#### **AGENDA - FINAL**

WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting Thursday, March 14, 2024 1:00 P.M. Room AC 255/259 Administration Center, 515 W. Moreland Blvd., Waukesha, WI 53188

CALL TO ORDER
CORRESPONDENCE
MEETING APPROVAL
PUBLIC COMMENT

### **CONDITIONAL USE AND PLAN OF OPERATIONS**

# CU104 (Glenn Benidt) Town of Ottawa, Section 11

Part of the NE ¼ of Section 11, T6N, R17E, Town of Ottawa. More specifically, the property is located at W350 S2505 Waterville Road.

Request: Conditional Use approval for a limited family business for the online sale of

wholesale vehicles.

### SP225 (Glenn Benidt) Town of Ottawa, Section 11

Part of the NE ¼ of Section 11, T6N, R17E, Town of Ottawa. More specifically, the property is located at W350 S2505 Waterville Road.

Request: Site Plan/Plan of Operation approval for a limited family business for the online

sale of wholesale vehicles.

# CU106 (Evan McCarthy) Town of Oconomowoc, Section 26

Lot 15, Bauers Bays, part of the NE 1/4 of Section 26, T8N, R17E, Town of Oconomowoc.

More specifically, the property is located at N60 W35144 Lake Drive.

Request: Allow the existing nonconforming use (two dwelling units) to be maintained as a

legal non-conforming use to accommodate a new main residence.

### CU107 (Brian and Sandy Flood) Town of Oconomowoc, Section 30

Part of Lot 1, Lac La Belle Park, part of the SE ¼ of Section 30, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N56 W39312 Wisconsin Avenue. Request: Conditional Use approval for an addition to the existing residence for an in-law

unit.

#### SP228 (Brian and Sandy Flood) Town of Oconomowoc, Section 30

Part of Lot 1, Lac La Belle Park, part of the SE ¼ of Section 30, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N56 W39312 Wisconsin Avenue.

Request: Site Plan/Plan of Operation approval for an addition to the existing residence for

an in-law unit.

#### **ADJOURNMENT**

James Siepmann, Chairperson

**Park and Planning Commission** 

Thursday, March 14, 2024

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790).