Plat} 533A 420 712 230 521

Limit 308 381 627 458 225 481 143 ^{Correct of Plat} 533A 664 492 230 521

Increments

Limit 101 381 627 481 143 ^{Correct of Plat} 533A 608 269 230 521

Limit 102 381 627 481 143 ^{Correct of Plat} 533A 530 521 700 741 1784 71

Limit 103 381 627 481 143 ^{Correct of Plat} 533A 668 170 230 521 753 321

Limit 104 381 627 418 459 481 143 ^{Correct of Plat} 533A 230 521

Limit 105 381 627 456 1122 481 143 ^{Correct of Plat} 533A 530 521 784 36

Limit 106 381 627 444 960 481 143 ^{Correct of Plat} 533A 230 521

Limit 107 381 627 481 143 ^{Correct of Plat} 533A 665 462 230 521 1222 1142 1341 574

Limit 108 381 627 481 143 ^{Correct of Plat} 533A 230 521 708 317 1132 846

Limit 201 381 627 481 143 ^{Correct of Plat} 533A 608 278 68 521 747 777 1330 365

Limit 202 381 627 481 143 ^{Correct of Plat} 533A 572 136 68 521 1223 1333 71 1433 161 1809 22 1423 1244

Rivers Bluff Condominium Phase 1 CSM #3514 Pt. Blocks 2 & 3 Admin Walter Ave.

Handwritten: Handwritten

| | | | | | | | | | | | | | | | | | | | | | |
|----|------------------------------------|-----|-----|-----|------|-------------------------|------|-------------------------|-----|-------------------------|------|-----|------|------|-----|-----|-----|--|--|--|--|
| 1 | Lent 303 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 632 | 52 | | | | | | | | | | | | | |
| 2 | Lent 304 | 381 | 627 | 478 | 464 | 481 | 143 | Correct of Plat 533A | 632 | 52 | | | | 1675 | 1 | | | | | | |
| 3 | Lent 305 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 632 | 52 | 746 | 393 | 1788 | 834 | | | | | | | | | |
| 4 | Lent 306 | 381 | 627 | 474 | 176 | 481 | 143 | Correct of Plat 533A | 632 | 52 | | | | | | | | | | | |
| 5 | Lent 307 | 381 | 627 | 426 | 1010 | 481 | 143 | Correct of Plat 533A | 632 | 56 | 830 | 118 | 1267 | 719 | | | | | | | |
| 6 | Lent 308 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 632 | 52 | 784 | 635 | | | | | | | | | | | |
| 7 | Lent 301 | 381 | 627 | 411 | 519 | 481 | 143 | Correct of Plat 533A | 632 | 583 | 1048 | 282 | 52 | 702 | 887 | 1.2 | 888 | | | | |
| 8 | Lent 302 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 637 | 674 | 672 | 52 | 1015 | 295 | | | | | | | | | |
| 9 | Lent 303 | 381 | 627 | 420 | 526 | 481 | 143 | Correct of Plat 533A | 632 | 52 | 701 | 121 | 1186 | 410 | | | | | | | |
| 10 | Lent 304 | 381 | 627 | 417 | 1551 | 481 | 143 | Correct of Plat 533A | 632 | 52 | 771 | 352 | | | | | | | | | |
| 11 | Lent 305 | 381 | 627 | 413 | 859 | 451 | 1033 | 481 | 143 | Correct of Plat 533A | 632 | 52 | | | | | | | | | |
| 12 | Lent 306 | 381 | 627 | 412 | 846 | 481 | 143 | 496 | 947 | Correct of Plat 533A | 632 | 52 | 1247 | 113 | | | | | | | |
| 13 | Lent 307 | 381 | 627 | 413 | 770 | 481 | 143 | Correct of Plat 533A | 632 | 52 | | | 1673 | 59 | | | | | | | |
| 14 | Lent 308 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 603 | 417 | 622 | 52 | 1006 | 916 | | | | | | | | | |
| 15 | <i>Handwritten:</i> No Gate meters | | | | | | | | | | | | | | | | | | | | |
| 16 | Lent 101 | 381 | 627 | 414 | 1046 | 481 | 143 | Correct of Plat 533A | 632 | 52 | 1791 | 514 | | | | | | | | | |
| 17 | Lent 102 | 381 | 627 | 481 | 143 | Correct of Plat 533A | 632 | 1043 | 632 | 52 | 1045 | 104 | 1498 | 421 | | | | | | | |
| 18 | Lent 103 | 381 | 627 | 481 | 143 | 501 | 1133 | Correct of Plat 533A | 632 | 52 | 417 | 502 | | | | | | | | | |

Pt. NE 14 Sec. 10-T8N-R20E.) Recorded Oct. 4, 1979 in L-381 J-613 as Doc. # 1109218 at 11:54 a.m.

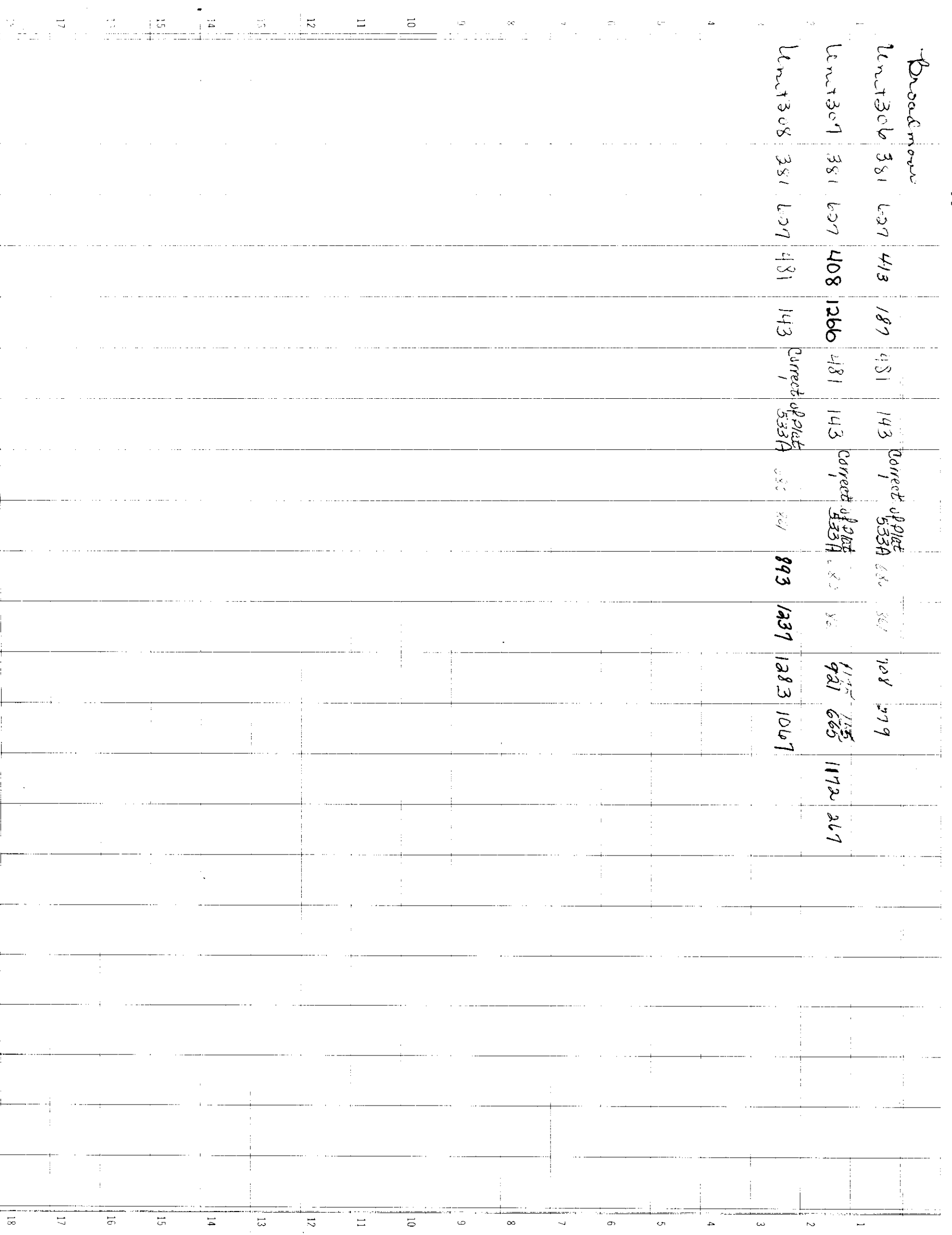
WILSON JONES
FORM 30 21S

| | | | | | | |
|----|---------------------|--------------------|-------------|-------------|-------------|--------------|
| 1 | 678 | 910 | 1489 767 | 411 817 | 1440 | 951 |
| 2 | 1232 746 | 277 374 | 125 1293 | 39 | 1782 | 835 |
| 3 | 524 414 | 25 179 | 535 504 | 1527 216 | 1607 561 | 624 1402 |
| 4 | 426 | 1013 | 587 683 | 141 296 | 836 | 584 119 |
| 5 | | | | | | 1430 1267 |
| 6 | 557 411 | 950 502 | 1135 551 | 863 712 | | |
| 7 | 021 637 | 874 674 | 648 | 1044 | 906 | 170 |
| 8 | 1189 420 | 132 529 | 1189 426 | 132 262 | 1701 | 494 |
| 9 | 417 | 1354 | 1488 771 | 1117 353 | | |
| 10 | 417 | 562 | | | | |
| 11 | 413 | 862 | 426 | 874 | 2 | 281 |
| 12 | 1348 412 | 843 | 112 | 355 | | |
| 13 | 603 | 420 | 924 611 | 566 535 | 1407 845 | 574 127 |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | 414 | 1049 | | | | |
| 17 | 762 1368 1031 | 1088 970 171 | | | | |
| 18 | | | | | | |

Rivers Bluff Condominium (Floor 15m² 3514 Pt. Beers 2 & 3 Amin Water Base. Pt. NE'14

Broadmow

| | | | | | | | | | | | |
|----------|-----|-----|-----|------|-------------------------|-----|-------------------------|------|------|-------------|------------|
| Unit 306 | 381 | 637 | 413 | 187 | 481 | 143 | Correct of Plat 533A | 68 | 50 | 108 | 279 |
| Unit 307 | 381 | 637 | 408 | 1266 | 481 | 143 | Correct of Plat 533A | 80 | 50 | 1175 921 | 715 665 |
| Unit 308 | 381 | 637 | 481 | 143 | Correct of Plat 533A | 893 | 80 | 1237 | 1283 | 1067 | |



See 10 T8N. R20E.) recorded Oct. 4, 1979 in R-381. Dr 613 as Doc # 1109218 at 11:54 a.m.

WILSON JONES
FORM 30 21S

| | | | | |
|---|------|------|------|-----|
| 1 | 413 | 190 | 708 | 280 |
| | 1175 | 156 | | |
| 2 | 408 | 1269 | 1172 | 268 |
| | 1114 | 109 | 1699 | 5 |
| | 934 | 904 | | |

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River Bluff ends - Parking & Storage

Greenbriar

Parking -

1133 413

X1

X2

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201

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1307 719

MULTI-PLEX COLUMNAR

FORM
JONES 30 FR

1726 198

MULTIPLY COLUMNAR

FOR
MILITARY 30 PR



River Bluff Condo - Parking & Storage

BREAKERS
PARKING

| Breaker | 1331 | 315 | 1343 | 937 |
|---------|------|-----|------|-----|
| X1 | | | | |
| X2 | 1319 | 537 | | |
| 101 | | | | |
| 102 | | | | |
| 103 | | | | |
| 104 | | | | |
| 105 | | | | |
| 106 | 1390 | 600 | | |
| 107 | | | | |
| 108 | | | | |
| 201 | | | | |
| 202 | | | | |
| 203 | | | | |
| 204 | | | | |
| 205 | | | | |
| 206 | | | | |
| 209 | | | | |
| 228 | 1390 | 600 | | |
| 301 | | | | |
| 302 | 1390 | 600 | | |
| 303 | | | | |
| 304 | | | | |
| 305 | | | | |
| 306 | | | | |
| 307 | | | | |
| 208 | | | | |

MULTIFLEX COLUMNAR

FORM
30-PR
30-PR

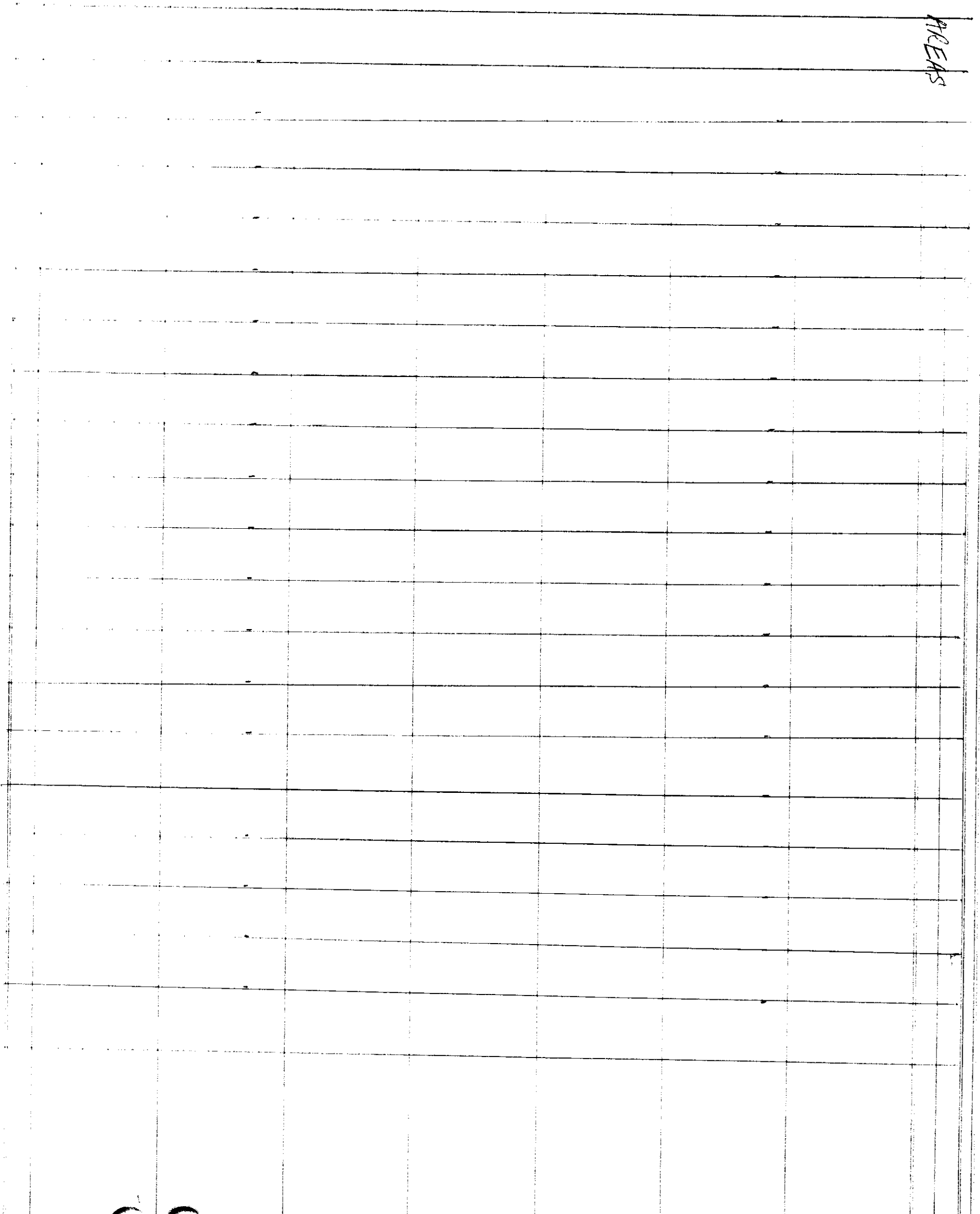
1718 953
1320 216
1276 493

River Bluff Cando - Parking + Storage

BREAKERS
STORAGE

AREAS

- 101
- 102
- 103
- 104
- 105
- 106
- 107
- 108
- 201
- 202
- 203
- 204
- 205
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- 303
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- 306
- 307
- 308



MULTIPLY COLUMNAR

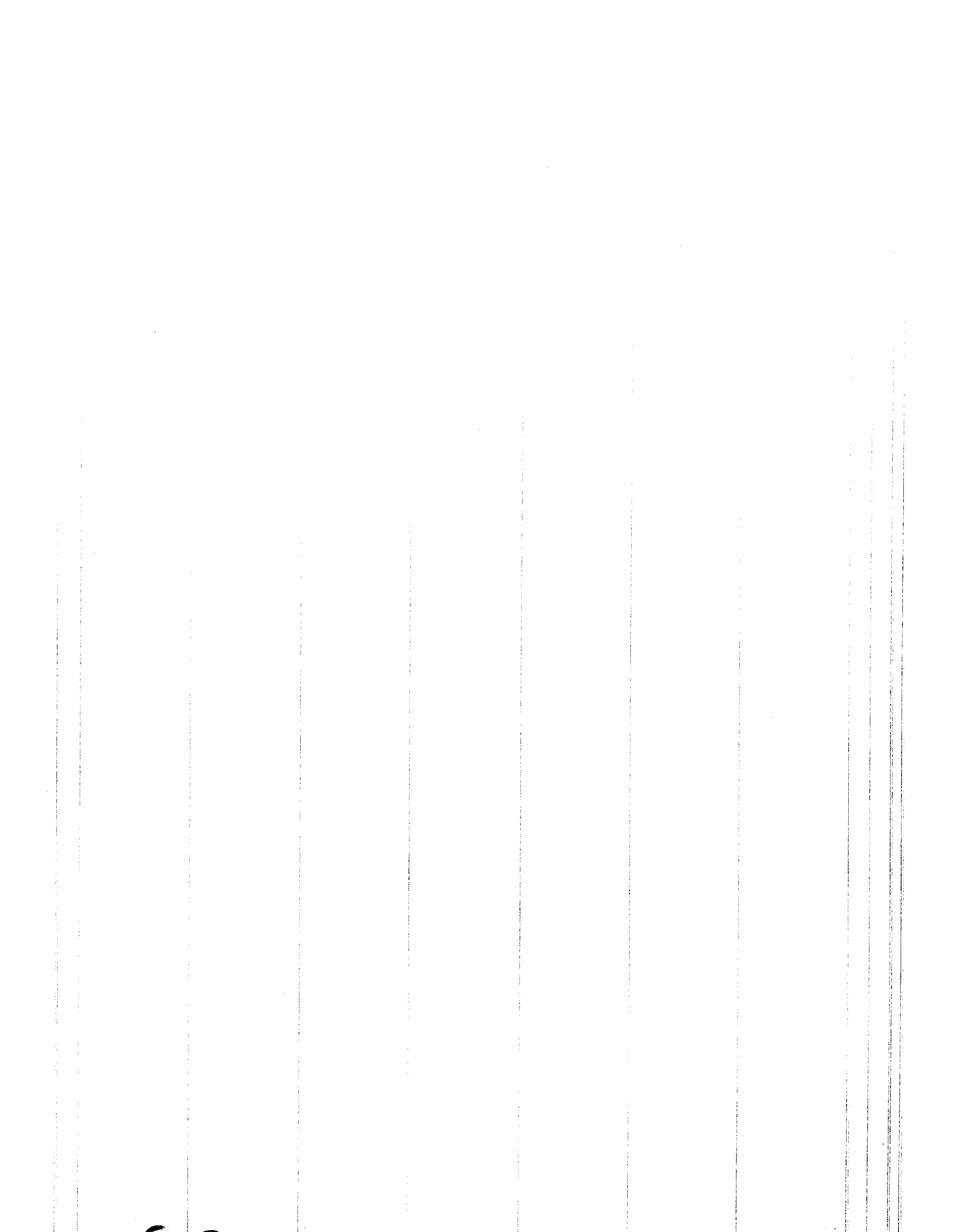
FORM
30-FR



WILSON
JONES

River Bluff EOOD - Parking & Storage

| BRD1 PARK | BRD1 STORAGE | BRD1 AREAS |
|-----------|--------------|------------|
| 7 | 101 | |
| 7 | 102 | |
| 10 | 103 | |
| 10 | 104 | |
| 10 | 105 | |
| 10 | 106 | |
| 10 | 107 | |
| 10 | 108 | |
| 10 | 201 | |
| 10 | 202 | |
| 10 | 203 | |
| 10 | 204 | |
| 10 | 205 | |
| 10 | 206 | |
| 10 | 207 | |
| 10 | 208 | |
| 10 | 301 | |
| 10 | 302 | |
| 10 | 303 | |
| 10 | 304 | |
| 10 | 305 | |
| 10 | 306 | |
| 10 | 307 | |
| 10 | 308 | |



| | |
|--------------------------------|-------|
| General Services | 1894 |
| Stanford Place Phase II | 85-33 |
| Stanford Place | 85-34 |
| Stage One Phase II Condominium | 39 |
| Stanford III Condominium | 39 |
| Stanford V Condominium | 40 |
| Stanford II Condominium | 41 |
| Stanford VI Condominium | 42 |
| Stanford IX Condominium | 43 |
| Stanford III Condominium | 44 |
| Sunset Place Condominium | 45 |
| Stanford IV Condominium | 46 |

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ITLESS FLAT OPENING LEAF

ITLESS COLUMNAR FORM, 145R-1
3 1/4 X 6 1/2 X 1 1/4

1.

Summit Service (St. N.M.'s Dec 14 76 N. R. 198.) 1st 9 cent drawing.

Full page

As order

2500 (1430)

A 12 1549 31 1522 48 818 205 1425 245 1189

B 12 1549 34 224 48 818 160 11 245 1189 564 632

C 12 1549 40 1124 48 818 175 245 1189 307 386 437 210 437 272

D 12 1549 34 987 48 818 95 313 245 1189 249 658 249 662 308 1105

E 12 1549 34 1056 48 818 175 820 245 1189 454 1054

F 12 1549 38 821 48 818 138 291 155 1225 224 1036 245 1189

G 12 1549 34 980 48 818 245 1189 395 529 481 377 983 274

H 12 1549 34 180 48 818 245 1189 321 363 416 724 416 725 474 566

I 12 1549 48 818 245 1189

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19-3037 Recorded in K 10 Records Division # 20003330 July 14-1973

Mortgages

Deed Book

| | | | | | | | | | | | | | | | | | | | |
|----|-----|------|-----|------|-----|------|------|------|-----|------|------|------|-----|------|-----|------|-----|------|-----|
| 1 | 32 | 99 | 163 | 366 | 724 | 607 | | | | | | | | | | | | | |
| 2 | 34 | 205 | 770 | 745 | 824 | 564 | 633 | 1724 | 738 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | 40 | 125 | 62 | 176 | 367 | 399 | 437 | 271 | 623 | 1173 | 623 | 1173 | 623 | 1173 | 623 | 1173 | 623 | 1173 | 623 |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | 34 | 988 | 97 | 112 | 299 | 600 | 588 | 439 | 579 | 1524 | 1172 | 215 | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | 34 | 1054 | 458 | 821 | 454 | 1055 | 458 | 842 | 554 | 339 | 1470 | 607 | 441 | 903 | 394 | 924 | 449 | 1490 | 793 |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | 36 | 197 | 155 | 1226 | 224 | 1038 | 1932 | 1238 | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | 589 | 721 | 578 | 1049 | 983 | 276 | 1638 | 907 | | | | | | | | | | | |
| 13 | 34 | 181 | 321 | 366 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-58-1

Lis Pendens # 14, 173

Lis Pendens # 181, 426

Lis Pendens # 181, 426

Lis Pendens # 181, 426

Lis Pendens # 14, 173

Lis Pendens # 14, 173

Lis Pendens # 14, 173

Account Names (It. 7/1/14 Dec. 14 J & N R. 19 E) (Vol. 9 cont. Summary)

Footings

Receipts

King (11-36)

12 1549

34 1005 48 818 245 1189 562 1057 838 944 1139 798

31 12 1549 418 818 50 371 131 619 245 1189 421 377 471 243

18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

Pg. 30.3) Recorded in Rio Grande West Ave # 18531576 on July 14, 1978

¹¹⁴⁴
 34 1006 562 1053 838 496 1139 799 1544 113 1626 30 1853 1576
 May

429 934
 372 1019 894

FLAT OPENING LEAF

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Arrest Thomas (St. Mary Dec. 14 16 N. R. 19 E.) (The Great Survey)

Foot strings

Acres

Blady, 3 (1434)

A 12 1549 48 818 52 1032 245 533 245 1189 1371 1260

B 12 1549 39 905 48 818 245 1189 246 1252 295 1159

C 12 1549 31 275 48 818 134 277 175 155 245 1189

D 12 1549 31 285 48 818 245 1189 275 298 286 550 833 839

E 12 1579 41 478 48 818 245 1189 249 428 376 1332 198 938

F 12 1549 30 1113 48 818 245 1189 308 746 387 1141 946 749

G 12 1549 31 270 48 818 245 1189

H 12 1549 30 887 48 818 212 1031 245 1189 315 748 498 198 634 236

I 12 1549 48 818 245 1189

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Ag. 303) Recorded in Rio Record and Sub. No. 482282 on July 22-1913

Mortgages

Reel June 1913

| | | | | | | | | | | | | | | | | | | |
|----|-----|------|-----|------|------|-----------|------|-----|------|------|--------|------|------|------|------|-----|--|--|
| 1 | 52 | 1033 | 245 | 536 | 1371 | 1262-1885 | 377 | | | | | | | | | | | |
| 2 | 39 | 906 | 346 | 853 | 295 | 1158 | 826 | 103 | 202 | 402 | 733952 | 1312 | 312 | 1344 | 780 | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | 137 | 276 | 124 | 579 | 175 | 156 | 1003 | 467 | 1193 | 1360 | 1423 | 43 | 1786 | 387 | 1907 | 906 | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | 137 | 286 | 347 | 532 | 275 | 299 | 383 | 840 | 1137 | 787 | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | 247 | 479 | 247 | 429 | 376 | 1333 | 698 | 990 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | 30 | 1114 | 308 | 747 | 287 | 1144 | 1192 | 389 | 1348 | 399 | 1813 | 1037 | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | 31 | 271 | 880 | 987 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | 30 | 885 | 212 | 1032 | 315 | 750 | 427 | 782 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
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AT OPENING LEAF

MINAR FORM 3-SR-1

Account Name (St. Mary Dec. 14 J. C. N. K. 19 E.) (Std. 9 cont.)

Food Stamp

Kredit

32019.3 (14.34)

9 12 1549 29 1286 48 818 245 1189 262 388 645 494 1306 660

2 12 1549 31 324 48 818 245 1189

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Mercury 19.303 Records in Rio Grande Lakes in New Mexico on July 14 1974

Marigage

Book 1

29 1287 262 189 645 495 1055 937 1560 119
802 588 1275 1133 1045 347

31 325

TISS FLAT OPENING LEAF

LESS COLUMNAR FORM 3-SR-1

1 2 10 11

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Armed Forces (H. M. S. Dec 14 J. C. N. K. 1945) (Vol 9 cont.)

Full name Name

Ship 3 (1432)

A 12 1549 38 1061 48 818 245 1189 502 978

B 12 1549 28 473 48 818 238 168 245 1189 416 420 512 329
 1073 381 1836 1418 1836 1414

C 12 1549 27 1558 48 818 193 1230 245 1189 270 352 270 354 375 514
 601 741 523 741 526 787 1377 1288 1292

D 12 1549 28 486 48 818 166 269 245 1189 267 891
 601 1045 763 659 300 1160 192 1179 872 1179 873

E 12 1549 28 118 48 818 245 1189 708 286 964 18 1044 129 1014 131
 601 1045 763 659 300 1160 192 1179 872 1179 873

F 12 1549 28 114 48 818 170 774 245 1189 350 1107 710 1290 1131 276

G 12 1549 28 1171 48 818 147 144 175 227 210 221 245 1189 420 277
 601 700 203 1119 967 1861 1302

H 12 1549 28 476 48 818 245 1189 338 710 350 726 378 427
 601 940 362 440 308 1479 1179 1861 1457

J 12 1549 48 818 245 1189

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Survey 79.303) (Completed) Rio Grande (Lands) No. 432323333 79.303

Sub Survey

Montgomery

38 1062

413 944

366 1461

1073 383 1246 649 1836 1420

1559 193 1231 270 353 575 55

602 395

45 Adena # 76, 694

1307 787 1253

121 1147 279 1142 602 1288 1293

187 1371 267 893 845 1164 659 301 110 194

119 530 524 84 528 651 708 287 131 181 821

1925 1248

170 773 344 964 350 1108 934 297 1134 1017 889 1001 950 381 1131 277

180 996 195 228 420 279 435 237 28 1172 175 228 420 279 400 205

387 477 399 329 398 428 740 303 1494 417 1491 744 1883 628 1831 227 387 477 399 329 398 428 740 303 1494 1807 257 1861 1459

OPENING LEAF

FORM 1-58-1

Herbert Thomas (Pt. 71 1/2) Dec 14 To N. K. 198) (1149 cont. Ann

Food Savings

Receipt

Buddy 3 (1432)

12 1549 28 481 48 818 245 1189 329 559 358 1161

2/12 1549 38 204 28 818 1112 260 245 1189 1888 529

4323 Reed Hill Road, Forest Hills, New York # 877-4323 July 14, 1973

Keel page
Mantage

28 482 329 369 251 1589 1283
560 358 1162 778 440 1518 1249

30 205 1312 224

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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-I

Account Name (P.T. 77 N.Y. Dec 14 J.C.N. R. 198.) Vol. 9

Roll Name

Notes

87049. 2 (1430)

A 12 1549 16 978 48 818 243 302 245 1189 443 195 543 1172
A 12 1549 909 188

B 12 1549 16 692 48 818 222 822 245 1189 298 23 329 958 348 1383
B 12 1549

C 12 1549 23 906 48 818 245 1189 326 403
C 12 1549 777 265 1256 896

D 12 1549 16 687 48 818 245 1189 250 614 293 609 419 1253 496 181
D 12 1549 626 478 626 480 671 324 923 795 1065 736

E 12 1549 21 563 48 818 245 1189 666 113
E 12 1549

F 12 1549 13 998 48 818 245 1189 252 302 292 214 379 808
F 12 1549 734 542 1732 207

G 12 1549 22 1365 48 818 117 388 245 1189
G 12 1549

H 12 1549 13 995 48 818 85 614 237 690 237 691 245 1189
H 12 1549 595 958 986 684 1579 1241

I 12 1549 48 818 245 1189
I 12 1549

Cent. Survey 19.303) Referred to the Standard 16110001. #12232222. July 19 1882

13 996 10 949 34 1389 106 916 114 785 144 286 304 543 1173 909 1762 205

16 693 232 823 297 516 1079 208 23 329 754 348 1386 1452 210

23 908 326 404 787 606 1256 898 1712 399

26 688 250 615 293 611 419 1254 1570 1072 676 682 783

27 565 302 231 16439 666 114 776 1659 1885 1216

13 999 293 303 292 296 279 809 805 931 1034 543 1732 208

22 941 1366 117 390 373 843

28 321 596 672 387 790 334 14 595 959 486 686 1579 1243

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Account Thomas (Pt. Mth Dec. 14 to N^o 198) this 9 Cent.

Food stamps

Notes

1 Body. 4 (.430)

9 12 1549

48 818 66 249 234 183 245 1189

2 12 1549

48 818 65 753 149 409 345 1189 368 1203 520 818 520 882

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Survey by 303) recorded on N 10 lineals 1000' x 1000' by 10/1/8

East Lineage
Mortgage

66 348 234 185

65 754 368 1204 502 199 520 881 201 550 883 706 678 831 12 831 17 1831 710 1231 181 1178 816 1812 400

FAULTLESS FLAT OPENING LEAF

FAULTLESS CO. JUNIATA FORM 3-SR-1

Account Home (H. 71014 Dec. 14 Jan A. 19 E.) 1110.9 Cent.

Red Wings
 12000

15000 (1444)

A 12 1549 23 924 48 818 140 87 245 1189

B 12 1549 25 1232 48 818 245 1189

C 12 1549 25 1333 48 818 245 1189 615 410 651 125

D 12 1549 48 818 55 1234 151 966 151 969 107 641 245 1189 325 1234

E 12 1549 25 871 48 818 245 1189 251 1265 318 1177 380 1242 498 668

F 12 1549 28 468 48 818 245 1189 322 517 609 1530 611 1000 949 686

G 12 1549 25 1379 48 818 229 261 245 1189

H 12 1549 31 280 48 818 224 1062 245 1189 302 377 482 436

I 12 1549 48 818 245 1189

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Survey 19.303) Record on No. 1000 4000 2000 3000 4000 5000 6000 7000 8000 9000 10000

Map of

Red Orange

| | | | | | | | | | | | | | | | | | | |
|----|----|------|-------------|------|------|------|------|------|--------|------|------|------|------|------|------|------|------|------|
| 1 | 23 | 925 | | | | | | | | | | | | | | | | |
| 2 | 25 | 1233 | 1728 | 1135 | | | | | | | | | | | | | | |
| 3 | | 1384 | 39 | 865 | 502 | 199 | 502 | 201 | 15,998 | 1107 | 1748 | 1201 | | | | | | |
| 4 | | 1187 | 1740 | 102 | 1770 | 59 | | | | | | | | | | | | |
| 5 | | 1309 | | | | | | | | | | | | | | | | |
| 6 | 55 | 1235 | 800 Rendano | 437 | 1008 | 434 | 292 | 153 | 474 | 722 | 763 | 810 | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | 25 | 872 | 251 | 1267 | 318 | 1180 | 1502 | 437 | 1008 | 1060 | 1348 | 6025 | 1372 | 435 | 1651 | 609 | | |
| 9 | | | | | | | 380 | 1243 | 1036 | 377 | 1094 | 670 | 1224 | 463 | 1337 | 70 | 1496 | 524 |
| 10 | 28 | 469 | 322 | 518 | 576 | 869 | 609 | 1531 | 627 | 949 | 406 | 1147 | 1146 | 1135 | 552 | 1343 | 519 | 1512 |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | 25 | 1380 | 229 | 263 | | | | | | | | | | | | | | |
| 14 | 31 | 281 | 1024 | 1064 | 390 | 372 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
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WITHOUT FLAT OPENING LEAF

WITHOUT COLUMNAR FORM 3-SR-1

19.303) Recorded in Rio Grande Land use for 7-8-2012 on July 14, 1973

Magage

Leaf Group

226 784 193 410 1637 620

20 1010 326 216 601 498 1530 413 1426 1444 427 1426 1441

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

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Summit Flowers (H. M. M. by Dec. 19 J. & N. R. 198.) (Total 9 east January)

Red Buck

Grade

July 6 (1442)

A 12 1549 22 128 48 818 245 1189 313 470 386 132
 606 1081 1124 643

B 12 1549 22 132 48 818 245 1189 295 820 295 822 385 352 607 791

C 12 1549 23 915 48 818 245 1189 355 727 366 1232 378 237

D 12 1549 48 818 203 415 245 1189 24 239

E 12 1549 22 1548 48 818 245 1189 251 1262 329 1260 329 1263 47 717
 553 1130 818 1147 818 1149 1053 72

F 12 1549 25 1226 48 818 245 1189 778 1313

G 12 1549 23 911 48 818 245 1189 262 539 1014 17

H 12 1549 21 172 48 818 245 1189 280 103 766 1
 1286 573

I 12 1549 48 818 245 1189

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9.303) Recorded on Rio Grande 1500 Acres #33222222222222222222

Ball Average *Marty*

1 411 699 1327 30
 313 317 75 386 133 1381 780

2 135 #13,278 245 240 824 385 1249 627 1248 546 1248 546
 183 278 887 802 295 824 385 607 792 1140 736 1149 1078 1838 12.5 1292 1023

3 1326 #12,078 #12,117 378 238 1913 1499
 23 916 #12,078 #12,117 378 238 1491 763 1620 1506 1713 1504

4 117 400
 24 241 203 478 901 646 1717 1089

5 1246 1246 1246 1246 1246
 22 1549 257 1263 558 1246 8 1070 845 1257 837 423 1053 74

6 1007 446
 25 1227 778 1315 1541 446

7 824 824 824 824 824
 23 912 202 54 1033 824 117 1103 4513 545 1033 825

8 170 170 170 170 170
 21 173 275 918 280 104 658 170 45 PENTONS 1286 575
 19, 468 #19,644

Amount Received (Pt. M.M. 14 Dec 14 J & N K. 1988) (Total 9 cent January)

Full Receipt

Receipt

1 2149.00 (1442)

12 1549 21 1232 48 818 245 1189
 12 1549

2 12 1549 22 138 48 818 245 1189 256 937 456 437 456 439 594 272
 12 1549 24 244 1180 177 1780 175

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19-303) Recorded in New Record. See New # 823 in Section July 14, 1992

Multipage

1237 849 440 814 494 524 554 594 1237 848
1237 1233 109 403 490 13 455 679 654 848 656 1230 128

176 139 1767 434 256 770 457 570 1780 178

UNTIL FLAT OPENING LEAF

UNTIL COLUMNAR FROM 1-SR-1

10 11 12 13 14 15 16 17 18

Mount Thomas (H. 11014 Dec 14 J & N R. 19 E.) - 1st 9 Cont. Summary

Paul Ings
Nooks

Bldg. 7 (1440)

A 12 1549 25 858 48 818 245 1189 1381 2126
 12 1549 25 1942 703

B 12 1549 25 854 48 818 245 1189 340 211 513 947
 12 1549 25 1345 1007

C 12 1549 25 1047 48 818 245 1189 1799 579
 12 1549 25 1002 1184

D 12 1549 25 282 48 818 209 540 245 1189 988 927
 12 1549 25 1729 1184

E 12 1549 25 1002 48 818 49 874 245 1189 246 1208 361 1078
 12 1549 25 1729 1184

F 12 1549 25 848 48 818 245 1189 635 523
 12 1549 25 1274 394 1222 1063

G 12 1549 25 724 48 818 245 1189
 12 1549 25 724 48 818 245 1189

H 12 1549 25 1512 48 818 186 570 245 1189 326 340
 12 1549 25 376 870 697 1027 901 1190 10 1310 570 1698 565

I 12 1549 25 818 245 1189
 12 1549 25 818 245 1189

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Fig. 303 Re-arranged from K.C. Boushelle & Geo. Don. #122855 from July 12, 1928

Marygoose

1397 836
25 859 1381 2128

340 342 227 528 540 212 575 912 1858 1876
25 855 813 712 19, 190 #19, 881 1345 1008

1399 1048 1822 681

25 883 514 762 662 971 1111 883 1606 901 1908 673

34 1003 49 895 367 836 1739 578
1322 242 1563 369 1080 1729 1185

25 849 635 524 1222 1065

25 735 1514 730 1859 2295 1870 350

18 1513 186 571 326 341 870 698 1345 347 1098 500
1731 1090

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 1-SR-I

Account Kansas (H. M. M. Y. Dec. 14 J. C. N. R. 198.) Vol. 9 cont. January

Full Charge

Debit

Side 7 (1440)

| | | | | | | | | | | | | | |
|----|------|----|------|----|-----|-----|------|-----|------|-----|------|------|------|
| 12 | 1549 | 20 | 148 | 48 | 818 | 229 | 1037 | 245 | 1189 | 690 | 728 | 1082 | 1153 |
| 12 | 1549 | 20 | 1582 | 48 | 818 | 245 | 1189 | 259 | 889 | 365 | 1169 | 120 | 1165 |
| 12 | 1549 | 20 | 1582 | 48 | 818 | 245 | 1189 | 259 | 889 | 365 | 1169 | 120 | 1165 |

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19303 Bonded in Rio Grande No. 782222 on July 14, 1912

Mortgage

Sub

20 149 229 1040 630 730 1544 944 1692 1120 1154 1682 1155

29 1583 73 797 259 870 302 209 365 1190 420 1190 1273 230

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 2-SP-1

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

July

8 (1438)

A

48 818 59 687 245 1189 508 181

B

48 818 58 938 196 1161 245 1189 289 717 500 886 745 845 745 896

C

48 818 59 682 245 1189 288 1384 288 1388 389 228 640 1045 977 34

D

48 818 59 672 189 1049 245 1189 274 1324 1051 306 1385 14

E

48 818 59 930 98 974 245 1189

F

48 818 59 677 131 837 168 661 245 1189 724 1052 769 755

G

48 818 49 1121 245 1189 286 1103 580 594

H

48 818 59 667 245 1189 279 933 697 263 1183 784 1183 786 1221 199

I

48 818 245 1189

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Doc. # 794234 PHASE II Received July 27, 1973 at 4:00 P.M. IN R-48 I- 318

59 688 1230 881

59 940 196 170 292 462 503 589 503 500 887 745 897 1526 1575

59 688 288 1382 977 33 1587 152 1455 664
 1796 977 36 1102 677 1565 894

59 673 189 1050 274 1318 285 16 1051 307 1385 16

99 915
 89 931

59 678 131 238

49 1129 286 1105 1201 918

59 668 697 205 1689 376 1222 677 1689 377 1909 891

WITNESS FLAT OPENING LEAF

LESS COLUMNAR FORM 5-SP-1

11 IN U.S.A.

Divy. 8 (1438)

J

418 818 59 462 245 1189 288 1347 404 980 415 53 1105 559

K

418 818 55 647 61 504 118 1634 245 1189 1324 973 1552 431

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Doc # 794234 PHASE II Recorded July 27, 1973 at 4:00 P.M. in P-48 F-818

59 663 338 1347 1105 560 1451 1143 1597 603
125 648 118 1037 320 1334 1169 972 1224 241 1553 729 1561 1115
1238 1211 11 1224 241 1553 729 1561 1115
1334 1169 972 1224 241 1553 729 1561 1115

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

FIG. 10, 11, 12, 13, 14, 15, 16, 17, 18

2014 9 (1518)

A 48 818 63 642 245 1189

B 48 818 63 634 245 1189 255 323 255 326 324 710 1312 372

C 48 818 65 819 245 1189 336 1211 355 1218 527 758 507 760 646 1154

D 48 818 63 647 245 1189 427 280 994 707 1235 15

E 48 818 59 934 173 1085 245 1189 302 973 826 1218 1128 952

F 48 818 64 153 245 1189 325 902 926 184 1913 715

G 48 818 63 630 245 1189 746 681

H 48 818 62 350 245 1189 317 13 536 715 1764 199

I 48 818 245 1189

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Doc # 704234 PHASE II RECEIVED JULY 27, 1973 at 4:00 pm. IN P-48 I 818

| | | | | | | | | | | | | | | | | | | | |
|------------|-------------|-----------|------|-----|------|------|------|------|------|-----|-----|----|-----|-----|-----|-----|--|--|----------|
| 63 643 | 116 481 | 1570 726 | | | | | | | | | | | | | | | | | |
| 254 225 | 1312 374 | 1408 469 | | | | | | | | | | | | | | | | | |
| 63 635 255 | 328 314 911 | 437 331 | | | | | | | | | | | | | | | | | 1972 374 |
| 948 336 | 1212 358 | 1219 367 | 41 | 393 | 1024 | 507 | 759 | 1723 | 1141 | | | | | | | | | | |
| 63 676 | 427 222 | 712 528 | 1241 | 295 | 1309 | 1094 | 1788 | 621 | | | | | | | | | | | |
| 939 173 | 1087 302 | 974 323 | 187 | | | | | | | | | | | | | | | | |
| 154 325 | 903 454 | 379 504 | 528 | 721 | 542 | 431 | 533 | 52 | 538 | 287 | 642 | 77 | 704 | 379 | 926 | 185 | | | |
| 63 631 | 746 684 | 1678 1546 | | | | | | | | | | | | | | | | | |
| 326 97 | 1824 315 | | | | | | | | | | | | | | | | | | |
| 62 357 | 317 15 | 1764 200 | | | | | | | | | | | | | | | | | |

FAULTLESS FLAT OPENING LEAF
 FAULTLESS COLUMNAR FORM 3-SR-1
 U.S. IN U.S.A.

Bldg. 9 (1518)

J

49 818 63 638 245 1189 297 351 518 619 669 684 1091 157

K

48 818 65 484 245 1189 743 436 842 426 1615 495

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Doc # 794234 PHASE II Recorded July 27, 1973 at 4:00 pm. in A-48 T- 818

1048 226
63 639 297 547 576 518 621 1091 158

1527 617 1222 804
605 485 743 438 850 167 1125 192 1132 222 1372 729 1615 497

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

10 N. 7. A

344 10 (1520) A 48 818 62 301 238 605 245 1189 274 1302 363 367

B 48 818 77 434 245 1189

C 48 818 62 366 245 1189 982 105 1089 199

D 48 818 62 371 194 1145 245 1189 370 225 462 1369

E 48 818 62 341 245 1189 300 1357 300 1362 1381 1987

F 48 818 62 340 174 393 245 1189 263 1012 1053 456

G 48 818 64 1399 183 505 245 1189 758 944 977 544 1751 802

H 48 818 62 351 225 283 245 1189 310 694 458 451 1497 640

I 48 818 245 1189

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303

Doc # 794234 PHASE II RECORDED JULY 27, 1973 AT 4:00 P.M. IN A-48 - I-818

602 302 276 1304 274 1303 363 369 889 1754 889 1755 1446 862

1471 438
77 435

602 304 203 1054 206 387 1089 198 1672 984

1762 555 370 966 462 1370

602 342 1391 462 1341 442 1267 978 1381 1989

602 537 174 389 1057 66 1053 457

104 1300 183 506 543 420 977 1070 1762 1045 1762 1045
602 1300 183 506 428 1150 547 494 612 1120 417 923 417 546 1359 739 1757 804

602 352 225 285 310 696 458 454 1465 108 511 1028 1317 92 1497 642

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1
C. P. IN. P. A.

1 Bidg. 10 (15200) J. 48 818 1129 200 1199 245 1189-358 803 134 519

K 48 818 103 972 208 1091 245 1189 508 251 892 523 992 528 992 529

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Doc# 794234 PHASE II RECORDS JULY 27, 1973 AT 4:00 P.M. INI 48 - 8-818

1130 200 1201 359 894
103 773 508 252 992 531 1190 585 1419 1350

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 1-SR-1

2014 11 (15888)

A 48 818 60 876 245 1189

B 48 818 60 919 245 1189 280 739 546 646 740 174 1282-619

C 48 818 60 914 245 1189 513 328

D 48 818 60 900 245 1189 283 94 415 507 643 257

E 48 818 60 881 245 1189 272 987 493 453

F 48 818 24 305 131 760 245 1189 915 414

G 48 818 60 895 165 496 242 1243 245 1189 828 802

H 48 818 60 891 167 684 161 692 185 821 245 1189 276 318

I 48 818 245 1189

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Doc. # 794234 PHASE II RECORDED JULY 27, 1973 AT 4:00 P.M. IN R-48 I-818

60 877

60 6052 548 44 1344 406
60 6050 280 740 546 648 1282 620 1640 83

60 915

60 901 483 415 1654 1222 1397 1052 1440 1038 1650 475

60 882 272 990

64 306 131 915 413 762 584 574 579 126 149 732 1574 446 1859 3555
1432 1432 1432 1432 1832 1531 1832 1538

60 896 828 804

60 892 185 829 276 319 316 483 1893 690
1542 643

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM (SR)

Block 11 (15000) J 48 1/8 600 886 245 1189

K 48 8/8 85 726 194 533 245 1189 642 705 800 739 1234 322

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Doc # 794234 PHASE A Reminded July 27, 1973 At 4:00 P.M. in R-48 J-518

60 557

85 727 194 584 416 767 1234 324 1902 333

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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Blk. 12. (15241) A 48 818 61 637 245 1189 343 798 350 906 469 279 753 547 803 42
406 810 1385 333

B 48 818 61 646 245 891 245 1189 443 374 734 471 1297 1009 1102 746

C 48 818 61 632 245 1189 359 998 558 806 916 218 1309 383 1309 385
1499 967

D 48 818 61 1273 245 1189 333 1120

E 48 818 61 831 245 1189 294 742 378 345 787 1032 1435 53 1758 571

F 48 818 61 641 245 1189 309 209 309 212 446 144 533 376 686 469

G 48 818 61 628 245 1189 263 706 262 710 315 538 315 541 376 1003
1003 701

H 48 818 61 650 245 1189 309 1145 441 1326 937 1082 1183 800 1212 56

I 48 818 245 1189

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Doc # 794234 PHASE II RECORDED JULY 27, 1973 AT 4:00 P.M. (N A-48 I 218

61 638 350 908 469 281 798 691 906 811 1385 335

61 647 145 1138 443 376 734 473 1709 951

61 633 359 1590 999 558 766 860 463 1479 968

61 1274 333 431 235 495 514 1083

61 832 294 743 378 346 787 1033 1758 572

61 642 349 278 389 446 147 415 Pendens # 14,949

61 629 317 1435 317 143 143 143 1381 1936 1003 703

61 651 299 1256 369 1746 441 1327 727 768 1123 861

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Blky. 12 (1524)

J

48 818 61 1084 182 706 245 1189 1587 700

K 48 818 106846179 50 245 1189 272 1209 347 387 404 131 770 951
899 395

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Doc. # 794234 PHASE II RECORDED JULY 27, 1973 at 4100 P.M. IN R-48 2818

61 1085

184 847 773 811 272 1211 347 388

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Agave leucostachya (Boutlatto) and *Agave leucostachya* being a sub. of *mulva* of *mulva*

1030 182 838 202 467 273 703 402 564 763 351

1032 182 838 202 467 267 220

1034 182 838 202 467 266 696 540 435

~~1036~~ 182 838 202 467 236 305 306 1272 550 545 612 964 822 963 1290 710

1038 182 838 202 467 254 1090 254 1002

1040 182 838 202 467 238 843 290 1101 330 1027 1203 646

1042 182 838 202 467 238 1024 432 1042 681 576 1021 694 1534 612

1044 182 838 202 467 268 305 604 23 604 24 1113 801

1046 182 838 202 467 276 1306 845 231

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Doc # 9779, 9883, m B-442
I-103

of Adv. Acc. T. 70, 5206) Recorded Oct 31, 1975 at 11:03 AM

| Line | Account | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|------|-----------------------|------|----------------------|----------|---------------------|-----------|---------------------|---|---|---|----|----|----|----|----|----|----|----|----|
| 1 | Financing Stk #625629 | 1419 | 402 563 273 705 | 402 503 | 963 913 344 344 | 963 352 | | | | | | | | | | | | | |
| 2 | Financing Stk #625629 | 253 | 538 1043 267 222 | 538 528 | 1560 531 872 338 | 1560 165 | 1859 558 920 472 | | | | | | | | | | | | |
| 4 | Financing Stk #625629 | | 541 255 266 608 | | | | | | | | | | | | | | | | |
| 6 | | 326 | 1297 147 822 772 | 147 173 | 1657 413 171 171 | 1853 1558 | | | | | | | | | | | | | |
| 8 | | | 944 540 188 1752 | 944 1752 | | | | | | | | | | | | | | | |
| 10 | Financing Stk #625629 | 338 | 333 316 845 1029 | 333 1029 | 1203 647 | | | | | | | | | | | | | | |
| 12 | | 238 | 550 487 1023 1013 | 545 441 | 1036 517 681 614 | | | | | | | | | | | | | | |
| 14 | | | 1118 14 268 307 | | | | | | | | | | | | | | | | |
| 16 | Financing Stk #625629 | | 276 1304 239 232 | 276 1304 | 845 232 | | | | | | | | | | | | | | |

WILSON JONES
FORM 30 215

Approximate diameters (in millimeters) of the 1/4" diameter spheres.

10418 202 467 276 1309 595 696 1029 818 1493 736

1052 202 198 296 202 467 458 1211

1062 202 467 278 634

1054 202 467 271 1463

202 467 268 299 803 28 1330 1553

1058 202 467 240 456 362 1263 709 359 1417 922

202 467 211 908

1060 183 820 202 467 599 869

202 467 202 467 274 664 274 666 1077 387

Sec. 26, 77R, (ACE) Recorded Dec 31, 1975 20 11:23 AM

IP # 909912
R-140 I R3

WILSON JONES
FORM 30-215

Financing Ac
#625629

599 1012

595 697 866 198

1029 820 1493 738

458 1216
198 298

Financing Ac
#625629

Financing Ac
#625629

1230 805 1585 900

971 10 1824 154 1581 180

362 1265 1157 1146

1605 92 1605 43

1605 44

253 1166

253 599

Financing Ac
#625629

179 266 689

537 450 667

1995 771 533 385

1424 1077 388

1025 372

1475 822 1811 948

1000

Spencer's Name. (Students) ranking. Spence, those trying, a sub of MATH or MATH

1066 202 467 320 1216 786 1003 1451 785

1066 202 467 338 503 1821 828

1070 202 467 290 919 281 458 1203 983

1070 202 467 229 229 337 101 389 382 413 422 520 825 630 1007 1269 625

1074 202 467 216 196 324 1023 886 272

1076 202 467 246 836 303 956 1115 744

1078 202 467 212 1198 1147 "

1082 202 467 288 94 482 107 503 91

1082 202 467 250 165 554 2029 1195 675 1565 156

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Approximate (contact) name & address, show being a club of 7/10/14 of 7/10/14

1004 202 467 326 853 336 936 1234 928

1005 202 467 203 653 477 1240 518 266 788 585 1430 1685

1006 202 467 268 312 339 609 445 982 1580 119

1007 202 467 296 565 339 609

1008 202 467 300 1152 339 609 1011 689

1009 202 467 293 716 339 609 541 748 1334 186 1821 1101

1010 202 467 247 954 339 609 539 1666 953 529

1011 202 467 244 602 339 609 156 138 520 1021 584 253 584 254 619 975 933 894

1014 202 467 298 630 339 609 1200 171 1705 2322

Acc. 24, 777L, R. A. B.

Recorded, Oct 31, 1975 at 11:03 AM

Doc. # 9252224
R-146 I 103

WILSON JONES
FORM 30 21S

Financing #
#625629

270 509

1727 124
592 1045

1835 1528

202 809

593 527
342 162

795 637

260 1419

Financing #
#625629

263 1157

Financing #
#625629

245 103

18,009 857 1

228 610

194 458

Financing #
#625629

243 70 243 71

272 269

253

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Squid, Shrimp, Cutlets, Pasta & Spices, Water, Beer, a tub. of Milk & Milk

11/31 202 467 339 602 582 209 1368 1220 1830 1674

11/30 202 467 265 650 316 705 339 602 591 1286 717 593 717 596

11/29 202 467 247 882 559 802

11/28 202 467 302 805 339 616 570 448

11/27 202 467 294 82 339 616 961 1134 1021 389

11/26 202 268 202 467 339 616 561 845 1126 1146 1593 88

11/25 202 467 291 1191 339 616 499 691 774 386

11/24 202 467 263 354 339 616 358 232 370 729 630 297 1100 217 1100 218

11/23 202 467 211 300 339 616 642 985

11/22 202 467 211 300 339 616 642 985

11/21 202 467 211 300 339 616 642 985

11/20 202 467 211 300 339 616 642 985

Acc. No. 7776, 8208) Records (No. 31, 1975 at 11:03 AM) Doc # 929282
 P-146 I-103

WILSON JONES
 FORM 30-215

| | | | | | | | | | | | | | | | | | | | |
|-------------------------|------|-----|------|------|------|-----|-----|-----|-----|------|-----|--|--|--|--|--|--|--|--|
| 189 | 1073 | 253 | 710 | | | | | | | | | | | | | | | | |
| Financing Lt #625689 | 377 | 266 | 437 | 652 | 316 | 706 | 591 | 717 | 598 | 1867 | 935 | | | | | | | | |
| 528 | 887 | 288 | 159 | 530 | 905 | | | | | | | | | | | | | | |
| 255 | | | | | | | | | | | | | | | | | | | |
| Financing Lt #625029 | 993 | 750 | 339 | 1032 | | | | | | | | | | | | | | | |
| 255 | 1052 | 558 | 1126 | 1148 | 1513 | 89 | | | | | | | | | | | | | |
| Financing Lt #625629 | 1166 | 291 | 1193 | 429 | 1777 | 497 | 692 | | | | | | | | | | | | |
| Financing Lt #625629 | | | | | | | | | | | | | | | | | | | |
| 255 | | | | | | | | | | | | | | | | | | | |

Spencer House (Outlets 1 and 13). Spencer House being a link of the Mill of 2007/14

11522
182 838 202 467 853 1291 339 616 1153 2608

11524
182 838 202 467 844 606 339 616 1227 750 900 585

11525
182 838 202 467 843 73 598 736 943 1048 1135 448 1153 1246

11528
182 838 201 629 202 467 339 623 525 313 1337 1141

11600
182 838 202 467 219 1422 339 623

11602
182 838 195 1330 202 467 277 729 320 771 339 623 506 953 915 171

11603
182 838 202 467 276 1328 276 1324 276 1328 339 623 356 418 481 903 570 273 798 814

11604
182 838 202 467 205 556 339 623 1770 268

11608
182 838 198 935 202 467 339 623 349 1378 554 364 554 365 1209 330

Wilson Jones, T7R, FROG'S) Forwarded Oct 31, 1975 at 11:03 AM '77

200 259222
 MW R-46 I 103

WILSON JONES
 FORM 30-215

| | | | | | | | | | | | | | | | | | | | | |
|----|--------|------|------|-----|------|-----|-----|-----|------|-----|--|--|--|--|--|--|--|--|--|--|
| 1 | 259222 | 1136 | 498 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | 259222 | | | 323 | 1057 | 627 | 757 | | | | | | | | | | | | | |
| 4 | 54 | | | | | | | | | | | | | | | | | | | |
| 5 | 54 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | 201 | 637 | 400 | 287 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | 219 | 1424 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | 277 | 730 | 316 | 137 | 520 | 773 | 506 | 754 | 915 | 172 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | 259222 | | | 306 | 419 | 781 | 904 | 520 | 1340 | | | | | | | | | | | |
| 14 | 1652 | 659 | | | | | | | | | | | | | | | | | | |
| 15 | 205 | 558 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | 484 | 172 | 1578 | 903 | 1209 | 532 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |

Quinto Stone (Quinto 12000, Quinto 12000, Quinto 12000, Quinto 12000, Quinto 12000)

1120 838 202 467 239 866 339 623 966 1041 1653 10

1122 838 202 467 303 217 339 623 451 547 509 22 505 1319 1582 193 1686 599

1124 838 196 114 202 467 631 88

1126 838 199 409 202 467 380 112

1128 838 202 467 269 1499 339 630 713 38

1130 838 202 467 277 1189 339 630 374 538 810 418 1539 128 1720 224 1720 223

1132 838 202 467 306 1245 339 630 611 701 908 1168 829

1134 838 202 467 277 1181 339 630 497 636 555 761 930 462 930 464 930 465

1136 838 202 467 288 55 339 630 355 912 1235 674 1235 676 1240 1022

Dec 26, 1975, 7:17 AM, BOSTON (BRANDON) DEC 31 1975 at 11:03 AM Doc # 989988A
 M.R. #6 I-123

WILSON JONES
 FORM 30-215

| | | | | | |
|---|-------------------------|-------------|--------------------|------------------|--------------|
| 1 | 979 239 868 | 979 1120 | 979 186 906 | 979 1043 1653 | 1117 401 |
| 2 | Financing Lt #625029 | 303 219 | 592 671 451 548 | 1000 609 | 632 1772 178 |
| 3 | 196 116 | 388 1143 | 334 | | |
| 4 | 197 409 | | | | |
| 5 | Financing Lt #625029 | 549 269 | 1479 1555 | 134 1902 | 855 |
| 6 | Financing Lt #625029 | 1213 39 | 1411 1539 | 137 | |
| 7 | Financing Lt #625029 | 810 419 | 1539 130 | | |
| 8 | Financing Lt #625029 | 353 321 | 555 576 | 838 | |
| 9 | Financing Lt #625029 | 288 51 | | | |

Spices from (Bottle) and (Mans) Store. Weight in lbs. of 17014 of 19014

1188
 102 838 202 467 249 81 260 1416 276 1298 339 630 1008 581 1440 1400 1704 555

1190
 102 838 202 467 249 83 260 1416 309 401 339 630 718 596 725 297

1192
 102 838 202 467 298 1032 339 630 831 994 1261 815

1191
 102 838 202 467 270 799 803 498 1251 240 1251 241

| | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|------|-----|------|------|------|------|-----|------|-----|------|------|------|-----|
| 1 | 102 | 838 | 202 | 467 | 249 | 81 | 260 | 1416 | 276 | 1298 | 339 | 630 | 1008 | 581 | 1440 | 1400 | 1704 | 555 |
| 2 | 102 | 838 | 202 | 467 | 249 | 83 | 260 | 1416 | 309 | 401 | 339 | 630 | 718 | 596 | 725 | 297 | | |
| 3 | 102 | 838 | 202 | 467 | 298 | 1032 | 339 | 630 | 831 | 994 | 1261 | 815 | | | | | | |
| 4 | 102 | 838 | 202 | 467 | 270 | 799 | 803 | 498 | 1251 | 240 | 1251 | 241 | | | | | | |

Handwritten notes on the left margin, including "1000" and "1000".

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Financing # #625689 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |
| Financing # #625689 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |
| Financing # #625689 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |
| Financing # #625689 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |

Handwritten title or notes on the right side of the page, including a date like '10/1/1917'.

194 1114 299 234 375 590 1013 496

299 234 315 974

195 1017 299 234 1357 161

299 234 340 1436

299 234 303 375 373 368 509 594

299 234 327 1028 455 446 824 873 1023 49

175 242 279 234 1477 1326

299 234 304 1249 1918 5

299 234 329 939 1564 845

Small handwritten notes at the bottom of the page.

Amended Dec 1979
See Amendment to Declarations & Restrictions in R-299 I-234

194 1117 1723 8

1723 8

1723 8

340 1439 1723 8

303 375 691 171- 1723 8

851 455 448 1723 8

1449 753 307 1723 8

1723 8

1723 8

Handwritten title or notes on the right side of the page, partially cut off.

155 411 249 234 316 466 821 48

288 504 299 224 492 1382 537 70 1380 615

178 297 202 224 304 505 444 585 144 315 538 282 1047 493 1266 1120 1436 692

232 309 677 1521 668

294 234 302 856 438 1234 1131 123

289 1495 292 234 1243 714

264 324 292 224 528 56 562 314 565 819

296 592 224 224

224 319 224 224 428 1286



Handwritten notes on the left margin: "Landed 10/28/77 10:00 AM" and "W.A. 9/24/77 10:00 AM".

1 ~~150~~ 414 1723 8

3 1723 8

5 367 61 1723 8
178 300 444 581

7 1723 8

9 1723 8

11 287 1498 1723 8

13 264 327 164 1179 533 213 232
Lis Pendens Release of Lis Pendens #15,595 Address #15,756: 1723 8

15 134 296 595 441 1232 945 861 945 858 1723 8
682 459

17 224 332 428 1287 1723 8

Handwritten notes at the top of the page, including a date and some illegible text.

31/1
299 224 309 680 496 651

232 1530 885 158 299 234 308 721 454 756 1102 554 1751 86

Purong
Steal - 2+6-81

1 329 939 315 590 1564 845

2 340 1436

3 321 1038 455 447 824 873 1023 49

4 327 1028 455 445 1008 556

5 315 914

6 125 411 316 466 821 48

7 155 411 316 466 821 48

8 285 158 308 121 454 756 1102 554 1751 86

1 28 339 276 181 1723 8

2 318 155 302 124 455 724
3 232 1533 232 1234 308 124 1723 8 1766 785

6 1723 8

8 340 1439 1723 8

10 1723 8

11 1723 8

12 1723 8

14 155 414 1723 8

15 155 414 1723 8

17 308 724 1723 8 1766 785

FAULTLESS FLAT OPENING LEAF
FAULTLESS COLUMNAR FORM 3-SR-3
FDL IN U.S.A.

1 232 1583 342 1534 444 5PE 1723 8

2 1417 153 1723 8

3 338 339 1723 8

4 19.1 1119 1723 8

5 1723 8

6 303 378 691 1723 8

7 1723 8

8 338 339 1723 8

9 1723 8

10 1723 8

11 1723 8

12 264 339 264 419 533 232

13 264 339 264 419 533 232
14 264 339 264 419 533 232
15 264 339 264 419 533 232
16 264 339 264 419 533 232
17 264 339 264 419 533 232
18 264 339 264 419 533 232

Los Angeles
#15,595
Revised #15,715

Gene Vee (Parking Stalls)

2-6-81

1 21 264 324 528 56 502 314 565 819

2 22 288 504 472 1382 537 70 1380 615

3 23 289 1495 1243 714

4 24 296 592

5 25 296 592

6 26 309 677 1521 668

7 27 224 319 428 1286

8 28 224 319 428 1286

9 29 303 315 313 368 569 577

10 30 438 1342

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204 317 373 1149 474 333 232 115 Penders Release #15 #15,786 1723 8
 1

2 1723 8

3 1381 826 1723 8
 4

5 134 152 441 1332 682 945 861 945 858 1723 8
 6

7 130 152 441 1232 682 945 861 945 858 1723 8
 8 1723 8

9 128 1255 224 322 428 1287 1723 8
 10

11 224 322 428 1287 1723 8

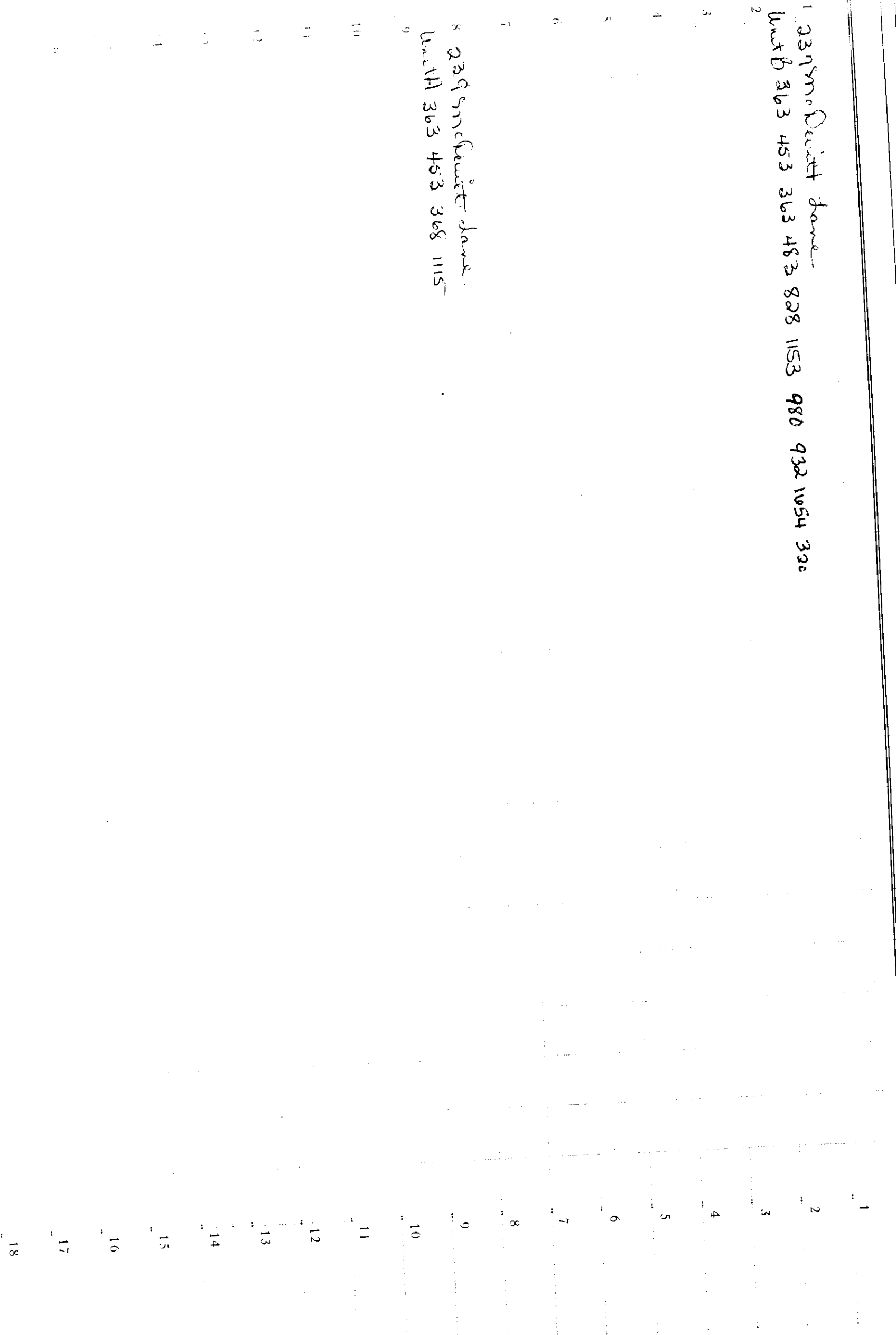
12 503 378 291 1012 1723 8

14 691 1012 1723 8

Stanford III Condominiums Plat (Lot 9 Measurement) Estates East

1. 239m² De Witt Lane
 Unit B 363 453 363 483 828 1153 980 932 1054 320

8. 229m² De Witt Lane
 Unit H 363 453 368 1115



Being a Recd. of Lots 43 & 44, 56 to 61 Sec. 78 to 82 Sec. Lots 103 & 104, 157 to 200 Sec. (Settled)
 June 20 1979 at 10:00 a.m. in R-363 & 474 as Desc. of Pt. 104 & 157 to 200 Sec. (Settled)
 in (M) Subdiv. of Pt. 104 & 157 to 200 Sec. (Settled)

WILSON JONES
 FORM 90 215

363 485

Lisfenders # 12, 13, 14

Lisfenders 171, 124

1654 3225

980 933

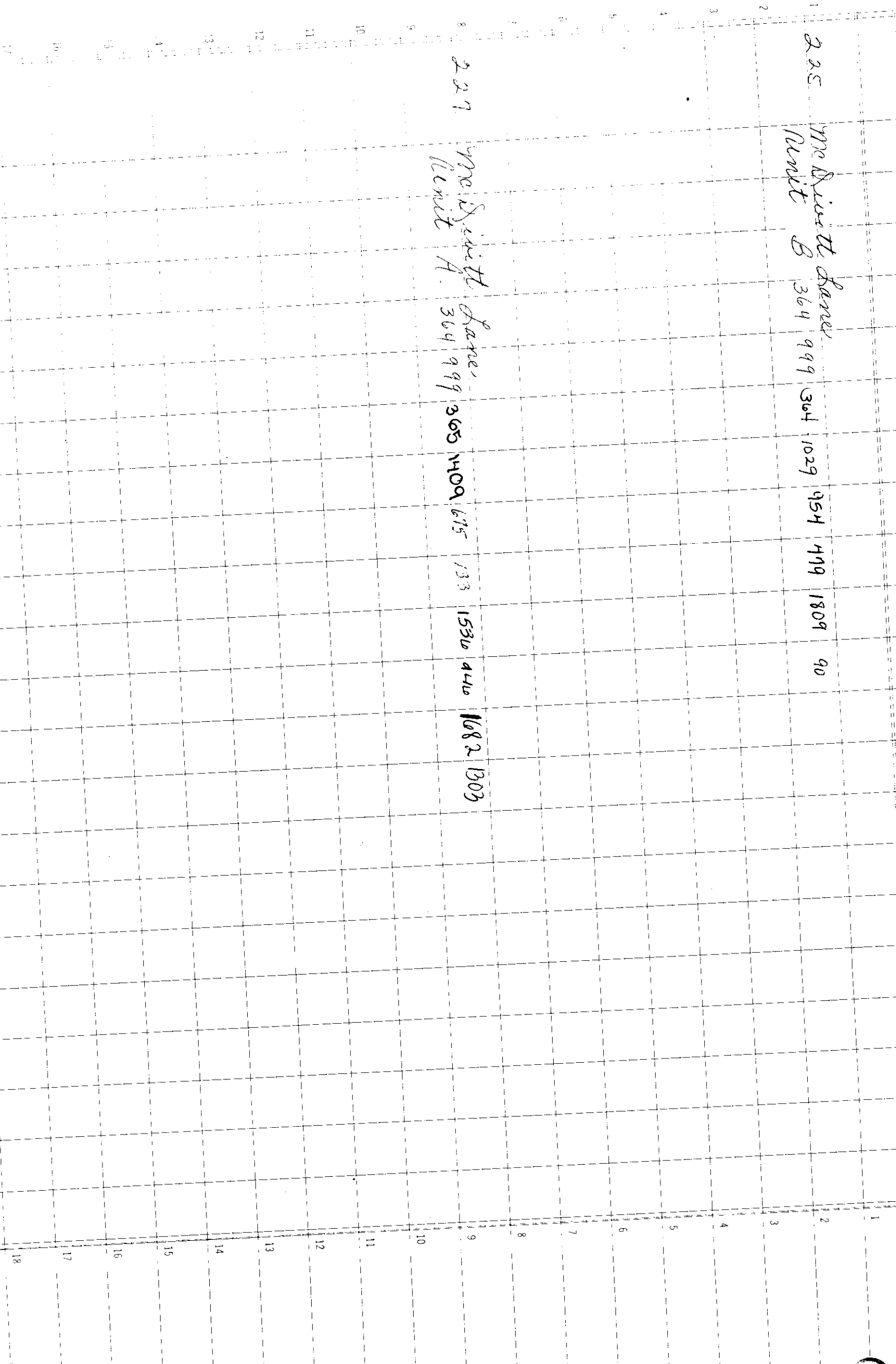
1054 321

268 1117

Stanford 1 Condominium Plat (Lot 12) Measurements Exhibit case, survey of

2.25 Mrs. Dwight Lane
 Permit B 364 999 364 1029 954 419 1809 90

2.27 Mrs. Dwight Lane
 Permit A. 364 999 365 1409 675 133 1536 446 1082 303



of Data 710.43 and 44 56 to 61 line. 78 to 82 line. 193 and 104. 157 to 200 line. Outlet 1. 17
Outlet 2 and all of outlet 3. 4. 7 and 8 in. 18 in. 193 and 104. 157 to 200 line. Outlet 1. 17
35 S. N. R. 18 in. 193 and 104. 157 to 200 line. Outlet 1. 17
Recorded June 27. 1919 at 2:40 P. M. in R. 1364 S. 1020 Nov. 1916 W. 1914 and 1914
1096498

WILSON JONES
FORM 30-215

1 1850 521
364 1031 1809 91

8 1872 1411 1872 1437 1839 653
365 1341 675 1341 1282 1133 1062 1304

Stanford II Condominium Plat Lot 10 Mukwonago Estates East - being a resubdivision

233 McD Witt Lane:
Unit B 365 579 365 600 466 67

235 McD Witt Lane:
Unit A 365 579 313 773 582 153 1150 158



Lots 43 + 44 56 to 61 incl 73 to 82 incl 103 + 104 157 to 200 incl. Outlot 1 Pt. of Outlot 2 and all of Outlots 3, 4, 7 + 8
in Mukwonago Estates a subd. of Pt. 5E/4 Section 35 Township 5N Range 18E (Mukwonago)
Recorded July 2, 1979 at 12:47 as Document No. 10970628 in R: 365 F: 570

WILSON JONES
FORM 30-215

1 366 51 466 69 930 679

8 373 775 1150 760 1536 121

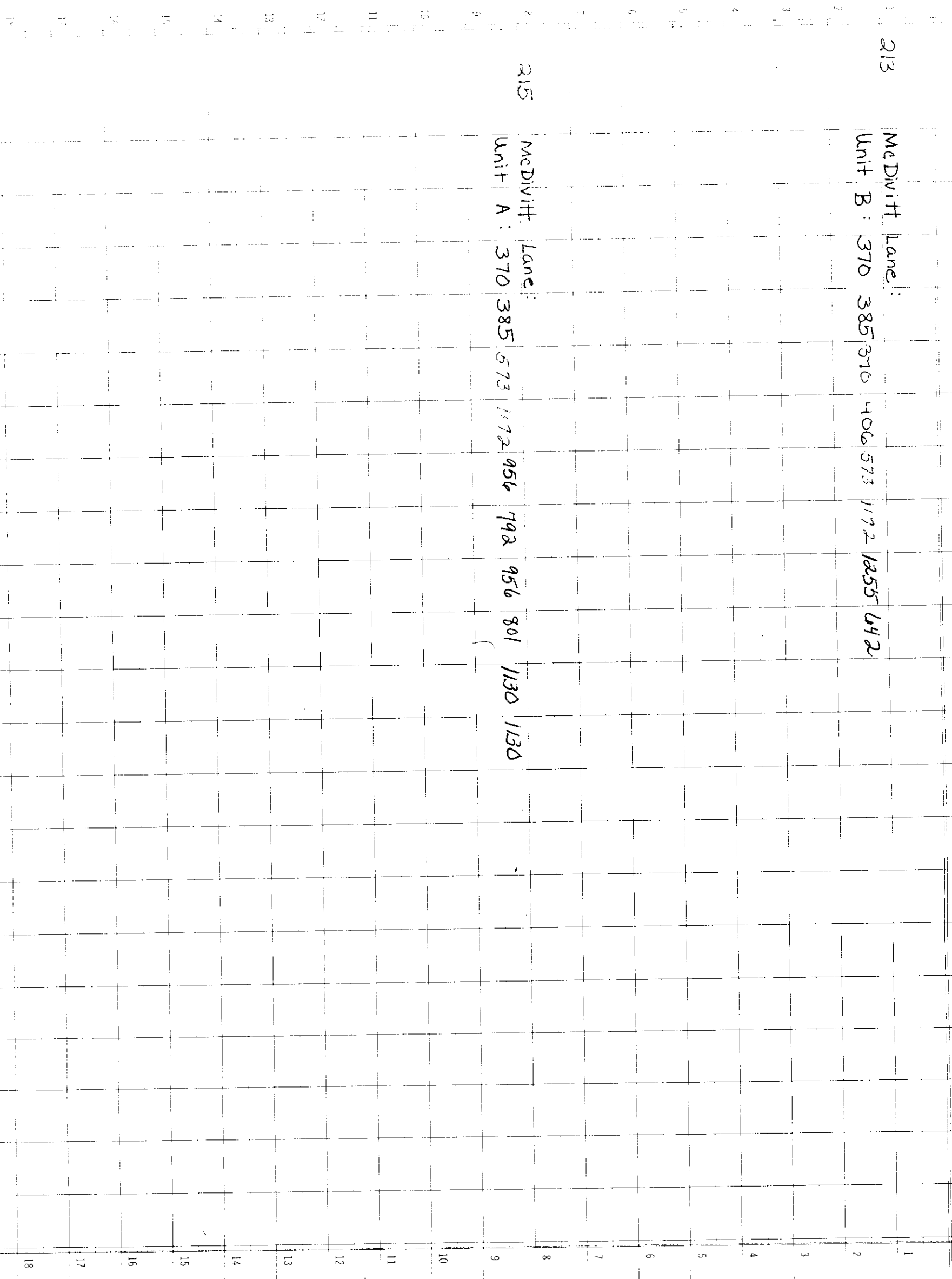
Stanford VII Condominium Plat (Lot 15 Mukwonago Estates East - being a resubdivision of

213

McDivitt Lane:
Unit B : 370 385 370 406 573 1172 1255 642

215

McDivitt Lane:
Unit A : 370 385 573 1172 956 792 956 801 1130 1130



43+44, 56 to 61 inc., 78 to 82 inc. 103+104, 157 to 200 inc. pt. O.L. 2 and all O.L.s. 3, 4, 7+8
 sublease # 18 to 82 inc. pt. of NE 1/4, NW 1/4 + SW 1/4 of SE 1/4 sec 35 T5N R18E)

1 507 612 His Penders 17,551 17,517 810 1071
 2 607 612 His Penders 17,551 17,517 810 1071

8 529 579 499 524 518 185 1610 324

Stanford IX (condominium) (last 17 m. Leavenworth Estates last)

see 1971 McLeish plans

1 Unit H 1473 286 443 308 580 547 602 1093 1170 1171 644 932 1661 64

20.5 m. K. Smith
Unit B 443 286 446 409 582 311 1361 540

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|

Recorded January 23, 1981 at 10:40 a.m. in Vol. 1 of Condo. Plans on page 322 -330 as
Rec. # 1151042

~~1692 346~~
443 310 LIS RINDHUS 644 933 1254 895 11048 347 1726 730

709
466 411 782 205

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Sunset Place Condominium

(Lot 4 the woods) Pt. NE 1/4 Sec. 14, T6 N, R 19 E

1 Unit A 475 301

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5 Unit B 475 301

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10 Unit C 475 301

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Unit D 475 301

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Recorded as Document No. 1172014 on November 25, 1981 at 10:27 A.M. in Volume 1 Condo Plats Page 393

1 1586 385
779 748 1553 690

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5 1586 385
779 748 1553 690

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10 1586 385
779 748 1553 690

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15 1586 385
779 748 1553 690

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Stanford IV Condominium (Lot 11 Mukwonago Estates East)

1 229 McDivitt Lane : 476 133 586 424 622 171 645 1287 ----- 1489 89 1559 1272
2 Unit B

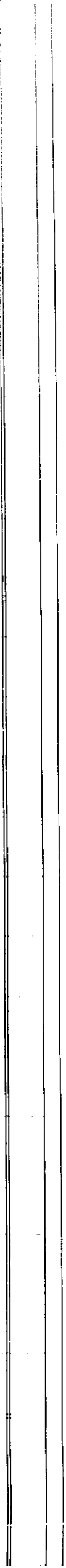
8 231 McDivitt Lane : 476 133 497 1001 609 440 622 171 986 7 960 1091 1541 192 1559 1272
9 Unit A

1
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Resub. of Lots No. 43 + 44, 56 to 61 incl., 78 to 82 incl., 103 + 104, 157 to 200 incl., Outlot 1, Outlot 2 and all of Outlots 3, 4, 7 + 8 in Mukwonago Estates, being a subdivision of part of the NE 1/4, NW 1/4 and SW 1/4 of the SE 1/4 of Section 35, T 5 N, R 18 E, Village of Mukwonago
 Recorded as Document No. 1172416 at 1:42 PM in Volume 1 of Condo Plats Page 399
 ON December 2, 1981

1 ~~586-424~~ 1384 1578 873 1489 90
 1009

8 476 144 594 392 609 442 1549 193 960 1092 1008 418 1541 193
 Lis Pendens # 17,473



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The Terrace of Morninggards 1
 2501-03 West Madison Street 14
 The Evergreen Condominium 15-
 19-
 Sutton Square 20-
 The Terrace Condominium 21-
 1329 Camden Way 27
 1305 Camden Way, A Condominium 28
 2035 Pine Drive Sec C 83
 1309 Camden Way, 6 Condominium 29
 Sutton Square, First Amendment 30
 2309 & 2311 Madison Street 32
 1333 Camden Way Condominiums 35

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The Terrace of Morningstar Hill (Andersonium) (Sat, Bk 3 Morning side)

CHIEF UNIT
CHASSÉ

| | | | | | | | | | | | | | | | | | | |
|----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|------|-----|------|------|---------|-----|------|----|
| 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1482 | 1254 | 1596 | 806 | 1821 | 29 |
| 2 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1387 | 1591 | | | | |
| 3 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1803 | 1772 | | | | |
| 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1793 | 995 | | | | |
| 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1348 | 369 | | | | |
| 6 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1341 | 959 | | | | |
| 7 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1482 | 1212 | | | | |
| 8 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1482 | 1212 | 10-2-11 | 214 | 1093 | |
| 9 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1290 | 304 | | | | |
| 10 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1368 | 262 | | | | |
| 11 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1419 | 188 | | | | |
| 12 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 13 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 14 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 15 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 16 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 17 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 18 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |

Bill, pt NW 1/4 Sec 12 - T6N - R19E / Recorded June 9, 1978 at 11:39 A.M. in f. 304 of 498 Doc # 105704

| Line | See By | Law | W | R-305 | U-253 | | | | | | | | | | | | | | | |
|------|--------|-----|-----|-------|-------|------|------|------|------|-----|--|--|--|--|--|--|--|--|--|--|
| 1 | 344 | 242 | 538 | 1092 | 463 | 524 | 1482 | 1855 | 1821 | 50 | | | | | | | | | | |
| 2 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 3 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 4 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 5 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 6 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1793 | 996 | | | | | | | | | | | | |
| 7 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1957 | 157 | 1842 | 573 | | | | | | | | | | |
| 8 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1341 | 960 | | | | | | | | | | | | |
| 9 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1482 | 1213 | 1512 | 88 | | | | | | | | | | |
| 10 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 11 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1482 | 1213 | 1512 | 88 | | | | | | | | | | |
| 12 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 13 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 14 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1640 | 71 | | | | | | | | | | | | |
| 15 | 344 | 242 | 538 | 1092 | 524 | 1163 | 1919 | 184 | 1751 | 880 | | | | | | | | | | |
| 16 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 17 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |
| 18 | 344 | 242 | 538 | 1092 | 524 | 1163 | | | | | | | | | | | | | | |

The Terrace of Morningstar Hill Condominiums (Site 1, Bldg 3 Morningstar Hill)

Checklist
Chart

309 Unit

5 305 253 325 445 456 313 524 1165 556 1226 1299 509 1290 304

6 305 253 325 445 456 313 524 1165 556 1226 1290 304 1309 1077

309 Unit

1 305 253 325 445 325 1024 456 313 558 1226 1290 304

2 305 253 325 445 325 1126 456 313 1290 304

3 305 253 315 195 325 445 456 313 1290 304

4 305 253 325 445 329 859 456 313 460 14 1290 304

5 305 253 325 445 338 1146 456 313 499 264 552 830 718 447 718 448 1107 208
1290 304

6 305 253 316 587 325 445 456 313 368 1077 1290 304 1442 243 1705 1645

311 Unit

1 305 253 325 445 456 313 509 1165 556 1226 1290 304 1723 602

2 305 253 325 445 456 313 509 1165 556 1226 1290 304 1356 674

3 305 253 325 445 456 313 509 1165 556 1226 1290 304 1780 186

Alt NW 1/4 Sec 12 - T6N - R19E / foreclosed. June 9, 1978 at 11:39 A.M. of 304 & - 498 Doc # 10-51041

| | | | | | |
|----|---------------------|----------------------|----------|--|----------|
| 1 | 344 242 | 538 1092 390 482 | 241 163 | 1374 133 | 1374 510 |
| 2 | 344 242 | 538 1092 390 482 | 524 1103 | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | 344 230 | | | | |
| 6 | | | | | |
| 7 | 325 1128 | 344 230 | | | |
| 8 | 344 230 | 344 230 | | | |
| 9 | 1445 938 329 861 | 241 530 436 477 | | 1445 938 1451 155 252 322 1220 930 1430 953 | |
| 10 | | | | | |
| 11 | 344 230 | | | | |
| 12 | 377 578 | 1403 824 800 1076 | | 1734 1217 1442 295 | |
| 13 | | | | | |
| 14 | 344 221 | 538 1092 390 482 | 524 1103 | 1723 603 | |
| 15 | | | | | |
| 16 | 344 221 | 538 1092 390 482 | 524 1103 | | |
| 17 | 344 221 | 538 1092 390 482 | 524 1103 | | |
| 18 | | | | | |

WILSON JONES
FORM 30-215

The Owners of "Morningstar Hill" Condominiums (Lot 1 Bk 3 Morningstar Hill)

| CHARTER | 311 UNIT | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 509 | 1165 | 556 | 1226 | 1290 | 304 | 1798 | 749 | | |
|---------|----------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-----|------|-----|
| | 5 | 305 | 253 | 325 | 445 | 456 | 313 | 509 | 1165 | 556 | 1226 | 1290 | 304 | 1299 | 892 | | | |
| | 6 | 305 | 253 | 325 | 445 | 456 | 313 | 509 | 1165 | 556 | 1226 | 1290 | 304 | 1748 | 1483 | | | |
| | 313 UNIT | 1 | 305 | 253 | 314 | 604 | 325 | 445 | 356 | 927 | 359 | 1212 | 456 | 313 | 1121 | 376 | 1290 | 304 |
| | | 3 | 305 | 253 | 325 | 445 | 456 | 313 | 555 | 213 | 923 | 747 | 969 | 811 | 1290 | 304 | 1370 | 213 |
| | | 3 | 305 | 253 | 325 | 445 | 456 | 313 | 504 | 1165 | 556 | 1226 | 980 | 1153 | 1290 | 304 | | |
| | | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1098 | 981 | | |
| | | 5 | 305 | 253 | 325 | 445 | 456 | 313 | 555 | 211 | 1290 | 304 | 1529 | 451 | | | | |
| | | 4 | 305 | 253 | 325 | 445 | 328 | 830 | 419 | 563 | 456 | 313 | 1290 | 304 | | | | |

The Success of "Pennywise" (Lat 1, Bkt 3) Pennywise Kites

| Circuit Count | 3, 1, 5 Unit | 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1324 | 483 | 1542 | 144 |
|---------------|--------------|-----|-----|-----|-----|-----|-----|------|-----|------|------|------|------|-----|------|-----|------|-----|
| 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1324 | 483 | 1542 | 144 | | |
| 2 | 305 | 253 | 318 | 423 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | |
| 3 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 6 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 7 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 8 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 9 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 10 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | | | |
| 11 | 3, 1, 5 Unit | 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1548 | 486 | | |
| 12 | | 2 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1465 | 86 | | |
| 13 | | 3 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | | | |
| 14 | | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1508 | 376 | | |

Let New 14 Dec 12 T6 N. 8 19 E) Recorded June 9, 1978 at 11:39 A.M. in P. 304 of 498 Doc # 1057041

WILSON JONES
FORM 30-215

| | | | | | | | |
|----|-----|-----|---------------------|---------------------|-------------|-------------|--------------|
| 1 | 344 | 221 | 538 1092 1530 | 534 | 1163 | 538 1324 | 1179 484 |
| 2 | 318 | 924 | 344 | 221 | 1634 798 | 83 190 | 1839 1354 |
| 3 | | | | | | | 1817 1480 |
| 4 | 344 | 221 | 538 1092 1530 | 534 | 1163 | | |
| 5 | | | | | | | |
| 6 | 344 | 221 | 538 1092 1530 | 534 | 1163 | | |
| 7 | 344 | 221 | 538 1092 1530 | 534 | 1163 | | |
| 8 | | | | | | | |
| 9 | 344 | 221 | 538 1092 1530 | 534 | 1163 | 1042 561 | |
| 10 | | | | | | | |
| 11 | 344 | 221 | 344 249 | 538 1092 1530 | 534 1163 | 1042 561 | 1548 487 |
| 12 | 344 | 221 | 344 249 | 538 1092 1530 | 534 1163 | | 1465 87 |
| 13 | | | | | | | |
| 14 | 344 | 221 | 344 249 | 538 1092 1530 | 534 1163 | | 1163 |
| 15 | 344 | 221 | 344 249 | 538 1092 1530 | 534 1163 | | 1163 |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

The Verses of Morningwake Hills' Condominium (Set 1 Bk 3 Morningwake Hills)

| | | | | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|------|-----|------|------|------|------|-----|------|-----|
| 319 | — | — | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1700 | 446 |
| 401 | 4N.T | 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1783 | 616 |
| 3 | 305 | 253 | 325 | 445 | 456 | 313 | 504 | 1165 | 556 | 1226 | 1193 | 784 | 1290 | 304 | 1546 | 96 |
| 3 | 305 | 253 | 325 | 445 | 456 | 313 | 504 | 1165 | 556 | 1226 | 1290 | 304 | 1539 | 797 | | |
| 5 | 305 | 253 | 325 | 445 | 456 | 313 | 504 | 1165 | 556 | 1226 | 1290 | 304 | 1533 | 133 | | |
| 6 | 305 | 253 | 325 | 445 | 456 | 313 | 504 | 1165 | 556 | 1226 | 1290 | 304 | 1737 | 121 | | |

Correct
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"The Success of Farming in the 'Landonium' (at 1 Bk 3 Farming in the 'Landonium')

Chart
Chart

405 L.M.T

1 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

2 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

3 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

4 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

5 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

6 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

7 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

8 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

9 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

10 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

11 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

12 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

13 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

14 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

15 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

16 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

17 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

18 305 253 325 445 456 313 524 1105 556 1226 1290 304 1465 74 1457 1047

(Pt NW 1/4 Sec. 12, T6N R. 19E) Recorded June 9, 1978 at 11:39 A.M. in P. 304 d- 498' Doc. # 1051041

WILSON JONES
FORM 30 215

| | | | | | | | | | | | | | | | | | | |
|----|-----|-----|-------------|-------------|------------|--------------|------|------|------|------|------|------|------|-----|------|-----|------|----|
| 1 | 344 | 221 | 344 | 249 | 538 330 | 1092 1033 | 524 | 1163 | | | | | | | | | | |
| 2 | 344 | 221 | 344 | 249 | 538 330 | 1092 1033 | 524 | 1163 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | 344 | 221 | 344 | 249 | 538 330 | 1092 1033 | 524 | 1163 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | 344 | 221 | 344 | 249 | 538 330 | 1092 1033 | 524 | 1163 | 1751 | 905 | 1748 | 1460 | 1771 | 495 | | | | |
| 7 | 344 | 221 | 344 | 249 | 538 330 | 1092 1033 | 524 | 1163 | 540 | 713 | 710 | 801 | 770 | 929 | 1109 | 646 | 1488 | 66 |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | 344 | 221 | 344 | 249 | 538 330 | 1092 1033 | 524 | 1163 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | 344 | 254 | 1482 351 | 1267 821 | 1443 | 1244 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | 344 | 254 | 162 | 260 | 175 | 1889 | | | | | | | | | | | | |
| 14 | 344 | 254 | 381 | 156 | 635 525 | 681 705 | 1754 | 1074 | 1954 | 1074 | 1731 | 1488 | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | 344 | 254 | 354 | 211 | 559 423 | 1120 270 | 559 | 835 | 1335 | 1264 | 1658 | 960 | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |

The Success of "Pleasure-gate Rules" (Londonium) (Sat, Bell 3 Pleasure-gate Rules)

Highford 304 Unit 5 305 253 325 445 373 1101 456 313 1290 304

6 305 253 325 445 356 997 456 313 1290 304 1819 123

306 Unit 1 305 253 325 445 355 928 456 313 586 264 1290 304

2 305 253 325 445 374 1279 456 313 619 1056 963 343 1290 304

3 305 253 325 445 366 745 456 313 487 952 494 276 1158 1047 1290 304

4 305 253 325 445 347 1046 347 1048 456 313 1290 304

5 305 253 325 445 355 926 456 313 1290 304

6 305 253 325 445 351 212 483 1064 456 313 1290 304

308 Unit 1 305 253 325 445 358 626 456 313 901 664 901 670 1290 304

2 305 253 325 445 376 893 456 313 536 997 1290 304

(Pt No. 14 Dec 12-6-19) Recorded June 9, 1978 at 11:39 A.M. in S 304 d. 498 Doc # 1051041

WILSON JONES
FORM 30-215

| | | | | | | | | | | | | | | | | | | | | |
|----|-----|-----|------|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|------|-----|--|--|
| 1 | 344 | 254 | | | | | | | | | | | | | | | | | | |
| 2 | | | 1768 | 1019 | | | | | | | | | | | | | | | | |
| 3 | 344 | 254 | 356 | 998 | 1754 | 401 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
| 5 | 344 | 254 | 587 | 792 | 1817 | 1041 | | | | | | | | | | | | | | |
| 6 | | | 355 | 930 | 586 | 865 | 1048 | 1084 | 1568 | 827 | 1795 | 326 | 795 | 317 | | | | | | |
| 7 | 344 | 254 | 413 | 813 | 412 | 814 | 456 | 488 | 489 | 144 | 617 | 1057 | 783 | 344 | 1454 | 205 | 1595 | 471 | | |
| 8 | 344 | 254 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | 344 | 254 | 592 | 946 | | | | | | | | | | | | | | | | |
| | | | 347 | 1047 | | | | | | | | | | | | | | | | |
| 11 | 344 | 254 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | 344 | 254 | 331 | 213 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | 344 | 254 | 907 | 473 | 907 | 1007 | | | | | | | | | | | | | | |
| | | | 358 | 628 | 901 | 665 | 1181 | 144 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | 344 | 254 | 536 | 998 | 536 | 998 | 802 | 1400 | 1888 | 1423 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |

(Pt NW 1/4 Sec 12-T6N-R19E) Recorded June 9, 1978 at 11:39 A.M. in R. 304 40-498 Doc # 1051041

WILSON JONES
FORM 30-21S

| | | | | | | | | |
|----|-----|-----|-----|------|---------|-----|-----|-----|
| 1 | 344 | 354 | 385 | 1398 | 4115 | 415 | 432 | 837 |
| 2 | 344 | 254 | 374 | 960 | 1407804 | | | |
| 3 | | | | | | | | |
| 4 | 344 | 254 | 373 | 1244 | | | | |
| 5 | | | | | | | | |
| 6 | 344 | 254 | 357 | 1296 | 1112 | 62 | | |
| 7 | | | | | | | | |
| 8 | 343 | 671 | 344 | 230 | | | | |
| 9 | | | | | | | | |
| 10 | 341 | 230 | | | | | | |
| 11 | 344 | 230 | 375 | 119 | | | | |
| 12 | 344 | 230 | 360 | 1200 | 405 | 544 | 411 | 455 |
| 13 | | | | | | | | |
| 14 | 344 | 230 | 945 | 381 | 1238 | 645 | | |
| 15 | | | | | | | | |
| 16 | 310 | 656 | 344 | 230 | 808 | 148 | 335 | 838 |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

1704 992
1197 1419 228 1704 1002 1704 994

The Service of Morningstar Kites - Condominium (Set 1, Set 3 Morningstar Kites)

Morningstar Unit 1 305 253 325 445 357 1314 456 313 1290 304

3 305 253 325 445 346 555 456 313 999 183 1290 304

3 305 253 321 287 325 445 393 239 456 313 498 1201 926 91 926 97 1290 304

4 305 253 325 445 326 1130 456 313 457 878 622 1023 1125 879 347 915 258

5 305 253 325 445 340 355 456 313 809 688 993 850 993 852 1021 135 1290 304

6 305 253 325 445 335 660 456 313 1008 629 1290 304

400 Unit 1 305 253 316 778 325 445 390 599 456 313 1170 523 582 154 582 155 1290 304

2 305 253 311 599 325 445 456 313 1290 304

3 305 253 325 445 380 1160 433 517 456 313 498 456 765 302 1087 405 1290 304

4 305 253 325 445 349 421 456 313 938 682 1290 304 1491 44

18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

"The Towers of Hanoi" Randomness (Set 1, Book 3 Hanoi Tower Rules)

| | | | | | | | | | | | | | | | |
|----------|---|-----|-----|-----|-----|-----|-----|-----|------|-----|------|------|------|------|------|
| 400 Unit | 5 | 305 | 253 | 325 | 445 | 318 | 207 | 456 | 313 | 513 | 68 | 931 | 599 | 1290 | 304 |
| | 6 | 305 | 253 | 325 | 445 | 343 | 680 | 456 | 313 | 999 | 210 | 1290 | 304 | | |
| 400 Unit | 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1494 | 92 |
| | 2 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1122 | 649 | 1290 | 304 |
| | 3 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1888 | 1151 |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | | |
| | 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1408 | 1287 |
| | 6 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1453 | 490 |
| 400 Unit | 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1103 | 539 | 1206 | 292 |
| | 2 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1251 | 1025 | 1290 | 304 |
| | 3 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1303 | 686 | 1321 | 830 |

The Service of Manningville Hotel Condominiums (Set 1 Bldg 3 Manningville Hotel)

| Unit | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1397 | 212 |
|----------|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|
| 406 Unit | 1 | 305 | 253 | 311 | 692 | 325 | 445 | 456 | 313 | 1290 | 304 | | | |
| | 2 | 305 | 253 | 325 | 445 | 347 | 1049 | 408 | 605 | 456 | 313 | 675 | 486 | 1290 |
| | 3 | 305 | 253 | 325 | 445 | 414 | 1034 | 456 | 313 | 1290 | 304 | | | |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1780 |
| | 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 981 | 969 | 1116 |
| | 6 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1144 | 112 | 1290 |
| | 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 610 | 633 | 679 |
| | 6 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 421 |
| | 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 610 | 633 | 679 |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 907 | 259 | 1290 |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 212 |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 212 |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 212 |
| | 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 212 |

(1st NW 1/4 Sec 12 - T6N-R19E) Recorded June 9, 1978 at 11:39 A.M. in F 3046-498 Doc # 1051041

WILSON JONES
FORM 30-215

| | | | | |
|----|---------|----------------------|-----|------|
| 1 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 2 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 3 | | | | |
| 4 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 5 | | | | |
| 6 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 7 | | | | |
| 8 | 344 230 | | | |
| 9 | | | | |
| 10 | 344 230 | | | |
| 11 | 344 230 | 538 1092 340 1092 | 414 | 1035 |
| 12 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 13 | | | | |
| 14 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 15 | 344 230 | 538 1092 340 1092 | 524 | 1163 |
| 16 | | | | |
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The Terrace of Morningstar Hills Condominium (Set 1, Bk 3 Morningstar Hills)

| | | | | | | | | | | | | | | |
|----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|------|------|------|------|
| 1 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1457 | 388 |
| 2 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1435 | 44 |
| 3 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1815 | 654 |
| 4 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1712 | 384 |
| 5 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1243 | 1081 | 1290 | 304 |
| 6 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1752 | 1303 |
| 7 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1713 | 3 |
| 8 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1000 |
| 9 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1677 | 752 |
| 10 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1716 | 785 |
| 11 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1002 |
| 12 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |
| 13 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |
| 14 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |
| 15 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |
| 16 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |
| 17 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |
| 18 | 305 | 253 | 325 | 445 | 456 | 313 | 524 | 1165 | 556 | 1226 | 1290 | 304 | 1730 | 1064 |

Morningstar 408 Unit

410 Unit

(Pt. NW 1/4 Sec. 12-T6N-R9E) Recorded June 9, 1978 at 11:39 A.M. in S. 304 & -498 Doc. # 1051041

WILSON JONES
FORM 30 215

| | | | | | | | | | |
|----|-----|-----|---------------------|-----|------|------|------|------|-----|
| 1 | 344 | 230 | 538 1092 390 453 | 524 | 1163 | 1457 | 309 | 1563 | 401 |
| 2 | 344 | 230 | 538 1092 390 453 | 524 | 1163 | | | | |
| 3 | | | | | | | | | |
| 4 | 344 | 230 | 538 1092 390 453 | 524 | 1163 | 1815 | 655 | | |
| 5 | | | | | | | | | |
| 6 | 344 | 230 | 538 1092 390 453 | 524 | 1163 | 1223 | 157 | | |
| 7 | 344 | 230 | 538 1092 390 453 | 524 | 1163 | 1753 | 340 | 1806 | 42 |
| 8 | | | | | | | | | |
| 9 | 344 | 230 | 538 1092 390 453 | 524 | 1163 | 1243 | 1082 | | |
| 10 | | | | | | | | | |
| 11 | 344 | 242 | 538 1092 390 453 | 524 | 1163 | 1773 | 4 | 1861 | 78 |
| 12 | 344 | 242 | 538 1092 390 453 | 524 | 1163 | 1736 | 1067 | | |
| 13 | | | | | | | | | |
| 14 | 344 | 242 | 538 1092 390 453 | 524 | 1163 | | | | |
| 15 | 344 | 242 | 538 1092 390 453 | 524 | 1163 | 1716 | 786 | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |

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The Terrace of Moeningside Hill Condominiums (Fut. Bldg 3 Moeningside Hill)

Chaffinick 4/10 Unit

5 305 253 325 445 456 313 524 1165 556 1226 1290 304 1730 389

4/10 Unit

1 305 253 325 445 456 313 524 1165 556 1226 1290 304 1890 483

2 305 253 325 445 456 313 524 1165 530 276 1209 763 1209 764 1290 304

3 305 253 325 445 456 313 524 1165 556 1226 1290 304 1888 1207

4 305 253 325 445 456 313 524 1165 556 1226 1290 304 1877 843

5 305 253 325 445 456 313 524 1165 532 651 1218 136 1290 304

6 305 253 325 445 456 313 524 1165 556 1226 1111 1223 1111 1226 1290 304

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(Pt NW 1/4 Sec 12, T6N, R19E) Recorded June 9, 1978 at 11:39 A.M. in R. 3014-198 Doc # 1051041

WILSON JONES
FORM 30-215

| | | | | | | | | |
|----|-----|-----|------------|--------------|-----|------|------|------|
| 1 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | 1730 | 390 |
| 2 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | 1730 | 1425 |
| 3 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | 1345 | 356 |
| 4 | | | | | | | 1768 | 257 |
| 5 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | 1890 | 484 |
| 6 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | | |
| 7 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | | |
| 8 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | | |
| 9 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | 1877 | 844 |
| 10 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | | |
| 11 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | | |
| 12 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | 1111 | 1224 |
| 13 | 344 | 242 | 538 390 | 1012 1163 | 524 | 1163 | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
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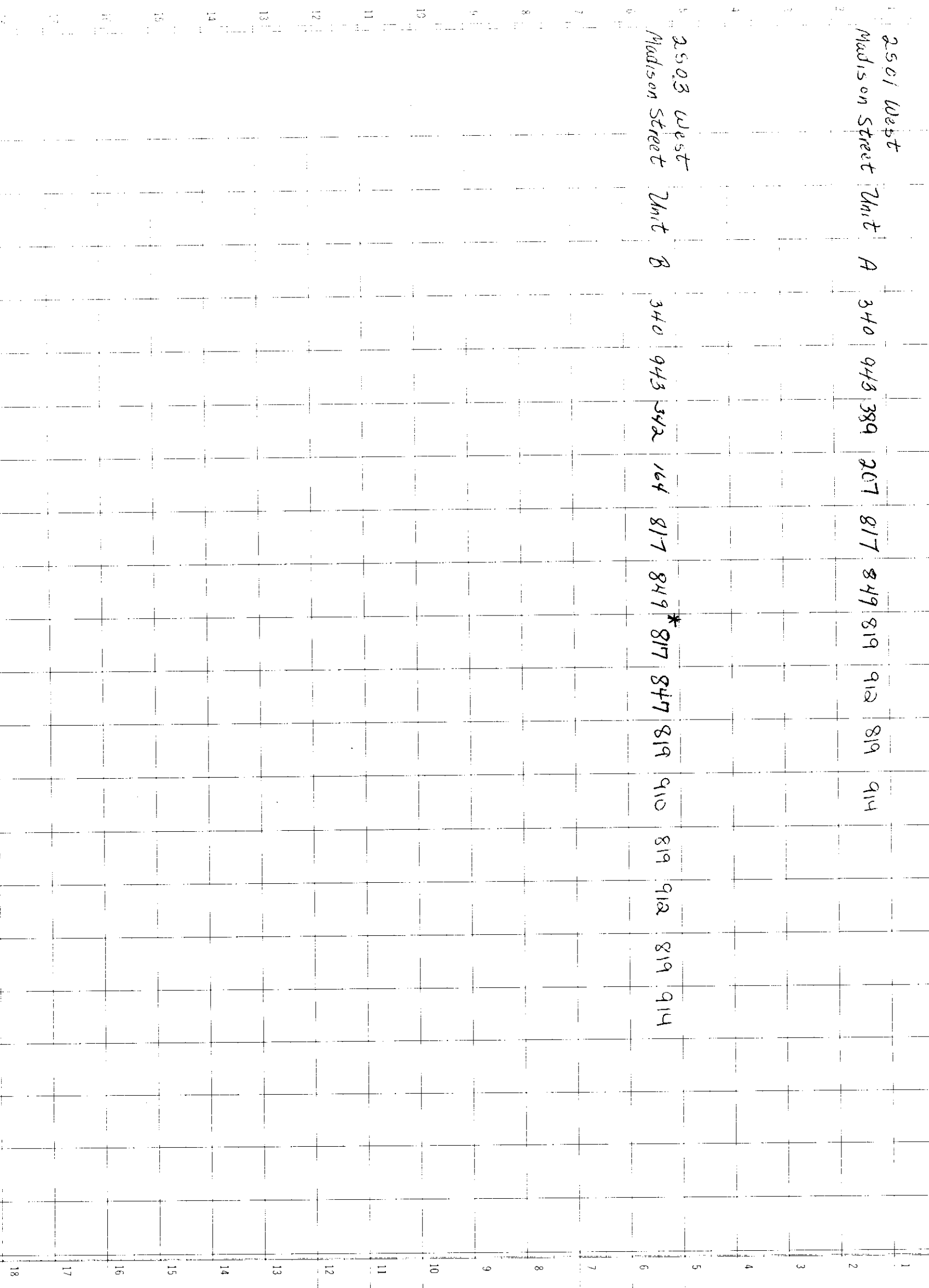
2501-03 West Madison Street Condominium (Lot 8 BIR 2 Merrill Crest, Pt. NE 1/4 Sec. 5-T6 N-R 19 E)

2501 West

Madison Street Unit A 340 943 389 207 817 849 819 912 819 914

2503 West

Madison Street Unit B 340 943 342 164 817 849 * 817 847 819 910 819 912 819 914



Recorded January 5, 1979 at 10:13 A.M. in R 340 I-938 Document No. 1078119

WILSON JONES
FORM 30-215

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The Energyview Condominiums (St. Mary's Sec 16 38 N. X. 18 E 9 lands to Lakes

| | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|------|-----|-----|----------------|------|----------------|------|----------------|------|----------------|-----|-----|
| Unit 1 | 375 | 656 | 318 | 1353 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 | 956 | 76 |
| Unit 2 | 375 | 656 | 318 | 1353 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 | 956 | 76 |
| Unit 3 | 375 | 656 | 318 | 1353 | 471 | 427 | 510 | 1025 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 |
| Unit 4 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |
| Unit 5 | 375 | 656 | 318 | 1353 | 472 | 836 | 533 | 1020 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 |
| Unit 6 | 375 | 656 | 318 | 1353 | 433 | 833 | 551 | 820 | 551 | 1006 | 551 | 1007 | First Amend. 1 | 572 | 542 |
| Unit 7 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |
| Unit 8 | 375 | 656 | 318 | 1353 | 471 | 427 | 510 | 1025 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 |
| Unit 9 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |
| Unit 10 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |
| Unit 11 | 375 | 656 | 318 | 1353 | 472 | 836 | 533 | 1020 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 |
| Unit 12 | 375 | 656 | 318 | 1353 | 433 | 833 | 551 | 820 | 551 | 1006 | 551 | 1007 | First Amend. 1 | 572 | 542 |
| Unit 13 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |
| Unit 14 | 375 | 656 | 318 | 1353 | 472 | 836 | 533 | 1020 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 |
| Unit 15 | 375 | 656 | 318 | 1353 | 433 | 833 | 551 | 820 | 551 | 1006 | 551 | 1007 | First Amend. 1 | 572 | 542 |
| Unit 16 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |
| Unit 17 | 375 | 656 | 318 | 1353 | 471 | 427 | 510 | 1025 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 |
| Unit 18 | 375 | 656 | 318 | 1353 | 500 | 603 | 551 | 820 | First Amend. 1 | 572 | 542 | 315 | 631 | 708 | 5 |

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a/cso. Lt. Lots 2, 3 and 4 in Blk 3, 74. Lots 1 and 3 and all of Lots 4 and 5 Blk. 4 red. Right of way between
 blocks in Blk of Sheena add. to North Side village recorded Aug-22-1978 at 1:50 p.m.
 see R-374 S-599

WILSON JONES
 FORM 30 21S

1 859 300 956 77

10 473 759 1091 420
 new members
 17, 160

13 436 128 792 807 114
 915 1099 1000 1000 1000
 17, 343 17, 358

16 551 1094 401 345 1559 1232
 401 343 401 345 1559 1232

✓

The Engineering Land Commission (St. Mary Dec 16 38 N. X. 18 E. 0 Land to Lake

| | | | | | | | | | | | | | | | | | | | | | |
|---------|----|-----|-----|-----|------|-----|------|-----|------|--------------|-----|--------------|-----|-----|-----|------|------|-----|-----|------|-----|
| Account | 7 | 375 | 656 | 378 | 1363 | 493 | 296 | 551 | 820 | First Amend. | 1 | 572 | 572 | 575 | 574 | 1493 | 768 | | | | |
| Account | 8 | 375 | 656 | 378 | 1363 | 494 | 584 | 551 | 820 | First Amend. | 1 | 572 | 572 | 575 | 574 | 1493 | 768 | | | | |
| Account | 9 | 375 | 656 | 378 | 1363 | 425 | 729 | 551 | 820 | First Amend. | 1 | 572 | 572 | 575 | 574 | 655 | 1453 | 232 | | | |
| Account | 10 | 375 | 656 | 378 | 1363 | 428 | 544 | 551 | 820 | First Amend. | 1 | 572 | 572 | 575 | 574 | 655 | 1497 | | | | |
| Account | 11 | 375 | 656 | 378 | 1363 | 416 | 1091 | 451 | 1098 | 551 | 820 | First Amend. | 1 | 572 | 572 | 575 | 574 | 812 | 317 | 1020 | 499 |
| Account | 12 | 375 | 656 | 378 | 1363 | 464 | 120 | 551 | 820 | First Amend. | 1 | 572 | 572 | 575 | 574 | 655 | 1493 | 768 | | | |

The Energywood Condominium Pt. 11119 Dec. 16 28 N. X 18 89 lands to lake

13 375 656 378 1363 421 858 551 820 First Amend 1 572 522 307 634 1303 822 299

14 375 656 378 1363 457 1094 551 820 First Amend 1 572 562 302 634 917 379 1304 883

15 375 656 378 1363 551 820 First Amend 1 572 461 484 572 572 572 572 996 871

16 375 656 378 1363 421 853 551 820 First Amend 1 572 572 572 572 572 572 572 699 484

17 375 656 378 1363 551 820 First Amend 1 572 572 572 572 572 572 572 706 1320

18 375 656 378 1363 490 232 551 820 First Amend 1 572 572 572 572 572 572 572 1037 662 1037 663

Q. No. St. Lots 2, 3 and 4 in Bk 3; St. Lots 1 and 2 in Bk 4, and 17 of 8 of Map
between 1893 and 1899. Lot of 4th and 5th Bk 4, and 17 of 8 of Map
rec. 1-3-99. I-599. recorded Aug 22-1999 at 1:15 PM

WILSON JONES
FORM 30 215

1 421 859

4 917 380

6 430 1140 581 717 634 470 774 11

13 468 754 547 459 638 MAP 811 311

Ohio Emergency Condominium Act 70914 Sec. 16 78 N. N. 18 E. and Under 6 State

Unit 19 375 656 378 1303 551 820 First Amend. 572 572 639 432 1783 329

Unit 30 375 656 378 1303 551 820 First Amend. 572 572 639 432 1783 329

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Jefferson Square (Pt. N E 1/4 Sec. 14 T6N R20E) Dec 7 1123470 Reassessed March 31, 1980

Stray 1
 Unit A 402 404 409 1030 409 1039 550 920 614 523 523 1 521 1 256 657 1203 702 490 741 159
 Plat Amend 1030 9-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 60 152a 1027
 Plat Amend 521 3-25-85
 Plat Amend 152a

Unit B 402 404 409 1030 409 1039 550 920 614 523 523 1 521 1 256 657 1203 702 490 741 159
 Plat Amend 1020 4-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 3-25-85
 Plat Amend 152a

Unit C 402 404 409 1030 409 1039 431 473 550 920 614 523 523 1 521 1 256 657 1203 702 490
 Plat Amend 1020 4-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 3-25-85
 Plat Amend 152a

Unit D 402 404 409 1030 409 1039 550 920 614 523 523 1 521 1 256 657 1203 702 702 741 159
 Plat Amend 1020 4-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 3-25-85
 Plat Amend 152a

Unit 2
 Unit A 402 404 409 1030 409 1039 431 322 550 920 614 523 523 1 521 1 256 657 1203 702 790
 Plat Amend 1020 4-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 3-25-85
 Plat Amend 152a

Unit B 402 404 409 1030 409 1039 489 569 550 920 614 523 523 1 521 1 256 657 1203 702 490
 Plat Amend 1020 4-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 3-25-85
 Plat Amend 152a

Unit C 402 404 409 1030 409 1039 467 1049 550 920 614 523 523 1 521 1 256 657 1203 702 490
 Plat Amend 1020 4-4-86
 Plat Amend 1101
 Plat Amend 1113
 Plat Amend 1053 3-25-85
 Plat Amend 152a

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at 10:04 a.m in R-402 J-398

WILSON JONES
FORM 30 215

545
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888

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1014

Jaffery Square (Pt N:14 Sec 14 T6N R20E) Doc # 1123440 Recorded 7/7 over 31, 1980

Block 2
 Limit B
 402 404 429 1030 429 1030 550 920 566 753 815 839 1752 1427
 Plat Amend 1020 9-4-86
 Plat Amend 1101
 Plat Amend 1030 3-5-86
 Plat Amend 528
 Plat Amend 657
 Plat Amend 1003
 Plat Amend 702
 Plat Amend 490

Block 3
 Limit A
 402 404 424 1029 429 1030 429 1030 550 920 801 820 815 839 1752 1427
 Plat Amend 1020 9-4-86
 Plat Amend 1101
 Plat Amend 1030 3-5-86
 Plat Amend 1118
 Plat Amend 801
 Plat Amend 839
 Plat Amend 1427
 Plat Amend 556
 Plat Amend 657
 Plat Amend 1203
 Plat Amend 702
 Plat Amend 490

Limit B
 402 404 429 1030 429 1030 491 1109 550 854 550 920 801 815 839 1559 1014 1752 1007
 Plat Amend 1020 9-4-86
 Plat Amend 1101
 Plat Amend 1118
 Plat Amend 801
 Plat Amend 839
 Plat Amend 1559 1014 1752
 Plat Amend 1007

Limit C
 402 404 429 1030 429 1030 431 475 550 920 801 815 839 1752 1007
 Plat Amend 1020 9-4-86
 Plat Amend 1101
 Plat Amend 1118
 Plat Amend 801
 Plat Amend 839
 Plat Amend 1752
 Plat Amend 1007

Limit D
 402 404 429 1030 429 1030 478 553 536 840 550 920 801 815 839 1752 1007
 Plat Amend 1020 9-4-86
 Plat Amend 1101
 Plat Amend 1118
 Plat Amend 801
 Plat Amend 839
 Plat Amend 1752
 Plat Amend 1007

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at 10:04 a.m. in R-402 J-398

WILSON JONES
FORM 30-215

545 302 1207 951
404 843 566 784

545 302 724 115
404 843 724 1230

545 302 1604 411 1800 553
404 843 536 233 1018 104 1236 526 1559 1015 1806 876

545 302 431 476 773 1395 1445 369 1513 1410
404 843 431 476 773 1395 1149 1102 1390 369 1773 877

545 302 536 841
404 843 536 841

The following is a list of numbers from the 1950's to 1980's
 from the 1950's to 1980's
 1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970
 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990

Brown Power
 1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970
 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990

1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970
 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990

1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
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 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
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1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
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 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990

1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970
 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
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1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
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1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
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1950's 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960
 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970
 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980
 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990

Bel. a. Morning-side Hills, also Sat 10 and pt. Sat 11 Bel. a. Morning-side Hills)

| | | | | | | | | | | | | | | | | | | | |
|----|------|------|------|------|------|-----|------|-----|--|--|--|--|--|--|--|--|--|--|--|
| 1 | 11 | 3 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | 477 | 625 | 376 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | 430 | 650 | 743 | 791 | 1412 | 790 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | 418 | 1151 | 1553 | 1301 | 1806 | 779 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | 534 | 1161 | 688 | 57 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | 1376 | 321 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | 512 | 198 | 652 | 24 | 773 | 744 | 1356 | 780 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | 418 | 1431 | 1315 | 438 | 1120 | 654 | 1300 | 800 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | 473 | 782 | | | | | | | | | | | | | | | | | |
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General Entries

1 181 415 933 446 701 449 434 456 311 629 973 787 48 951 890

2 Unit 11 415 781 415 933 424 244 449 434 456 311 787 48 789 575 951 890 1533 284

3 Unit 12 415 781 415 933 449 434 454 607 456 311 787 48 951 890

4 Unit 13 415 781 415 933 407 1268 449 434 456 311 787 48 951 890 1155 983

5 Unit 14 415 781 415 933 430 1172 449 434 456 311 598 556 615 71 787 48 951 890 1259 233

6 Unit 15 415 781 415 933 424 229 449 434 456 311 787 48 951 890

7 Unit 16 415 781 415 933 417 535 449 434 456 311 787 48 885 29 951 890 1021 113 1730 93

8 Unit 17 415 781 415 933 449 434 456 311 524 1145 538 985 787 48 951 890

9 Unit 18 415 781 415 933 449 434 456 311 524 1145 538 985 787 48 951 890

10 Unit 19 415 781 415 933 449 434 456 311 524 1145 538 985 787 48 951 890

11 Unit 20 415 781 415 933 449 434 456 311 524 1145 538 985 787 48 951 890

Beef & Morningguide Hills, also Sat 10 & pt Sat 11, Beef & Morningguide Hills)

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| 1 | |
| 2 | |
| 3 | 774 538 1559 1270 774 538 189 576 1533 286 |
| 4 | |
| 5 | 1135 532 454 668 1735 534 |
| 6 | |
| 7 | 1157 272 427 1269 570 615 1155 984 |
| 8 | |
| 9 | 1651 396 1363 595 1610 282 |
| 10 | |
| 11 | 427 270 |
| 12 | |
| 13 | |
| 14 | |
| 15 | 524 1161 536 225 824 250 1258 1425 532 1407 112 1878 296 |
| 16 | |
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"The Lakes" Condensation Names (for 25M - 1685 Vol. 11 pg 239, pt. Set 16)

Condensation

| | | | | | | | | | | | | | | | | | | | | |
|----|---------|-----|-----|-----|-----|-----|------|------|-----|------|------|-----|-----|-----|-----|------|-----|------|------|-----|
| 1 | Unit 1 | 415 | 781 | 415 | 933 | 435 | 1229 | 4449 | 434 | 456 | 311 | 787 | 48 | 951 | 890 | 1043 | 156 | 1850 | 640 | |
| 2 | Unit 2 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 472 | 651 | 787 | 48 | 951 | 890 | | | | | |
| 3 | Unit 3 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 472 | 651 | 787 | 48 | 951 | 890 | | | | | |
| 4 | Unit 4 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 524 | 1165 | 544 | 330 | 787 | 48 | 951 | 890 | | | |
| 5 | Unit 5 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 487 | 767 | 787 | 48 | 951 | 890 | 1230 | 641 | 1842 | 1308 | |
| 6 | Unit 6 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 524 | 1165 | 544 | 329 | 544 | 332 | 787 | 48 | 951 | 890 | |
| 7 | Unit 7 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 457 | 816 | 787 | 48 | 951 | 890 | 1230 | 853 | 1454 | 318 | |
| 8 | Unit 8 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 457 | 816 | 787 | 48 | 951 | 890 | | | | | |
| 9 | Unit 9 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1031 | 456 | 311 | 502 | 839 | 566 | 662 | 787 | 48 | 951 | 890 |
| 10 | Unit 10 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 11 | Unit 11 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 12 | Unit 12 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 13 | Unit 13 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 14 | Unit 14 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 15 | Unit 15 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 16 | Unit 16 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 17 | Unit 17 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |
| 18 | Unit 18 | 415 | 781 | 415 | 933 | 449 | 434 | 456 | 311 | 1028 | 456 | 311 | 712 | 621 | 787 | 48 | 951 | 890 | | |

Bel a Morninggide Hills, also Sat 10 a pt Sat 11 Bel a Morninggide Hills >

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|----|--|
| 1 | 1051 284 1050 472 1051 284 |
| 2 | 435 1231 544 626 736 796 |
| 3 | 472 652 572 525 961 507 |
| 4 | |
| 5 | 524 1161 |
| 6 | |
| 7 | 1854 3609 1236 642 |
| 8 | |
| 9 | 524 1161 |
| 10 | |
| 11 | 432 556 833 409 |
| 12 | 1238 1025 1450 1814 / 11 1823 268 |
| 13 | 457 817 620 855 1537 1115 1559 1138 1794 482 |
| 14 | |
| 15 | 566 663 |
| 16 | |
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Bella Morning-side Hills. Also Lat 10 & pt. Lat 11 Bella Morning-side Hills)

| | |
|----|---|
| 1 | |
| 2 | |
| 3 | 479 246 478 358 |
| 4 | |
| 5 | 1422 469 554 222 |
| 6 | |
| 7 | 1369 531 1651 395 457 369 615 8-19-87 1436 245 |
| 8 | |
| 9 | 519 741 852 546 |
| 10 | |
| 11 | 1655 321 450 599 |
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| 13 | |
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1329 Camden Way, (Lot 21) The Woods, being Pt. of NE 1/4 Section 14 T6N R19E)

Unit A 423 911 424 972 425 562 700 13

Unit B 423 911 424 972 450 416 493 149 1291 35

Unit C 423 911 424 972 432 864

Unit D 423 911 424 972 432 553 566 688 1884 737

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Recorded September 18, 1980 at 2:23 P.M. in Reel 423 Image 704 Document # 1137789

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|----|-----|-----|-----|-----|------|-----|------|------|------|------|------|
| 1 | 425 | 523 | 787 | 418 | 1455 | 403 | 1229 | 520 | 1882 | 457 | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | 442 | 430 | 436 | 419 | 493 | 491 | 187 | 1238 | 969 | 1619 | 1384 |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | 432 | 865 | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | 548 | 422 | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | | | | | |
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1305 Camden Way, A Condominium (Lot 27 The Woods) Pt. NE 1/4 Sec. 14, T6N, R19E

Unit A 423 1438 424 965 429 1290 513 143 1124 231

Unit B 423 1438 424 965 432 557 1098 963 1179 285 1179 887 1681 1453

Unit C 423 1438 424 965 730 1280 574 286 1493 229

Unit D 423 1438 424 965 421 1288 639 989 778 4 1057 715 1057 716

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Recorded September 22, 1980 at 2:38 P.M. in R-423 I-1431 as Document # 1138141

1 575 150 1359 370 1869 246
437 129 104 232 1290 47

5 110 755
432 558 1098 865

9 581 502 1519 246
430 1281 574 287 1493 231

13 427 1289 639 990 1057 718 1048 1001

1309 Camden Way, (Camden) (Box 26, The Woods) Rt N314 Sec 14 T6N R19E.

Unit A 436 774 445 804 464 499 539 972 714 674

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Unit B 436 774 445 804 473 289 513 547 714 674

Unit C 436 774 445 804 450 208 598 690 598 697 714 674

Unit D 436 774 445 804 518 948 714 694 1169 779 1709 62

18

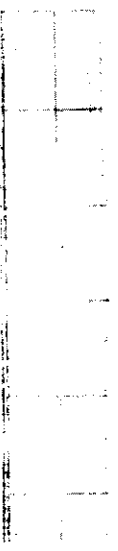
Recorded December 19, 1980 at 2:50 p.m. as Dec. # 1146921 in Vol 1 of Condemnations Page 296.

| | | | | | | |
|----|---------------------------|-----|-----|-----|-----|-----|
| 1 | Sim. Dist. #667645-445 | 800 | 467 | 944 | 539 | 973 |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | Sim. Dist. #667645-445 | 800 | 467 | 944 | 513 | 812 |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | Sim. Dist. #667645-445 | 820 | 450 | 304 | 598 | 892 |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | Sim. Dist. #667645-445 | 800 | 507 | 244 | 518 | 949 |
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| 16 | | | | | | |
| 17 | | | | | | |
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1651 436 1520 1232
 1651 438 1253 123 1651 438 1709 64

5. Blaney Square. Just Amendment (pt. SE 1/4 of the NE 1/4 Sec. 14 T6N R20E)

| Block | Unit | Acres | Plat Amend | Unit | Acres | Plat Amend | Unit | Acres | Plat Amend | Unit | Acres | Plat Amend | |
|-------|------------|-------|------------|------|-------|------------|------|-------|------------|------|-------|------------|------|
| 1 | Unit A 427 | 1037 | 550 | 920 | 615 | 1023 | 617 | 921 | 584 | 1 | 584 | 1 | 584 |
| | Plat Amend | 1113 | 901 | 300 | 815 | 839 | 985 | 406 | 2.5 | 1559 | 742 | 1550 | 1007 |
| | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | Unit B 427 | 1037 | 550 | 920 | 518 | 118 | 602 | 1023 | 524 | 1 | 524 | 1 | 524 |
| | Plat Amend | 1113 | 801 | 300 | 815 | 839 | 1750 | 1027 | 5.4 | 5.4 | 856 | 657 | 1303 |
| | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | Unit C 427 | 1037 | 500 | 1028 | 550 | 920 | 602 | 1023 | 534 | 1 | 534 | 1 | 534 |
| | Plat Amend | 1101 | 1101 | 1118 | 801 | 800 | 815 | 831 | 1750 | 1027 | 856 | 657 | 1303 |
| | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | Unit D 427 | 1037 | 550 | 920 | 606 | 283 | 602 | 1023 | 584 | 1 | 584 | 1 | 584 |
| | Plat Amend | 1113 | 801 | 300 | 815 | 831 | 1750 | 1027 | 5.4 | 5.4 | 856 | 657 | 1303 |
| | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | Block 5 | | | | | | | | | | | | |
| 14 | Unit A 427 | 1037 | 550 | 920 | 615 | 1023 | 617 | 921 | 524 | 1 | 524 | 1 | 524 |
| | Plat Amend | 1118 | 801 | 300 | 815 | 831 | 1544 | 869 | 2.5 | 1529 | 1027 | 856 | 657 |
| | | | | | | | | | | | | | |
| 15 | Unit B 427 | 1037 | 550 | 920 | 615 | 1023 | 617 | 921 | 524 | 1 | 524 | 1 | 524 |
| | Plat Amend | 1118 | 801 | 300 | 815 | 831 | 1750 | 1027 | 5.4 | 5.4 | 856 | 657 | 1303 |
| | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
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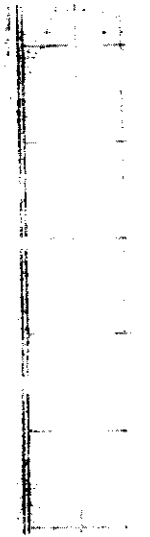


Recorded October 16, 1980 at 2:45 p.m. as Doc. # 114 0796 in R-427 J-1030

| | | |
|----|---|--------------------------------------|
| 1 | 579 1380 617 308 985 407 1155 1191 1257 743 1542 1053 | 1321 174 1571 914 |
| 2 | | |
| 3 | | |
| 4 | 579 1280 578 120 907 821 1207 1214 1276 294 1353 784 1850 338 | 1861 147 |
| 5 | | |
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| 7 | 579 1280 776 1585 1794 474 | |
| 8 | | |
| 9 | 579 1292 1234 1341 805 434 1280 606 287 1140 22 1287 814 1287 830 1527 76 1700 1575 | 1755 1680 |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | 579 1280 677 443 772 1433 1084 838 434 1280 | 1550 788 1550 784 1517 593 1814 1871 |
| 14 | | |
| 15 | 579 1280 | |
| 16 | | |
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Jiff Kang Square, Just Amendment (PT. S3140g Use N314 Dec 14 TLN R20E)

| Line | Unit | Plat Amend | Area | Plat Amend | Area | Plat Amend | Area | Plat Amend | Area | Plat Amend | Area | Plat Amend | Area | Plat Amend | Area |
|------|--------|------------|----------|------------|-----------|------------|---------|------------|---------|------------|-----------|------------|------|------------|------|
| 1 | Unit A | 427 1037 | 550 920 | 559 590 | 614 1178 | 529 1 | 852 657 | 1203 702 | 490 741 | 159 1 | 1020 9486 | 1101 1 | 159 | 1 | 1101 |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 2 | | 301 320 | 815 834 | 1218 1133 | 1212 1150 | 1027 1 | 352 657 | 1203 702 | 490 741 | 159 1 | | | | | |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | Unit B | 427 1037 | 494 1002 | 550 920 | 614 1178 | 529 1 | 852 657 | 1203 702 | 490 741 | 159 1 | 1020 9486 | 1101 1 | 159 | 1 | 1101 |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 5 | | 301 320 | 815 834 | 1218 1133 | 1212 1150 | 1027 1 | 352 657 | 1203 702 | 490 741 | 159 1 | | | | | |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | Unit C | 427 1037 | 483 31 | 550 920 | 614 1178 | 529 1 | 852 657 | 1203 702 | 490 741 | 159 1 | 1020 9486 | 1101 1 | 159 | 1 | 1101 |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 8 | | 301 320 | 815 834 | 1218 1133 | 1212 1150 | 1027 1 | 352 657 | 1203 702 | 490 741 | 159 1 | | | | | |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | Unit D | 427 1037 | 550 920 | 549 165 | 614 1178 | 529 1 | 852 657 | 1203 702 | 490 741 | 159 1 | 1020 9486 | 1101 1 | 159 | 1 | 1101 |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 11 | | 301 320 | 815 834 | 1218 1133 | 1212 1150 | 1027 1 | 352 657 | 1203 702 | 490 741 | 159 1 | | | | | |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | Unit E | 427 1037 | 550 920 | 549 165 | 614 1178 | 529 1 | 852 657 | 1203 702 | 490 741 | 159 1 | 1020 9486 | 1101 1 | 159 | 1 | 1101 |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 14 | | 301 320 | 815 834 | 1218 1133 | 1212 1150 | 1027 1 | 352 657 | 1203 702 | 490 741 | 159 1 | | | | | |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | Unit F | 427 1037 | 550 920 | 552 361 | 614 1178 | 529 1 | 852 657 | 1203 702 | 490 741 | 159 1 | 1020 9486 | 1101 1 | 159 | 1 | 1101 |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 17 | | 301 320 | 815 834 | 1218 1133 | 1212 1150 | 1027 1 | 352 657 | 1203 702 | 490 741 | 159 1 | | | | | |
| | | Plat Amend | | | | Plat Amend | | | | Plat Amend | | Plat Amend | | | |
| 18 | | | | | | | | | | | | | | | |



Recorded October 16, 1980 at 2:45 p.m. as Rec. # 1140196 in R. 427 D-1030

| | | | | | | | | |
|----|-----|------|------|------|------|------|------|------|
| 1 | 434 | 1280 | 557 | 591 | 1218 | 1135 | 1588 | 442 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | 434 | 1280 | 494 | 1003 | 851 | 622 | 869 | 1055 |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 434 | 1280 | 1010 | 466 | 1772 | 672 | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | 434 | 1280 | 589 | 566 | | | | |
| 11 | | | | | | | | |
| 12 | 434 | 1280 | 615 | 985 | 865 | 1222 | 580 | 1668 |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 434 | 1280 | 1782 | 1174 | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
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2309 4 2311 Madison Street (East 1300 15000000 square, pt. of NW 1/4 Sec 4 T6 N R19E)

Unit A

1 2311 439 518 408 471 1594 1306

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Unit B
2309 439 518 408 471 1594 1306

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1 Unit 1 401 500

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5 Unit 2 401 500

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10 Unit 3 401 500

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15 Unit 4 401 500

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Recorded as Doc. # 1162871 on July 20, 1981 at 2:34 P.M. in Vol. 1 of Cardo. Pg. 367

1 531 747 8176 1346
630 716

5 547 857 1064 1310
602 1033 1007 1586 1112

10 1135 96 1823 717
528 976 1284 729 1004 451 1919 831

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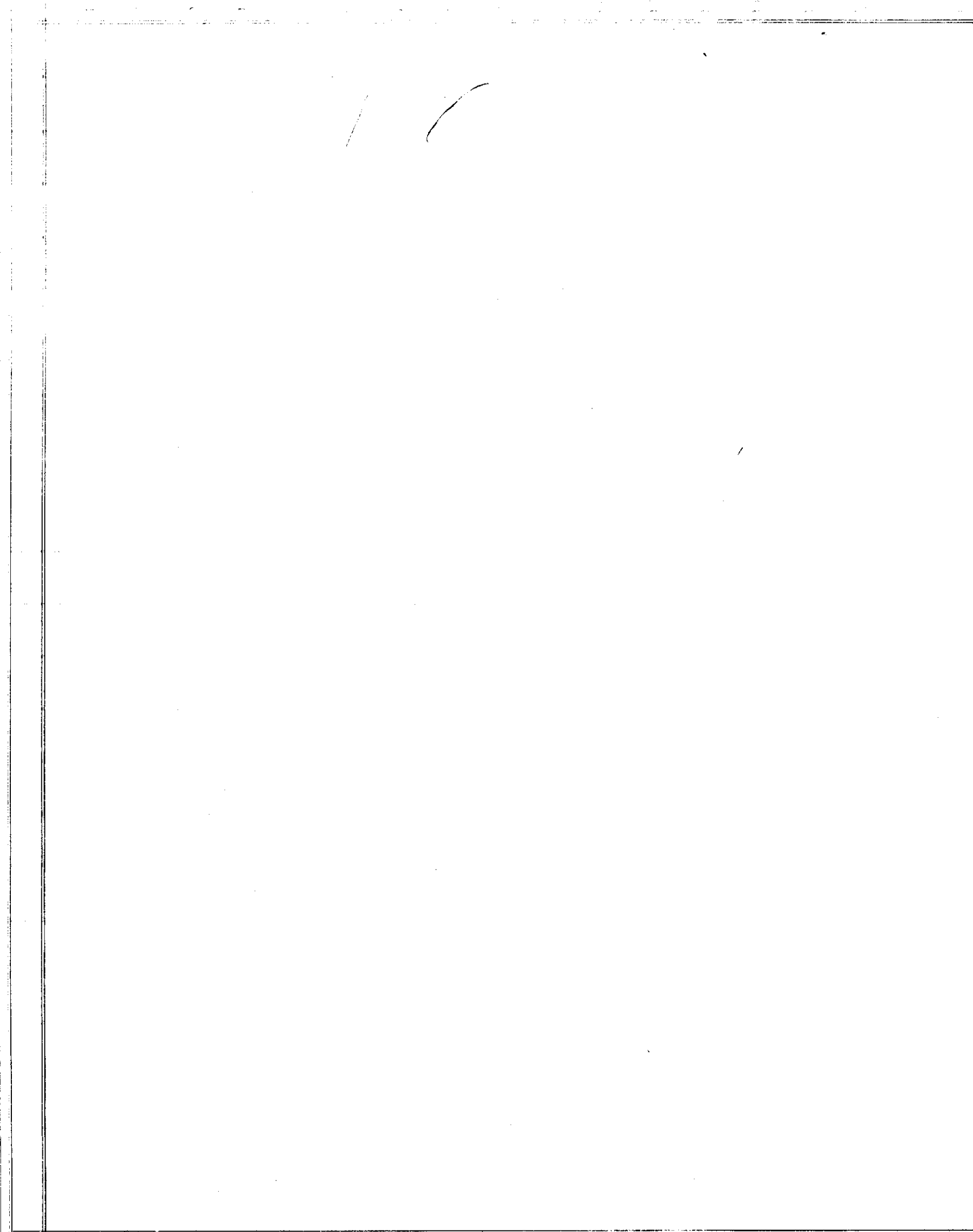
17

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Age

Village Green Townhome 1-5
Valley Forge 6
Veed Vista 10





1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM - SR-1

Village of ... 1718 1719 Dec 3 1609 178

Town ... 18 266 1730 236 1932 178

8 238 125 684 126 874 170 603 170 607 226 444 253 1031 306 861

3 8 238 48 605 226 444 253 1031 306 858 488 365 558 747 712 499

4 8 238 125 684 126 874 170 603 170 607 226 444 250 924 250 927

5 5 266 253 1031 397 1067 397 1070 488 365 604 231 604 232 629 1115

6 8 238 71 572 226 444 253 1031 464 715 488 365

7 8 238 125 684 126 874 170 603 170 607 226 444 253 1031 268 193

College of Business Administration Recorded June 20, 1972 per R. P. Records L 238 Acc # 814755
 See Amendment to Declaration Jan 3-2006 L-444 See Affidavit in L-253 L-1031

M. J. [Signature]

~~1455~~ 1161 306
 89 334 39 351

89 1455 89 334 #12,482 534 859 1344 764
 533 844 1332 265

89 1455 48 466 598 372 688 900 986 1261 1168 177 206
 277 1909 991 1919 1663

89 1455 89 334 #12,482 250 925 1137 1655 1122 840 1905 743
 1122 111

89 1455 89 334 #12,482 397 1068 1190 341 1179 233 666 1177 184
 629 1116

89 1455 467 363 124 181 181 181 1945 1119
 71 573 464 716 563 1068 1200 402 1403 1083 1848 1230 1870 68

89 1455 89 334 #12,482 268 194

Valley Green Townhouse (H. 70's Dec 16 N 198)

Townhouse "B"

Unit 8

Leads

1 8 266 126 874 488 365 1609 2 1922 178

2 8 238 125 684 170 603 170 607 226 444 253 1031 219 954 219 957
 2 8 266 126 874 488 288 488 365 525 729 544 516 1073 698 1609 2
 1825 608 1922 178

3 8 238 125 684 170 603 170 607 226 444 253 1031 291 153 291 156
 3 8 266 126 874 488 365 1609 2 1922 178

4 8 238 125 684 170 603 170 607 226 444 253 1031 260 852 260 854
 4 8 266 126 874 415 881 480 427 488 365 618 616 613 1049 442 222
 842 222 1211 053 1609 2 1720 1473 1770 1474 1922 178

5 8 238 125 684 170 603 170 607 226 444 253 1031 264 1058 264 1061
 5 8 266 126 874 370 809 488 365 542 685 1530 1273 1609 2 1922-178

6 8 238 125 684 170 603 170 607 226 444 229 919 227 923 253 1031
 6 8 266 126 874 488 365 563 1057 598 255 1130 261 1609 2 1679 475
 1922 178

College of Administration

| | | | | | | | | | | | | | |
|----|------|----|-----|------|---------|-----|------|---------------------|------|-----|------|--------|-------------|
| 89 | 1455 | 89 | 334 | 8/18 | #12,482 | 197 | 694 | 560 | 714 | 557 | 1202 | 19,955 | LIS PENDENS |
| 89 | 2337 | 89 | 334 | 8/18 | #12,482 | 279 | 955 | Lis Pendens #14,710 | 483 | 898 | 544 | 517 | 844 |
| 89 | 1455 | 89 | 334 | 8/18 | #12,482 | 291 | 154 | | 483 | 898 | 544 | 517 | 844 |
| 89 | 2337 | 89 | 334 | 8/18 | #12,482 | 260 | 855 | 415 | 888 | 780 | 628 | | |
| 89 | 1455 | 89 | 334 | 8/18 | #12,482 | 379 | 1144 | 370 | 810 | 442 | 1074 | 1530 | 1274 |
| 89 | 2337 | 89 | 334 | 8/18 | #12,482 | 227 | 922 | Lis Pendens #15,319 | 1131 | 219 | 436 | 959 | 345 |
| | 1455 | | | | | | | | 598 | 256 | 263 | 1692 | 345 |
| | | | | | | | | | | | | 1130 | 263 |
| | | | | | | | | | | | | 1699 | 477 |

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SF-1
E. J. N. O. S.

Village News Numbers: 1st, 1984 Dec. 3 to N.R. 1981

Numbers: C

Paul Long

Acade

Unit 8 238 226 444 253 1031 488 365 1609 2
18 266

8 238 226 444 253 1031 488 365 1609 2
2 8 266

8 238 226 444 253 1031 488 365 1609 2
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8 238 226 444 253 1031 488 365 1609 2
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8 238 226 444 253 1031 488 365 1609 2
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8 238 226 444 253 1031 488 365 1609 2
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Village of Hammond

Flat Gauge

May 11

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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

U. S. G. P. A.

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Valley Green Lumberhouse (P.O. 718 by Dec. 3 '64 N. A. 17 E.)

Full House
Book
 Lumber "A"
 1 8 238 226 444 253 1031 488 365 1609 2
 1 8 266

8 238 226 444 253 1031 488 365 1609 2
 2 1 266

8 238 226 444 253 1031 488 365 1609 2
 3 8 266

8 238 226 444 253 1031 488 365 1609 2
 4 8 266

8 238 226 444 253 1031 488 365 1609 2
 5 8 266

8 238 226 444 253 1031 488 365 1609 2
 6 1 266

8 238 226 444 253 1031 488 365 1609 2
 7 1 266

Village of ...

...

...

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SP-1

...

Village. Hain Jambhara (Pt 784 Dec. 3 1609 & 178)

Red Juy

Wede

Thunfischer E

8 238 226 444 253 1031 488 365 1609 2
18 266

28 238 226 444 253 1031 488 365 1609 2
28 266

38 238 226 444 253 1031 488 365 1609 2
38 266

48 238 226 444 253 1031 488 365 1609 2
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58 238 226 444 253 1031 488 365 1609 2
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68 238 226 444 253 1031 488 365 1609 2
68 266

College of Business

and Image

with image

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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

1991, IN. U. S. A.

Richard & Patricia
Buckingham PA

Revised 804 821 53 219 58 1008 69 372 103 811 173 718 175 370 214 131 229 357
235 839 276 517 219 1198 422 1104

Limit 803 817 55 1205 63 1103 69 1318 211 1077 229 357 303 288 704 941 1443 1

Limit 805 817 68 1118 72 900 229 357 232 301 1776 1213

Limit 807 815 68 1118 69 601 229 357 375 1109 829 549 1256 214

Limit 809 715 68 1118 92 198 229 357 301 161 426 184 420 186

Limit 811 55 980 68 1118 229 357 302 989 611 542 1082 31 1360 1

Limit 813 817 68 1118 97 899 132 698 229 357 257 587

Limit 815 817 59 833 68 1118 69 384 222 1397 229 357 324 1162 607 674 816 926
1268 292

Limit 817 815 68 1118 97 1001 226 499 229 357

See Declaration of Cont. R229d
357

See affidavit changing Unit #s in R68 of 1008
See affidavit of Architect or Prof. Eng. in R54 of 995

T7N-R19E.) Town of Decatur Received June 27, 1973 as Doc # 855120 in R-44 of 1452

53 221 69 375 175 371 175 732 214 132 235 840 276 518 319 1199 422 1105 780 1560 526
1565 1096

55 987 70 574 211 1079 303 289 904 474 880 538

72 902 232 302 847 848 971 255 974 822 1174 870 #20,781 15 PENNENS 1415 940 1776 1215
974 1048 977 1048 1959 824 824 1415 940
Legal
in
#20, 568

79 603 336 1079 829 550 1804 709

92 300 301 162 426 105 1394 545

55 982 302 990 546 1088 604 904 267 1084 1488 1046 366
543 870 503 1082 322 1591 666

97 900 289 522 664 135 915 932 1159 20

59 835 69 387 222 1398 324 1164 607 675 816 927 1868 293 1679 199
1271 1058 1708 1289

97 1003

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM A-SF-1

~~Acres~~
 436.66
 436.66

1 2000 544 2000

08 108 84 514 229 357 267 644 1729 533

2 2000 521 2000

53 39 68 1001 69 361 1214 830 229 357 219 1198 703 289 1139 404
 1311 1125 1827 31

3 2000 250 2000

49 873 229 357 356 1088 665 255 885 222

4 2000 252 2000

54 125 229 357 1344 189 (4-12-04)
 698 590

5 2000 254 2000

55 557 229 357 438 1072 530 580 962 491

6 2000 256 2000

57 780 207 603 229 357 825 1078 1057 594

7 2000 258 2000

58 761 145 309 229 357

8 2000 260 2000

52 590 114 384 229 357 1086 134

9 2000 262 2000

67 176 229 357 233 39 704 168 714 21 1228 85 1368 1221 1836 1073

16-TTN-R(PE.) Journ of Research Recorded June 27, 1973 as Doc. # 855790 in 78-44 W-1452

84 516 181 672 267 645
 1229 532

243 49 69 364 124 887 319 1199 703 390 1332 1042 1869 1158
 1311 1107

349 875 356 1089 665 892 375 885 223 1110 418 1218 289 1615 613 1869 93
 1048 970 1430 1807

298 511 1303 360 813 1344 191 1491 407

444 559 534 391 918 112 1370 770 438 1073 530 576 962 492

57 782 207 604 747 641 749 602 825 1073 977 237 1057 595 1141 541

557 763 145 308

59 592 114 386 906 606 1086 135 1553 56
 1081 324 1003 1551 1743

67 778 253 40 1914 147
 704 110

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 458-1

Walden Forge (PL) Shots 1, 2 + 3 Bole 1 Walden Forge Prod PL NEWY of sec.

Maria Bt
Barrington B

Unit 264

52 240 229 357 229 1191 310 564 451 528 1332 1043 1332 1045

Producing "A. 1"

Unit 210

47 953 229 357 274 898 274 899 1161 26 1806 506

Unit 212

691 223 706 981
229 357 237 322 410 751 435 275 448 253 448 254 454 685

Unit 214

88 1240 229 357

Unit 216

53 703 229 357 265 440 532 577 537 277 537 282 897 154

Unit 218

85 1308 229 357 234 821 992 1075

Unit 220

59 994 177 256 229 357

Unit 222

52 770 229 357 336 1149 589 40 591 402 1878 728

Unit 224

83 37 229 357 813 480

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16 T7N-12 R1E-1 Section of Pennsylvania Recorded June 27, 1973 as Doc. # 855120 in B-44 A-1452

| | | | | | | | | | | | | | | |
|----|------|------|-----|------|------|------|------|---------|------|------|------|------|------|------|
| 1 | 52 | 242 | 229 | 1192 | 451 | 529 | 700 | 1336 | 266 | 1762 | 630 | 1047 | 1746 | 894 |
| 2 | | | | | | | | | | | | | | |
| 3 | 1166 | 29 | 833 | 313 | 1506 | 504 | | | | | | | | |
| 4 | 274 | 900 | 833 | 575 | 1161 | 27 | 1806 | 507 | | | | | | |
| 5 | 276 | 311 | 237 | 325 | 416 | 752 | 697 | 824 | 706 | 983 | 847 | 1107 | 988 | 1177 |
| 6 | | | | | | | | | | | | | | |
| 7 | 1284 | 93 | 88 | 1242 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | 53 | 705 | 265 | 1177 | 210 | 1004 | 415 | Pendens | 537 | 278 | 897 | 149 | | |
| 10 | | | | | | | | | | | | | | |
| 11 | 93 | 1310 | 234 | 822 | 1718 | 155 | 1715 | 778 | 992 | 1076 | 1146 | 30 | 1700 | 1583 |
| 12 | | | | | | | | | | | | | | |
| 13 | 118 | 596 | 372 | 177 | 258 | 596 | 596 | 764 | 1180 | 1261 | 558 | 1871 | 977 | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | 52 | 170 | 336 | 1150 | 1878 | 729 | | | | | | | | |
| 17 | 83 | 39 | 342 | 322 | 325 | 307 | 813 | 482 | 1539 | 231 | | | | |
| 18 | | | | | | | | | | | | | | |

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 458-1

Measure 241
Resounding of A-1

Unit 226 15 484 229 357 1081 545

Unit 228 66 165 229 357 251 1261 1130 235

Unit 230 79 346 191 1005 229 357 412 831 588 453

Unit 232 761 571 229 357 214 115 499 510 1213 1041

Unit 234 47 1181 229 357 302 1202

Town of Dunbar Recorded June 27, 1973 as Dec # 855120 in A- 44 @- 1452

75 480

66 167 1152 651 1130 786 1178 30 251 1257 1118 861 1130 236

79 348 791 827 1006 824 9138 3397 1879 591 819 735 841 1648 722 722 1648 727 145 218 1571 652 1620 520

107 893 524 351 274 776

47 1183 302 1205 984 106 1383 651 984 84 1352 113

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM ASR-1

U. S. G. P. O.

Building A

Unit

A101 399 1013 419 193 422 949 426 1066 427 769 427 772 463 1285 547 382
 631 881 674 113 963 384 1380 472

A102 399 1013 409 193 422 949 426 1066 427 769 427 772 463 1285 547 382
 631 881 674 113 963 384 1380 472

A103 399 1013 409 193 422 949 426 1066 427 769 427 772 435 1185 463 1285
 547 382 674 113 1528 833

A104 399 1013 409 193 422 949 426 1066 427 769 427 772 452 825 463 1285
 468 330 547 382 674 113 1187 122 1250 617

A105 399 1013 409 193 422 949 426 1066 427 769 427 772 463 24 463 1285
 533 1143 547 382 674 954 651 242 451 243 674 113 1300 758 1300 759
 1838 1254

A106 399 1013 409 193 422 949 426 1066 427 769 427 772 432 1013 463 1285
 547 382 674 113 982 589 1495 169

A107 399 1013 409 193 422 949 426 1066 427 769 427 772 430 1354 463 1285
 547 382 674 113 1813 1387

A108 399 1013 409 193 422 949 426 1066 427 769 427 772 432 1016 462 972
 443 1285 547 382 674 113 927 254 927 205

Villa Vista Condominium (Pt. SW 14 Sec. 12-8-20)

Billing Unit A

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| A208 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 452 | 911 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| A207 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 452 | 911 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| A206 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 434 | 118 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| A205 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 434 | 1801 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| A204 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| A203 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 451 | 111 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| A202 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 | 963 | 384 |
| A201 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 | 963 | 384 |
| A200 | 397 | 1013 | 409 | 193 | 433 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 430 | 905 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |

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Vista Vista Condominium (Pt. SW 14 Sec. 12 - 8-20)

Building B
Unit B101

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|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| 1347 | 451 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B102 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 540 | 722 | 547 | 382 | 654 | 193 | 715 | 541 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B103 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B104 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|


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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B105 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B106 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 483 | 938 | 547 | 382 | 643 | 455 | 654 | 193 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B107 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

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|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B108 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 423 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|

| 434 | 830 | Lis Pergens #10, 292 | 1671 631 | 1671 686 883 | 963 381 | 973 271 | 1577 917 1591 266 | 1539 311 |
|-----|-----|-------------------------|--------------|-----------------|----------------------|-----------|----------------------|----------|
| 434 | 830 | Lis Pergens #10, 292 | 1546 1803 | 311 590 | 1849 373 | | | |
| 434 | 830 | Lis Pergens #10, 292 | 1671 631 | 686 883 | 963 381 | 973 271 | | |
| 434 | 830 | Lis Pergens #10, 292 | 1671 631 | 484 883 | 963 381 | 973 271 | 1577 917 1591 266 | 1539 311 |
| 434 | 830 | Lis Pergens #10, 292 | 1671 631 | 686 883 | 963 381 | 973 271 | 1591 266 | 1897 174 |
| 434 | 830 | Lis Pergens #10, 292 | | | | | | |
| 434 | 830 | Lis Pergens #10, 292 | 1671 631 | 686 883 | 1457 1030 651 245 | 1439 1159 | | |
| 434 | 830 | Lis Pergens #10, 292 | 1671 631 | 686 883 | 963 381 | 973 271 | 1216 959 | 1307 655 |
| 434 | 830 | Lis Pergens #10, 292 | | | | | | 1569 41 |


 MULTIPLE COLUMNAR
 30 FR

Nilea Nilea Condominium (Pt SW 1/4 Sec. 12 - 8. 20)

Building B
Unit B201

| | | | | | | | | | | | | | | | | | | | | | | |
|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| B201 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 659 | 193 | 963 | 384 |
| B202 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 651 | 193 | 963 | 384 |
| B203 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| B204 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| B205 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| B206 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 511 | 396 | 547 | 382 | 654 | 193 | 963 | 384 |
| B207 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 654 | 193 | 963 | 384 |
| B208 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 541 | 805 | 547 | 382 | 654 | 193 | 963 | 384 |

MULTIPLE COLUMNAR

FORM 30-FR

| | | | | | | | | | | |
|-----|-----|----------------------------|-------------|------------|-------------|-------------|-----|-----|------|------|
| 434 | 830 | LisPendens #16, 292 | 1671 631 | 686 883 | 963 | 381 | 973 | 271 | 1518 | 460 |
| 434 | 830 | LisPendens #16, 292 | 1671 631 | 686 883 | 1057 651 | 1030 245 | 973 | 271 | | |
| 434 | 830 | LisPendens #16, 292 | 1671 631 | 686 883 | 963 | 381 | 973 | 271 | 1483 | 1133 |
| 434 | 830 | LisPendens #16, 292 | 1671 631 | 686 883 | 963 | 381 | 973 | 271 | 1598 | 1056 |
| 434 | 830 | LisPendens #16, 292 | 1671 631 | 686 883 | 963 | 381 | 973 | 271 | 1637 | 547 |
| 434 | 830 | 511 398 967 9A | | | | | | | | |
| 434 | 830 | LisPendens #16, 292 | 1671 631 | 686 883 | 963 | 381 | 973 | 271 | 1484 | 1330 |
| 434 | 830 | 1828 541 2168 807 1796 933 | | | | | | | | |

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|-----|-----|------------------------|------|------|------|------|------|-----|------|------|------|------|-----|
| 434 | 830 | Los Perdidos # 16, 202 | 631 | 686 | 963 | 381 | 973 | 271 | 1407 | 1644 | 15 | 1431 | 526 |
| 434 | 830 | Los Perdidos # 16, 202 | 1671 | 684 | 974 | 1114 | 973 | 807 | | | | | |
| 434 | 830 | Los Perdidos # 16, 202 | 631 | 684 | 963 | 381 | 973 | 271 | 1475 | 1475 | 947 | | |
| 434 | 830 | Los Perdidos # 16, 202 | 1671 | 684 | 963 | 381 | 973 | 271 | 1008 | 1008 | 1131 | | |
| 434 | 830 | Los Perdidos # 16, 202 | 631 | 686 | 1657 | 1035 | 1751 | 897 | | | | | |
| 434 | 830 | Los Perdidos # 16, 202 | 1671 | 686 | 1657 | 1035 | 1751 | 897 | | | | | |
| 434 | 830 | Los Perdidos # 16, 202 | 1754 | 1034 | 1322 | 329 | 1690 | 409 | | | | | |
| 434 | 830 | Los Perdidos # 16, 202 | 1671 | 684 | 963 | 381 | 973 | 271 | 1619 | 1619 | 2074 | | |
| 434 | 830 | Los Perdidos # 16, 202 | 631 | 686 | 963 | 381 | 973 | 271 | 1619 | 1619 | 2074 | | |
| 434 | 830 | Los Perdidos # 16, 202 | 1671 | 686 | 963 | 381 | 973 | 271 | | | | | |
| 434 | 830 | Los Perdidos # 16, 202 | 631 | 686 | 963 | 381 | 973 | 271 | | | | | |

Vista Condominium (Pt SW 1/4 Sec 12-8-20)

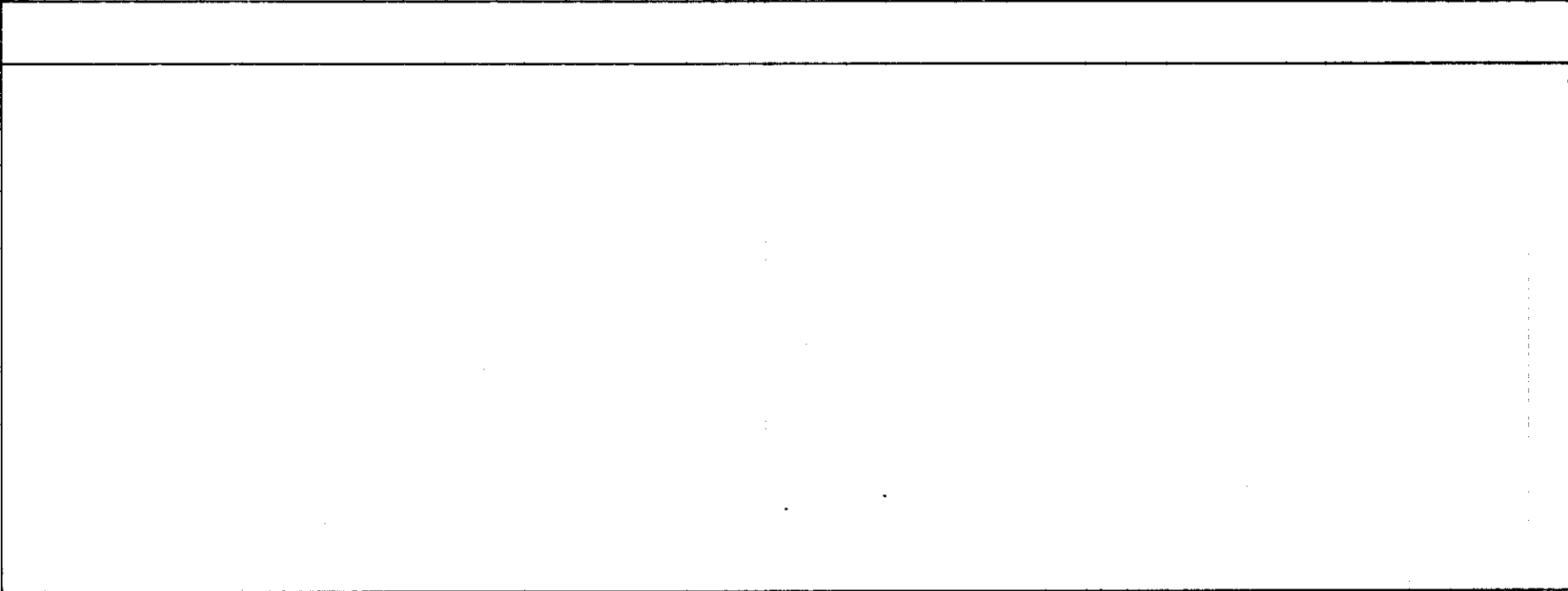
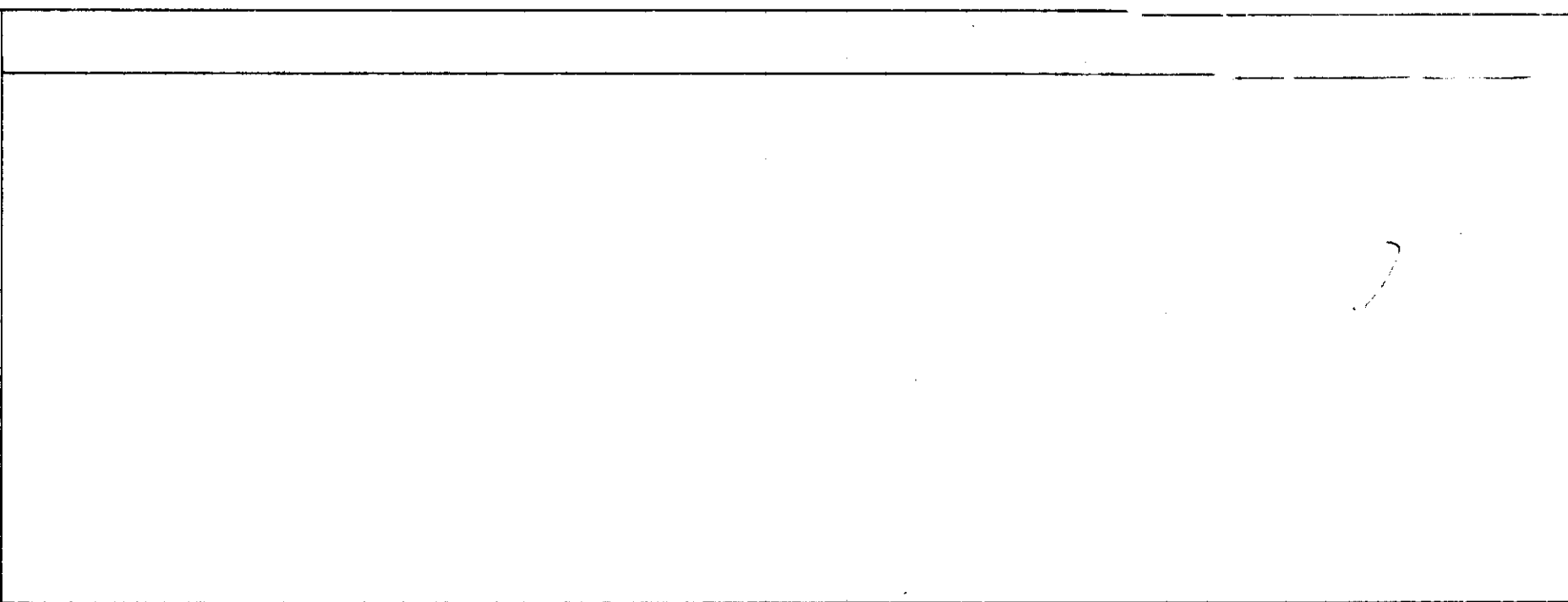
Building C

| Unit | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 963 | 384 |
|------|------|------|------|-----|------|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|------|-----|
| Q201 | 1433 | 681 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 963 | 384 |
| Q202 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 963 | 384 |
| | 1175 | 337 | 1512 | 607 | 1895 | 1422 | | | | | | | | | | | | | | | | |
| Q203 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 963 | 384 |
| | 1394 | 644 | | | | | | | | | | | | | | | | | | | | |
| Q204 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 963 | 384 |
| | 1356 | 542 | 1569 | 77 | 1021 | 876 | | | | | | | | | | | | | | | | |
| Q205 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 963 | 384 |
| | 1129 | 189 | 1518 | 566 | 1518 | 569 | | | | | | | | | | | | | | | | |
| Q206 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 1651 | 341 |
| Q207 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | | |
| Q208 | 391 | 1013 | 409 | 193 | 422 | 949 | 426 | 1066 | 427 | 769 | 427 | 772 | 463 | 1285 | 547 | 382 | 631 | 881 | 634 | 113 | 1340 | 784 |

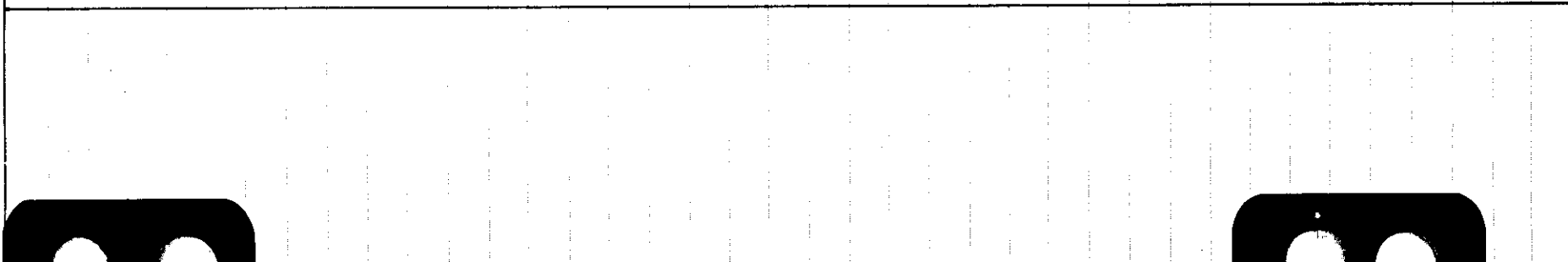
| | | | | | |
|-----|-----|--|---------------------|----------------------|-----------------------------------|
| 434 | 830 | Las Pampas #11, 202 | 1071 684 631 883 | 1657 1745 651 245 | 1745 1190 |
| 434 | 830 | Las Pampas #11, 202 | 1671 684 631 883 | 1657 1650 651 245 | |
| 434 | 830 | Las Pampas #11, 202 | 1671 684 631 883 | 1439 1050 963 381 | 973 271 1439 1040 |
| 434 | 830 | 1241 355 571 245 1634 52 1324 1040 1601 274 | | | |
| 434 | 830 | Las Pampas #11, 202 | 1671 684 631 883 | 1535 1550 963 381 | 1550 369 1257 395 |
| 434 | 830 | Las Pampas #11, 202 | 1671 684 631 883 | 963 381 | 973 271 1393 493 1480 36 1880 351 |
| 434 | 830 | Las Pampas #11, 202 | 1671 684 631 883 | 963 381 | 973 271 1674 96 |
| 434 | 830 | | | | |

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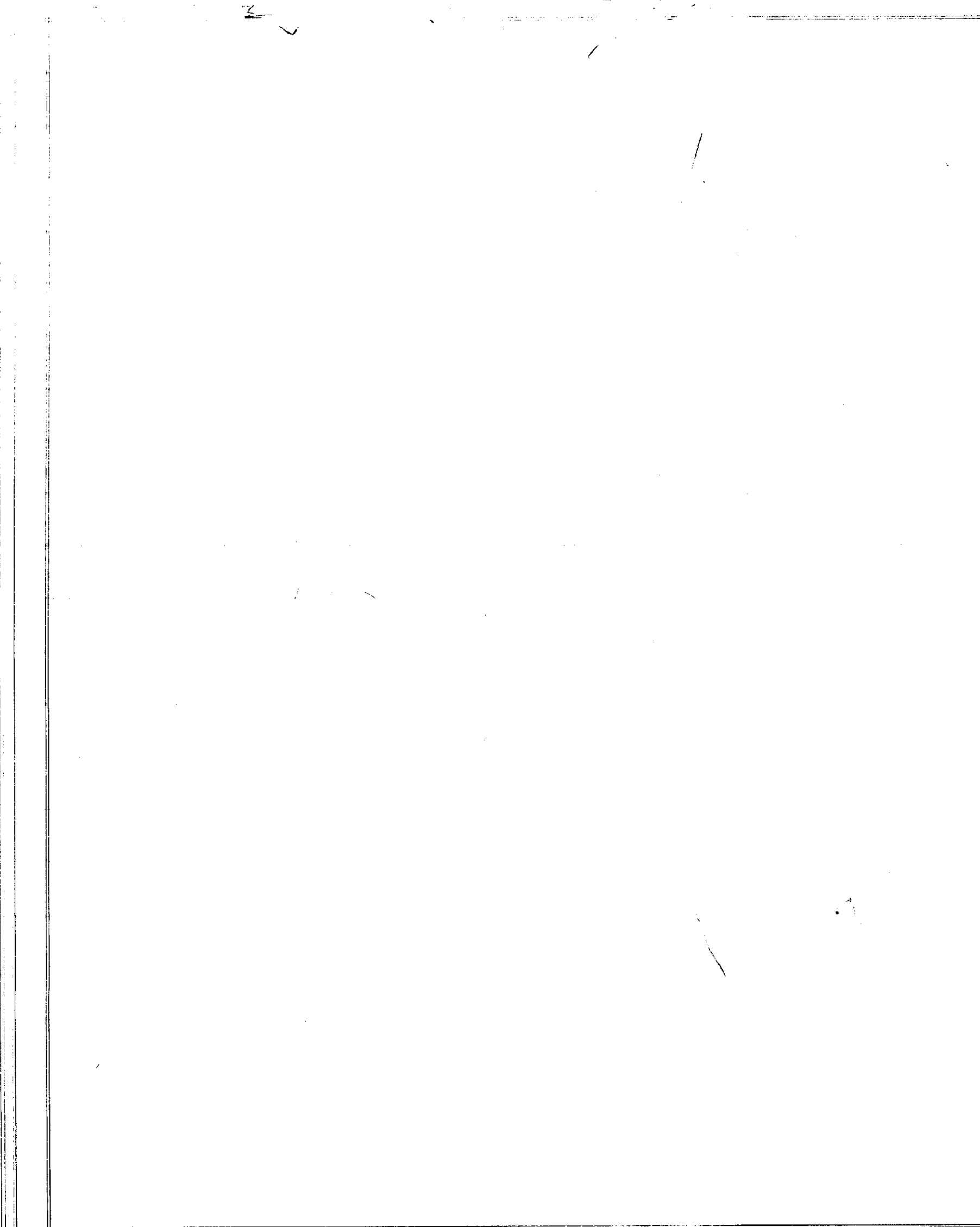


See next page



Waldford Downs
Willow Grove Tractor
Conservation Corp.
Kendallge Condominium 25-
Wilke Condominium 31

Page 2
Nov 18
19-19



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FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 7-SR-1
1970, IN. U. S. A.

D E E O S

Bldg. "A" Unit 2885 54 113 137 340 284 1249 330 1378 728 253 1101 954 1336 442 1336 443
 1373 1155 ¹⁶⁰⁵ 507

Unit 2887 54 597

Unit 2889 52 950 209 569 467 465 1154 1108 1166 891 1173 605 1406 561 1847 2

Unit 2891 51 472 109 442 436 176 436 177 467 464 1130 875 1166 891 1299 155

Unit 2893 88 289 410 167 434 716 563 27 618 1210 1112 1309 1158 502

Bldg "B" Unit 2875 64 673 ----- 1154 1187 1579 506

Unit 2877 94 846 101 1141 ^{Sub agreement #596233} 139 17 331 265 373 851 820 1619

Unit 2879 54 415 184 862 301 726 315 2 394 1078 758 579 1214 851

Doc. # 857817 Recorded July 27, 1973 at 8:48 A.M. IN A-48 I-641

127 843 330 1379 1005 508

54 599 60 236

35 857 1182 747 1827 1207

451 474 480 *Lowland* 436 178 841 798 1130 876 1294 156

68 753 434 717 563 28 618 1011 779 234 1158 332 88 296 1570 369

452 86 599 1579 505 1081 807 1579 507

68 753 92 620 100 144 108 352 141 499 331 266 313 852 820 1620

134 369 417 184 864 353 359 396 301 727 394 1279 1210 210 758 580 1214 853 1420 906

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

BIDG "B" UNIT 2881 94 102 140 595 258 1195 639 568 1353 672

2883 65 479 167 108 167 109 225 582 766 419 1203 521 1318 754 1833 433

BIDG "C" UNIT 2865 125 331 547980

Arch. agreement # 594823

2867 91 1 246 1344 455 1161

2869 88 877 420 749 431 61 489 857 930 499 930 501 1442 698

2871 99 330 397 727 314 196 354 336 431 60 499 857 504 584 953 640

2873 60 151

BIDG "D" UNIT 17885 *Arch. agreement # 5596333* 449 444 420 424 426 1332

18



Doc. # 857817 Recorded July 27, 1973 at 8:43 A.M. in R-48 E-641

68 753 92 620 108 352 140 596 109 124 115

68 451 275 583 318 1106 536 597 221 1419 1569
583 552 593 768 1243 522

68 753 92 620 106 144 108 108 578 833

68 753 91 115 1359 527 458 582 415 361 1189 955 913 556 847 738 913 825 849 889 806
1757 768

68 753 88 879 491 430 750 930 494 977 242

68 753 92 620 108 352 140 596 109 124 115 953 639 1248 464
92 620 108 352 140 596 109 124 115 585 657 1050 953 641

60 152 515 62 879 174 1196 254

68 753 92 620 106 144 108 108 578 833 191 165

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Bldg "D" Unit 17887 163 673 738 118

17889 *Documentation Form* 135 468 365 30
Ag #576223

17891 105 442 106 298 252 934 1685 249 1685 250 1813 1701

17893 82 823 209 175 625 485 744 691

Bldg "E" Unit 17845 609 1149 721 367 1082 555 1195 1118

17847 99 378 430 634 453 1105

17849 *Documentation Form* 120 910
Ag #576223

17851 *Documentation Form* 171 1113 558 730 558 735 1882 913 1143 468
Ag #576223

Doc # 857817 Recorded July 27, 1973 at 8:48 A.M. in R-48 F 641.

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68 753 92 620 106 144 108 135 669 658 2

68 753 92 620 108 131 835 1132 749 1685 252

68 753 82 825 209 177 743 858 744 692 1045 1034 1066 343 1359 1 1045 1034 Lis Penidens #20, 498

58 1094

68 753 92 620 149 380 108 181 86 191 165 430 627 700 693 1920 1303 1634 217 1601 464

68 753 92 620 106 144 108 120 917 1248 590 821 890 1500 554

68 753 92 620 106 144 108 171 1115 520 1169 582 1041 852 1155 842 1143 469 1889 879

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

BIDG "E" Unit 17853 85 88 | 330 66 330 68 557 1324

Administration Agreement #596223 155 270

BIDG "F" Unit 17825

Administration Agreement #596223 105 90 503 1107 728 912 1210 314

178 27

Administration Agreement #596223 136 903 593 695

178 29

Administration Agreement #596223

178 31 125 327 1329 598 1382 1334 1404 5

178 33

115 339 130 748 196 990 196 991 318 21 612 1343 1035 177

100 870 335 1314 1495 268

BIDG "G" Unit 17785

Administration Agreement #596223 279

177 87

Doc. # 857817 Recorded July 27, 1973 at 8:48 AM ; A-48 I-641.

¹¹⁵⁴ 68 753 89 424 ¹⁴⁰⁴ 357 ¹⁰⁵⁴ 1327

¹¹⁵⁴ 68 753 92 620 ¹⁰⁶ 144 ⁷³⁶ 108 ¹²⁰⁶

¹¹⁵⁴ 68 753 92 620 ¹⁰⁶ 144 ⁷³⁶ 108 ¹²⁰⁶ 105 91 ²⁷⁶ 1294 ³¹¹⁴ 503 1108 ⁶⁴⁶ 352 728 913

¹¹⁵⁴ 68 753 92 630 ¹⁰⁶ 144 ⁷³⁶ 108 ¹²⁰⁶ 105 91 ²⁷⁶ 1294 ³¹¹⁴ 503 1108 ⁶⁴⁶ 352 728 913 ¹²⁷⁶ 263 ¹³⁷² 662 ¹¹⁶⁵ 1386 ¹²⁸⁵ 1057 ¹³⁴⁷ 833 ¹⁸⁹⁴ 752

¹¹⁵⁴ 68 753 92 630 ¹⁰⁶ 144 ⁷³⁶ 108 ¹²⁰⁶ 105 91 ²⁷⁶ 1294 ³¹¹⁴ 503 1108 ⁶⁴⁶ 352 728 913 ¹²⁷⁶ 263 ¹³⁷² 662 ¹¹⁶⁵ 1386 ¹²⁸⁵ 1057 ¹³⁴⁷ 833 ¹⁸⁹⁴ 752 ¹³²⁴ 612 ¹³²⁴ 309 ¹³²⁴ 579

¹¹⁵⁴ 68 753 180 749 196 992 612 1342

¹¹⁵⁴ 68 753 92 620 100 872 ⁷⁰⁸ 191 165 209 725 ¹⁵⁰⁴ 574 ⁸⁶² 1002 1495 369 1557 284

¹¹⁵⁴ 68 753 92 620 ¹⁰⁶ 144 ⁷³⁶ 108 ¹²⁰⁶ 105 91 ²⁷⁶ 1294 ³¹¹⁴ 503 1108 ⁶⁴⁶ 352 728 913 ¹²⁷⁶ 263 ¹³⁷² 662 ¹¹⁶⁵ 1386 ¹²⁸⁵ 1057 ¹³⁴⁷ 833 ¹⁸⁹⁴ 752 ¹³²⁴ 612 ¹³²⁴ 309 ¹³²⁴ 579

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

Bldg "G" Unit + 17789 1089 749 1223 1189

17791 Subdivision
Agreement
#596223 178 1108 192 958 618 1533 1051 415 647 118

17793 92 702 386 461 1179 260

Bldg "H" Unit 17760 145 79 1131 58

17762 147 67 1115 296

17764 137 / ~~297~~ 297 685 1154 305 1154 307

17766 162 343 297 685

17768 120 911 323 451 691 137 1334 1093 1334 1094

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Doc # 857817 Recorded July 27, 1973 At. 8:48 in R-48 E 641

68 753 92 620 106 144 108 143 9 168 924 175 1166 238 1549 325 812 759 875 924 384

68 753 92 620 106 144 108 178 1109 191 165 239 71 1748 1484 1744 1290 1708 1341 1737 1213

68 753 386 468 519 520 158 190 325 516 1179 261

68 753 92 620 108 191 165

68 753 92 620 115 147 191 165 458 1066 1119 717 971 257 1115 297

68 753 92 620 108 191

68 753 92 620 108 162 344 517 540 750 18 1085 2 1167 1031 1499 252

68 753 92 620 108 120 913 1334 1096 1903 1404 1404 461

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

8106 "I" Unit 17725

Subdivision
 #596223 137 4 1436 190

17727
 Subdivision
 #596223 150 404 339 1054 452 308 1137 49 1137 51

17729 127 512 183 177 201 38
 Subdivision
 #596223

17731
 Subdivision
 #596223 174 24 183 175 1243 485

17733
 Subdivision
 #596223 110 27 249 914 600 698

8106 "J" Unit 17690 99 7. 134 1159 466 1095996 175

17692
 10454 553 357 637 1055

17694
 Subdivision
 #596223 121 9 422 535 1106 132

Acc # 8578171 Recorded July 27, 1973 at 8:48 IN A-48 I-641

68 753 92620 106 144 108 1142 1339

68 753 92620 106 144 108 1142 1339 333 103 453 819 1559 310 1561 847
1953 413 177 75 269 410 749 1055-400 1137 52 1198 836

68 753 92620 106 144 108 1142 1339 513 201 39 378 1421

68 753 92620 106 144 108 1142 1339 1249 880 1243 487 1498 254 15

68 753 92620 106 144 108 1142 1339 1249 880 1243 487 1498 254 15

68 753 996 176

68 753 92620 553 1570 183 346 191 165 518 190 553 358 1027 1022 744 114 1478 94
1492 529 1492 529 183 346 191 165 518 190 553 358 1027 1022 744 114 1478 94

68 753 92620 106 144 108 1142 1339 1249 880 1243 487 1498 254 15

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-5R-1

BIDG. "J" Unit 1716910
Declaration Supplement #596223 132. 100 363 657 422 533

171698
Declaration Supplement #596223 107 467 720 1226 1386 1331

BIDG. "K" Unit 171650
 74 609 242 437 516 702 516 704

171652
Declaration Supplement #596223 119 979 217 640 431 421

171654
 65 278 562 1097 502 1098 1093 116 1093 117

171656
Declaration Supplement #596223 136 84

171658
 65 1088 143 778 290 235

BIDG. "L" Unit 17161D
 81 229 657 1053 657 1054

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18

Doc # 857817 Recorded July 27, 1973 at 8:48 IN A-48 I 641

68 753 92 620 106 144 108 ~~132~~ 101 363 658 793 990

68 753 92 620 106 144 108 ~~132~~ 191 165 720 1220 1207 1207 1207 534 1386 1333 1560 26

68 753

68 753 92 620 106 144 108 ~~132~~ 119 980 217 642 577 455

68 753 92 620 106 144 108 ~~132~~ 136 85

143 780 844 570

68 753 657 1055 872 329 1143 101

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-58-1

110, IN. P. 7

BIDG "L" Unit 17612

Development # 596223 151 295 249 1362

17614 85 883 213 634

17616 *Development # 596223* 156 275 213 635 1028 82 1546 129

17618 83 825 1214 254 131 903

BIDG "M" Unit 17615

Development # 596223 132 406 369 727

17617 *Development # 596223* 155 963 969 941 782 770

17619 86 1061 189 44 215 112 330 1353 494 517 512 171 1262 295

17621 *Development # 596223* 155 322 189 103 215 112 494 519

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Doc. # 857 817 Recorded July 27, 1973 at 8:48 in A-48 I-641

68 753 92 620 106 144 108 ~~350~~ 249 1364

68 753 ^{365 38} 85 885

68 753 92 620 106 144 ^{318 1346} 108 ~~350~~ 156 276 ^{1511 310} 713 492 ^{1528 485} 23 1558 485

68 753 ^{301 1344} 87 131 905

68 753 92 620 106 144 108 ~~350~~ 363 169 414 270

68 753 92 620 106 144 ^{318 1346} 108 ~~350~~ 155 964

68 753 ^{332 330 245 470} 86 1003 213 624 215 114 330 1356 331 291 333 858 494 512 172 ^{572 924 14 7 1389} 1328 325 1489 8 ^{1541 345} 1880 1051

68 753 92 620 106 144 ^{318 1346} 108 ~~350~~ 155 328 213 620 215 114 494 519

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3-SR-1

BIDG "M" Unit 17623

98 192 356 143 991 1200

BIDG. "N" Unit 17675

93 329 425 939 810 768 1240 408 1261 368

17677

*Inspection
by
#596223*

143 852 361 860 361 864

17679

23683 1109 951

17681

*Inspection
by
#596223*

1914 585

17683

86 134 686 323 686 324

Doc. # 857817 Recorded July 27, 1973 at 8:48 AM A-48 I-641

68 753 92620 ³⁶⁶108 ³⁶⁶572 191 165 449 991 1203 491 1202 525 338 454 374

68 753 92620 ³⁶⁶108 ³⁶⁶572 191 165 449 945 810 770 908 626 1201 370

68 753 92620 ³⁶⁶106 ³⁶⁶144 ³⁶⁶108 ³⁶⁶143 853

68 753 92620 ³⁶⁶108 ³⁶⁶144 ³⁶⁶108 930 110 250 13685 839 1261

68 753 92620 ³⁶⁶106 ³⁶⁶144 ³⁶⁶108 191 165

68 753

FAULTLESS FLAT OPENING LEAF

FAULTLESS COLUMNAR FORM 3, 5, 8, 1

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Willow Grove Judas Condominium (Pt. 4, 5 and 6)

1322 Greenbridge Road
 Building A -

Unit A-1 335 1161 347 1215 347 1317 347 1332
 374 3 374 23 768 676
 Condo Plat 57 358 252 358 254 Condo Plat 101

Unit A-2 335 1161 347 1215 347 1317
 374 3 374 23 643 720 981 681 1151 724 1156 841 1273 101
 Condo Plat 59 358 252 358 254 356 21
 Condo Plat 101

Unit A-3 335 1161 347 1215 347 1317
 374 3 374 23 827 1214
 Condo Plat 59 358 252 358 254 356 27
 Condo Plat 101

Unit A-4 335 1161 347 1215 347 1317 347 1329
 374 3 374 23 424 647 697 911 1702 980
 Condo Plat 57 358 252 358 254
 Condo Plat 101

Unit A-5 335 1161 347 1215 347 1317 347 1339
 374 3 374 23 389 1036 567 972
 Condo Plat 57 358 252 358 254
 Condo Plat 101

Unit A-6 335 1161 347 1215 347 1317
 374 3 374 23 1248 277 1726 1192
 Condo Plat 57 358 252 358 254 365 819
 Condo Plat 101

Unit A-7 335 1161 347 1215 347 1317 347 1344
 374 3 374 23 522 45 679 521 1156 453 1720 490
 Condo Plat 59 358 252 358 254
 Condo Plat 101

Unit A-8 335 1161 347 1215 347 1317 347 1337
 374 3 374 23 822 399
 Condo Plat 59 358 252 358 254
 Condo Plat 101

Willow Grove Junior Condominium #17 Photos 4, 5 & 6 West. driveway

1356 Lindenbushes Road
 Building C Unit C-1

| | | | | | | | | | | | | | | | | | |
|-----|----|-----|----|-----|-----|------|-----|--|--|---------------|-----|-----|-----|-----|----------------|-----|---|
| 374 | 23 | 374 | 27 | 677 | 251 | 1855 | 382 | | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
|-----|----|-----|----|-----|-----|------|-----|--|--|---------------|-----|-----|-----|-----|----------------|-----|---|

| | | | | | | | | | | | | | | | |
|----------|-----|------|-----|------|-----|------|--|---------------|-----|-----|-----|-----|----------------|-----|---|
| Unit C-2 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 376 | 41 | | | | | | | | | | | |

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|----------|-----|------|-----|------|-----|------|-----|---------------|-----|-----|------|-----|----------------|-----|---|
| Unit C-3 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 374 | 33 | 382 | 328 | 499 | 1258 | 576 | 592 | 1170 | 956 | 1690 | 452 | |

| | | | | | | | | | | | | | | | |
|----------|-----|------|-----|------|-----|------|------|---------------|-----|-----|-----|-----|----------------|-----|---|
| Unit C-4 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 374 | 39 | 645 | 771 | 1253 | 828 | | | | | | | |

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|----------|-----|------|-----|------|-----|------|------|---------------|-----|-----|-----|-----|----------------|-----|---|
| Unit C-5 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 374 | 43 | 752 | 358 | 1694 | 45 | | | | | | | |

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|----------|-----|------|-----|------|------|------|--|---------------|-----|-----|-----|-----|----------------|-----|---|
| Unit C-6 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 376 | 38 | 1541 | 495 | | | | | | | | | |

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|----------|-----|------|-----|------|-----|------|------|---------------|-----|-----|-----|-----|----------------|-----|---|
| Unit C-7 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 374 | 49 | 943 | 296 | 1306 | 977 | | | | | | | |

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|----------|-----|------|-----|------|-----|------|-----|---------------|------|-----|------|------|----------------|-----|---|
| Unit C-8 | 335 | 1161 | 347 | 1215 | 347 | 1317 | | Condo Plat 57 | 358 | 252 | 358 | 254 | Condo Plat 101 | 374 | 3 |
| | 374 | 23 | 374 | 55 | 454 | 110 | 745 | 421 | 1197 | 588 | 1197 | 1340 | 1241 | 12 | |

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#2784 - being a redimension of Lots 4, 5 and 6 Willow Grove up to E 1/4 Sec 10 T 7 N. R. 19 E. recorded 7 November 30, 1998 at 3:47 PM # 335 S. 1159

WILSON JONES
FORM 30 215

| | | | | | | | | | | | | | | | | | | | |
|----|------|-----|------|------|------|------|------|------|------|-----|------|-----|------|-----|--|--|--|--|--|
| 1 | 374 | 427 | 677 | 1855 | 384 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | 577 | 667 | 576 | 593 | 1183 | 662 | 1170 | 957 | 1690 | 454 | | | | | | | | | |
| 6 | 374 | | | | 657 | 607 | | | | | | | | | | | | | |
| 7 | 374 | | 607 | 1340 | 1253 | 943 | 793 | 1253 | 830 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | 374 | 45 | 752 | 359 | 1074 | 46 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | 1555 | 936 | 1795 | 116 | | | | | | | | | | | | | | | |
| 12 | 376 | 40 | 1541 | 497 | 177 | 1699 | 97 | | | | | | | | | | | | |
| 13 | 0 | | 9 | | 1320 | 1545 | | | | | | | | | | | | | |
| 14 | 374 | 51 | 404 | 123 | 943 | 298 | 1306 | 979 | 1507 | 38 | 1318 | 384 | 1426 | 398 | | | | | |
| 15 | 374 | 57 | 454 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |

USPENDENS
20,979

1246 598 1048 287
1241 114

Woodridge Condominium (C8M# 3059 Bal 23 Pg 1 Doc # 1014633) Pt

Independence Drive

20155 Unit A 353 238 365 362 365 772 726 410 508 1641 628 396 1551 1167 574 1169 1038

Unit B 353 238 365 362 365 772 376 210 582 722 617 861 628 396 151 891

Unit C 353 238 365 362 365 772 414 1251 628 396 984 486 1438 422 1925 410

Unit D 353 238 365 362 365 772 389 1154 389 1156 455 1009 456 690 518 417 628 396

20185 Unit A 353 238 365 362 365 772 426 410 462 1027 628 396 1047 705 1223 1448

Unit B 353 238 365 362 365 772 426 410 459 112 503 569 552 690 628 396

Unit C 353 238 365 362 365 772 426 410 460 807 460 808 628 396 691 347 979 36

Unit D 353 238 365 362 365 772 426 410 475 1070 475 1071 540 169 628 396 939 229

Average 353 238 365 362 365 772 628 396

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

Woodbridge Condominium (2897#3059 Vol 23 pg 1, Dec 10/14/33) (At 8/21/14)

Independence Drive

20275 Unit A 353 238 365 362 365 772 410 542 628 396 817 432

Unit B 353 238 365 362 365 772 322 979 628 396 985 375 1106 238 1104 146

Unit C 353 238 365 362 365 772 390 928 628 396 1668 751

Unit D 353 238 365 362 365 772 370 1091 539 623 628 396

20295 Unit A 353 238 365 362 365 772 406 410 468 614 468 615 628 396

Unit B 353 238 365 362 365 772 436 410 466 641 466 643 628 396

Unit C 353 238 365 362 365 772 408 13 477 1321 628 396 952 311

Unit D 353 238 365 362 365 772 408 12 628 396 638 444 929 425 931 211

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Wilke Condomin (Lot 3 Block 8 Gray Terrace Addn 1, 794 N.E. 144

5333 E. Riverbark Ave

5000 - 4165 450 419 702 748

1535 L. Wickliffe Ave

4114 - 13 552 509 591 609 1152 34

