

### PARTICIPATION – RECOGNITION – MEDALS

All recipients will be invited to the Member Recognition Event  
List Grade as of Fall this year

**\*\*\* RETURN BY: SEPTEMBER 15\*\*\***

CLUB \_\_\_\_\_ LEADER \_\_\_\_\_

#### BRONZE

1. Has earned a minimum of 10 points in the record book.
2. Must have five of the first seven on the Tally Sheet included in these 12 points.

	NAME	GRADE
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

#### SILVER

1. Has earned a minimum of 12 points in the record book.
2. Must have five of the first seven on the Tally Sheet included in these 16 points.

	NAME	GRADE
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

#### GOLD

1. Has earned a minimum of 15 points in the record book.
2. Must have five of the first seven on the Tally Sheet included in these 20 points.
3. Must have given at least one County level Demonstration (#6 on Tally Sheet).
4. Must have one year of leadership, 8<sup>th</sup> grade or above

	NAME	GRADE
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

**CLUB HONOR MEMBERS**

- 1. Has earned Bronze medal or higher.
- 2. Number of club's members \_\_\_\_\_ x .2 (15%) = \_\_\_\_\_ the number of club Honor Members in the club may send.

NAME

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Only need to list members that are not on the list from the County Fair.**

**CHAMPION WINNERS**

NAME

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**STATE FAIR WINNERS**

NAME

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**AWARD OF MERIT WINNERS**

NAME

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_