



4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H creates a supportive environment for diverse youth and adults to reach their fullest potential.

WEEKLY COMMUNICATION: October 9, 2020

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We hope this weekly update finds you and your family well. As we move in to the 20-21 4-H year, we want to thank you for your commitment to Waukesha County 4-H and our youth. Your patience and support is appreciated. I want to acknowledge the uncertainty and challenges that we are facing. However, please know that we want to do everything possible to keep our county program moving forward safely and we have amazing leaders that are working extremely hard to provide programming to keep our youth engaged in learning and fun. A major program component of 4-H is hands on learning and although we are unable to conduct our programs like we normally have in the past so many of you are being so creative and making the best out of our current situation. If you want ideas or want to talk with other about what they are doing virtually and in small groups for programs and at home activities for youth and clubs, please do not hesitate to contact the extension office or your club/project leaders. In this weekly update there is important information on reenrolling with the new 4-H online system, 4-H resources, Fall Forum (great workshops and ideas being offered), Approval process for in person programming (FAQ), Volunteer in Preparation Training Dates, and Fundraising opportunities. We hope to provide you with information and updates as we receive them from the State office. If we can assist you or answer any questions, please do not hesitate to contact us at the Extension Office. You may have or will receive an email today from the State Program Manager, Dondieneita Fleary-Simmons regarding the new State 4-H website <https://4h.extension.wisc.edu/> and other updates. Please check it the new website out and bookmark it for future update and program information. Club, Project Leaders, and 4-H Families we are seeking your assistance as we are recruiting new members and promoting 4-H throughout Waukesha County. In attempt to provide information to interested families, follow up and track enrollment we have added this interest form link: <https://forms.gle/Vo7YGWL4CR65nqaL6>. This will allow us to communicate more efficiently and follow with interested families and you. Cut and Paste the links to the website and the google interest form. Thank you for sharing this information. We need everyone's assistance with promoting Waukesha County 4-H. Thank you!

Best, James & Molly

#### **4HONLINE 2.0 – NOW OPEN for enrollment!**

- You should be able to access [4HOnline](#) and use your family login from last year. If your password does not work, click on reset password link and you will be emailed a new one.
- **Please Note: If you are encountering issues first please refer to the [Family Enrollment Guide](#). If you do not find your answer there, please contact us. Club leaders will not be able to access reports until you notify Molly which clubs and projects you need permission to access.**

#### **2020 VIRTUAL FALL FORUM REGISTRATION EXTENDED!**

- Register TODAY confirm your spot at:  
[https://uwmadison.co1.qualtrics.com/.../SV\\_3BDXnHMbL2eX0EZ](https://uwmadison.co1.qualtrics.com/.../SV_3BDXnHMbL2eX0EZ).
- For additional information about Fall Forum programming and purpose visit:  
<https://fyi.extension.wisc.edu/wi4hvolun.../2020-fall-forum/>



## CAMP COUNSELOR APPLICATIONS – Due Monday, October 12

- Camp Counselor Applications being accepted until Monday, October 12, the application can be found on our website, click [HERE](#) to find the application.
- Don't forget to sign up for your Camp Counselor Interviews:  
<https://www.signupgenius.com/go/30E0B4AAFAE2BAA8-counselor>

## 4-H CHARTER DOCUMENTS – Due Monday, October 12

- Please provide the most current Bylaws for your club or group.
- Here are a couple of short videos created by UW Madison Extension staff on completing Charters and managing financial records.
  - Completing Wisconsin 4-H Charters, 2020-2021 - <https://youtu.be/vUnTDRotc-8>
  - Completing Wisconsin 4-H Financial Records, 2020-2021- <https://youtu.be/Kf952whFgV8>

## HELPFUL FINANCIAL RESOURCE

- Are you looking for an easier way to keep track of financial records for your club or project? This is a great resource and tool to use. Click [HERE](#) to view that resource.

## NEW PROMOTIONAL COUNTY FLYER & WISCONSIN 4-H MOVEMENT MARKETING MATERIALS

- Check out and use the NEW county promotional flyer, click [HERE](#) to access it through our website.
- The Wisconsin 4-H Movement [marketing materials](#) here to help youth, volunteers, and staff communicate all the parts of what 4-H has to offer young people.

## NATIONAL 4-H WEEK IS OCTOBER 4-10

- This year, UW-Madison Extension 4-H faculty, staff, members, clubs, and leaders are celebrating by spreading the word through social media. Wednesday, Oct. 7, is National 4-H Week spirit day and 4-Hers are wearing green, showing off the 4-H clover, and joining a statewide movement. The hashtags [#Opportunity4All](#) encourage personal reflections on creating opportunity and [#wi4hmovement](#) prompts us to share our values. Huge thanks to the whole 4-H community for organizing such as an upbeat event! Waukesha County we would it if you would please share and send pictures or videos to [james.boling@wisc.edu](mailto:james.boling@wisc.edu) or to [barb.jones@waukesh4h.org](mailto:barb.jones@waukesh4h.org) of the Promotions Committee.
- **Sidewalk Chalk Contest:** During the week of Oct 4-10, create a 4-H sidewalk chalk promotion on your sidewalk or a public place such as a park or business (with permission). Take a photo of it and submit it with youth name, age and club to [waukeshaclover@gmail.com](mailto:waukeshaclover@gmail.com) by October 11<sup>th</sup>. Photos will be posted on social media and winners will be selected at random for prizes!
- **4-H Art Contest:** Create a HORIZONTAL artwork promoting 4-H. Drawing, Painting, Crayons, Markers, etc. can all be used. Scan it and submit it with youth name, age and club to [waukeshaclover@gmail.com](mailto:waukeshaclover@gmail.com) by October 11<sup>th</sup>. Winning art will be used as our header photo on social media and winners will be selected for prizes!



## NEW: CLOVER CONNECTIONS VIDEOS

- Check out the short 4-H and informational videos with topics on 4-H Club and Group Officer Elections during COVID - Three Important Parts of a 4-H meeting: Business, Education (Shared Learning), and Recreation - Reconnecting with your club [https://www.youtube.com/playlist?list=PL6rAyFZutwgi0InIeIS3aq\\_lbDCpAoyX](https://www.youtube.com/playlist?list=PL6rAyFZutwgi0InIeIS3aq_lbDCpAoyX)

## REENROLLMENT NIGHT – September 9

- Documents from reenrollment night and the Zoom link for the recorded meeting can be found on the [website](#).

## SIMPLIFIED APPROVAL PROCESS FOR 4-H PROGRAMS

- Please review and stay up to date on the APPROVAL PROCESS FOR 4-H PROGRAMS · COVID-19 FAQ on the Wisconsin Division of Extension website (**Updated as of October 8, 2020**). <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

- Just a couple of reminders, For In person Programming that includes Youth – A Program Approval Checklist will require approval before the event by your Area Extension Director. The Program Checklist should be submitted to the Educator to begin the approval process. Please allow at least 2 weeks for approval. **For In person Programming only with Adults** – Submit a Program Approval Checklist; No approvals are required, but complete documentation and submittal of the form is critical. Educators will be responsible for ensuring compliance for programming for their County 4-H groups and clubs. **Anyone conducting approved 4-H face to face gatherings is responsible for ensuring that all guidelines and requirements are followed by members and adults.**
- **NEW INFO** Indoor Programming to multiple groups. As the weather gets colder, we want to remind you that for indoor programming multiple small groups of 10 or fewer at 1 event can occur if the facility has separate rooms for each of the small groups. In addition, we are clarifying that while individuals within a group cannot circulate between small groups, an instructor or facilitator who is not part of any small group can move between groups if 1) they maintain not less than 10 feet of physical distance from each group and 2) wear a face covering. This change is effective immediately.
- Note: [Training for partners and volunteers](#) is available and encouraged for all volunteers. The training FOR VOLUNTEERS is required for volunteers leading approved meetings or events. This video and the required documents are provided by the Educator once the event has been approved by the Area Extension Director.

#### **UPCOMING VOLUNTEER IN PREPARATION (VIP) ORIENTATION: November 14, 2020**

- Looking to update your status or considering on leading a 4-H project. One-step in the process is to complete the VIP Orientation. We will only be offering online VIP sessions this fall to see to dates and to register please see the link: <https://forms.gle/2o2fWJCar3oc3Qu67>
- If you have questions, please email Molly Alt at [mellis@waukeshacounty.gov](mailto:mellis@waukeshacounty.gov)

#### **4-H CALENDAR UPDATES:**

- **Attention all club & project leaders:** Do you have any upcoming meetings or programs you would like added to the Waukesha County 4-H Calendar? If you do please fill out the Google calendar request at the following link: [https://docs.google.com/forms/d/e/1FAIpQLSdWN8IM59V2QRr3an08ZEiEIN9G--z8G\\_Cbp2MLLSmn35KHEw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdWN8IM59V2QRr3an08ZEiEIN9G--z8G_Cbp2MLLSmn35KHEw/viewform?usp=sf_link)

#### **For more information on these or other upcoming events and programs, contact:**

Youth and Family Educator: James Boling 262-548-7784

4-H Support Staff: Molly Alt 262-548-7774

UW Madison Division of Extension—Waukesha County  
 515 West Moreland Blvd., AC G22  
 Visit our website <https://www.waukeshacounty.gov/uwex>