

**WAUKESHA COUNTY
4-H CLUB MEMBER PERMANENT RECORD**

NAME _____ 4-H CLUB _____

ADDRESS _____ DATE OF BIRTH ____ / ____ / ____

CITY _____ ZIP CODE _____

This is your 4-H Member Permanent Record Section. Keep this book for the entire time you are in 4-H. Fill out each of the pages and get new pages from your club leader or the 4-H website when you have completed a page. There are three parts to the record book: The Member Permanent Record Section, Tally Sheets and Project Sheets.

DO NOT INCLUDE IN RECORD BOOK:

1. ME forms or any other form.
2. Clippings or letters pertaining to school, church or community activities.
3. "Scrapbook" pictures from 4-H Camp, State Youth Conference, Music/Drama programs, demonstration schedules, Fair entry tags, ribbons, etc. These mementos should go in a separate scrapbook.
4. Articles, etc. from the Clover Flyer, unless a personal honor announcement.
5. Score sheets from Style Revue, Speaking Contest, Demonstration Contest, etc.

#1 LOCAL CLUB MEETINGS ATTENDED

Take one (1) point for each year that you attended 75% of the general meetings held by your club. If 12 held, must have attended 9 for 1 point. If 10 or 11 held, must have attended 8 for 1 point. If 9 held, must have attended 7 for 1 point. Enter a "1" on #1 of the Tally Sheet.

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|---|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| YEAR: | 09/ 10 | | | | | | | | | | | | | | | | | | | |
| Number of Club meetings held: | 10 | | | | | | | | | | | | | | | | | | | |
| Number of club meetings you attended: | 9 | | | | | | | | | | | | | | | | | | | |
| Percentage of meetings attended: 1 point per year if greater than 75%: | 90% | | | | | | | | | | | | | | | | | | | |
| Number of members in your club: | | | | | | | | | | | | | | | | | | | | |

#2 NUMBER OF PROJECT YEARS COMPLETED:

Number of years an approved project has been carried and completed. A project is completed if you carried it during the current year and exhibited at the County Fair. Count all units in a project as one project if carried in the same year, for example, count Beef 211-Beginner and Beef 212-Intermediate, as one Beef Project if carried in the same year. Enter total on #2 of the Tally Sheet.

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|---|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| YEAR: | 09/ 10 | | | | | | | | | | | | | | | | | | | |
| Number of projects carried and completed: | 3 | | | | | | | | | | | | | | | | | | | |

#3 LEADERSHIP RESPONSIBILITIES:

Report leadership contributions to the 4-H program. List the number of members you assist and what responsibilities you had in assisting with project leadership, club leadership, or county leadership (camp counselor, fair superintendent, food stand) not listed elsewhere. Be specific. Enter total number of leadership roles on #3 of the Tally Sheet. At least one year of Leadership in 8th grade or above required for Gold Medal. Self led projects do not count as leadership responsibility.

| YEAR | NUMBER OF MEMBERS YOU ASSISTED | YOUR SPECIFIC RESPONSIBILITIES AS A LEADER | NUMBER OF TIMES | CLUB/ COUNTY/ OTHER |
|--------------|--------------------------------|---|-----------------|---------------------|
| <i>09/10</i> | <i>5</i> | <i>Taught Making Trees for Railroad Diorama</i> | <i>Monthly</i> | <i>Club</i> |
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#5 ATTENDANCE/PARTICIPATION AT OTHER 4-H EVENTS:

Examples: Recognition Programs, County Fairs, 4-H Livestock Shows, Basketball Tournament, assistant for Demo Day, Jr. Fair Supt., etc. Indicate attendance only (A) and/or Participation (P). Do not list Revues or Camp here. Add number of events attended or participated in for the year and enter on #5 of the Tally Sheet.

| YEAR | OTHER 4-H EVENTS |
|-------|----------------------------------|
| 09/10 | <i>Basketball Tournament (P)</i> |
| | <i>County Fair (A) & (P)</i> |
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#6 4-H PUBLIC SPEAKING, DEMONSTRATIONS OR ILLUSTRATED TALKS:

Must be judged or critiqued. Report the number of times you gave a planned and prepared public speech, demonstration, or illustrated talk, either alone, or as a team. Enter total on #6 of the Tally Sheet. One appearance at County level required for Gold Medal. Demonstration critique sheet for county level demo should be put with project sheets. (**NOTE:** If you gave a promotional talk, record that on #15 of the Tally Sheet.)

| YEAR | TITLE | PROJECT OR ACTIVITY | WHERE |
|-------|-----------------------------|---------------------|------------------------|
| 09/10 | <i>How to cut a stencil</i> | <i>Stenciling</i> | <i>County Demo Day</i> |
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#7 and #8 COMMITTEES:

List committees served on. Mark the appropriate column(s). If you were appointed, but did not serve, do not count. If on a particular committee more than once during the year (such as refreshments or clean-up), record the number in the column and count the total for the year. Enter total on #7 of the Tally Sheet. If CHAIRPERSON of a committee record on #8 ONLY of the Tally Sheet.

| YEAR | COMMITTEE | NUMBER OF TIMES SERVED | CHAIR PERSON (RECORD ON #8) | CLUB | COUNTY COMMITTEE (LIST COMMITTEE) | STATE COMMITTEE/ OTHER |
|-------|------------------------|------------------------|-----------------------------|------|-----------------------------------|------------------------|
| 09/10 | <i>Refreshments</i> | 2 | | | <i>camp</i> | |
| 09/10 | <i>Halloween Party</i> | 1 | x | x | | |
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#9 PROJECT MEETINGS ATTENDED:

List each project you carry in the Project column. Only list a project once if you carry it for more than one year. Put the years in the boxes. Under the current year, print the number of meetings held in the “H” column and number of meetings you attended in the “A” column. Total columns H & A at the bottom. Enter ONE (1) point on #9 of the Tally Sheet for each year you attend at least 75% of all scheduled meetings. Enter SL if Self-led project (no club or county project leader or meetings).

| YEAR: | 08/09 | | 09/10 | | / | | / | | / | | / | | / | | / | | / | | / | | / | |
|---------------------------------------|-------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| PROJECT (list each project only once) | H | A | H | A | H | A | H | A | H | A | H | A | H | A | H | A | H | A | H | A | H | A |
| <i>Child Development</i> | 10 | 9 | | | | | | | | | | | | | | | | | | | | |
| <i>Food & Nutrition</i> | 6 | 5 | 6 | 5 | | | | | | | | | | | | | | | | | | |
| <i>Dogs</i> | | | 10 | 10 | | | | | | | | | | | | | | | | | | |
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| TOTAL MEETINGS ATTENDED | 16 | 14 | 16 | 15 | | | | | | | | | | | | | | | | | | |
| 75% OF MEETINGS? | Ⓚ/N | Ⓚ/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N | Y/N |

#10 OFFICES HELD IN 4-H ORGANIZATION:

Report the name of the office you have held in 4-H . Enter total on #10 of the Tally Sheet.

| YEAR | CLUB | COUNTY (list committee) | STATE/OTHER (list committee) |
|--------------|------------------|------------------------------------|---|
| <i>09/10</i> | <i>President</i> | | |
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#11 PROJECT EXHIBIT SUMMARY

Report the number of places, not the number of entries at which you exhibited project work. (Examples: parents' nights, achievement nights, County Fair, project meetings, national club week, style shows, State Fair, etc.). Count the number exhibit locations and enter on #11 of the Tally Sheet.

| YEAR | EXHIBIT LOCATION (LIST WHERE EXHIBITED AND NUMBER OF EXHIBITS, COUNT EACH LOCATION AS 1 POINT | PROJECT(S) |
|-------|--|------------------------------|
| 09/10 | <i>County Fair</i> | <i>Clothing, Woodworking</i> |
| 09/10 | <i>Parent Night (COUNT THE ABOVE AS 2 PLACES ON TALLY SHEET)</i> | <i>Clothing, Woodworking</i> |
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#12 PROJECT WORKSHOPS OR REVUES

Report participation in 4-H Style Revue, Judging, Showmanship, special project tours or workshops at Local (L), State (S), and National (N) events. Use the code letters (L,S,N) indicated above to define where you participated. Enter total on #12 of the Tally Sheet.

| YEAR | PROJECT | EVENT TYPE | WHERE (USE CODE LETTER TO DEFINE) |
|--------------|-----------------|-----------------|--|
| <i>09/10</i> | <i>Rabbits</i> | <i>Workshop</i> | <i>Expo Center (L)</i> |
| <i>09/10</i> | <i>Quilting</i> | <i>Tour</i> | <i>Pins and Needles Quilt Shop (S)</i> |
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#13 4-H DRAMA, MUSIC, PUBLIC SPEAKING AND SOLO CONTEST PARTICIPATION:
Report appearances as a participant in 4-H Curtain Call, Showcase, Speech Contest and Solo Contest events. Enter total on #13 of the Tally Sheet.

| YEAR | EVENT | LOCATION |
|--------------|---------------------|-----------------------------|
| <i>09/10</i> | <i>Curtain Call</i> | <i>Butler Middle School</i> |
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#14 COMMUNITY SERVICE ACTIVITY (CONSERVATION, HEALTH, SAFETY, CITIZENSHIP, BEAUTIFICATION, RECYCLING)

Report participation when you take an active part, with other members from your club, in a group-planned activity pertaining to service to your community. This could include, but not limited to activity pertaining to club conservation, health, safety, citizenship, and community beautification or recycling Explain any leadership role you may have had. Be specific. You may use more than one line to explain the activity if needed. Enter total on #14 of the Tally Sheet.

| YEAR | PARTICIPATION – LIST WHAT, WHERE, AND WHEN |
|--------------|---|
| <i>09/10</i> | <i>Nursing home caroling and bingo</i> |
| <i>09/10</i> | <i>Retzer Nature Center Scarecrows - I chaired the committee for our club to</i> |
| | <i>build the Retzer scarecrow this year. I contacted Tom's General store to get donations</i> |
| | <i>to build our scarecrow.</i> |
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#15 PROMOTIONAL TALKS, DEMONSTRATIONS AND ACTIVITIES

Report non-critiqued prepared talks and demonstrations Report all promotional activities done in connection with 4-H club work. For example: participation in parades, community events, distributing 4-H literature at non-4-H events, promotion, poster displays for public and county promotional activities. Wearing 4-H clothing at public events can count one time per year. Report all news stories you wrote and any appearances, or active participation on radio or on TV done in connection with 4-H club work. Enter total on #15 on the Tally Sheet.

| PROMOTIONAL TALKS, DEMONSTRATIONS AND ACTIVITIES | | | |
|--|-------|-------|-------------|
| YEAR | TITLE | WHERE | DESCRIPTION |
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#16 ATTENDANCE AT 4-H CAMP

Include attendance at summer, winter or other 4-H camps. Enter total on #16 of the Tally Sheet.

| YEAR | CAMP (SUMMER, WINTER) | CAMP SITE |
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#17 ATTENDANCE AS A CHOSEN DELEGATE TO A 4-H TRIP

State Youth Conference, Citizenship Washington Focus, National Congress, National Conference, International Leadership Camp, American Spirit Trip. Enter total on #17 of the Tally Sheet.

| YEAR | TRIP |
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#18 COUNTY REPRESENTATIVE AT A STATE ACTIVITY OR STATE ENTRY

For example: State Fair Action Center, Art Team, Demonstration, State Dog Show, State Horse Show, Livestock Exhibit, Mechanical Science, Music or Drama Group, Photo Team, Rocket Launch, Showcase Singers, Style Revue, Tech Corps or County Fair item selected for State entry. Be specific. Enter total on #18 of the Tally Sheet.

| YEAR | ACTIVITY TYPE | LOCATION |
|------|---------------|----------|
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#20 PARTICIPATION OUTSIDE 4-H (COMMUNITY/OTHER)

Report participation in organizations outside 4-H. List under Community and Other. Include offices held, committees, honors received, etc. Be specific. Each year's participation in an organization counts as one (1) point. Add both categories together. Enter total on #20 of the Tally Sheet. You may use more than one line per event if necessary

| YEAR | COMMUNITY | OTHER |
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