

AGENDA - FINAL
WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting
Thursday, May 17, 2018 1:00 P.M. Room AC 255/259
Administration Center, 515 W. Moreland Blvd, Waukesha, WI 53188

CALL TO ORDER

CORRESPONDENCE

MEETING APPROVAL

MINUTES

PUBLIC COMMENT

REZONES

- **RZ7 (FRED-Lathers, LLC) Town of Waukesha, Sections 29 and 32**
Part of the SW ¼ of Section 29 and part of the NW ¼ of Section 32, T6N, R19E, Town of Waukesha. More specifically, the properties are located on the west side of C.T.H. "I" (River Road) south of Fox Vale Court.
Request: Amend the conditions of Enrolled Ordinance No. 171-35 to allow the creation of four (4) residential lots.

- **RZ4 (Forward Development Group, LLC/F & M Snyder Family, LLC) Town of Oconomowoc, Section 26**
Part of the N ½ of the NW ¼ and part of the NW ¼ of the NE ¼ of Section 26, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at W359 N6280 Brown Street.
Request: Rezone from the A-T Agricultural Transition District to the R-2 Residential District.

- **RZ5 (Cynthia Piskula) Town of Oconomowoc, Section 17**
Part of the NE ¼ of Section 17, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N79 W38213 McMahon Road.
Request: Rezone from the FLP Farmland Preservation District to the R-1 Residential District.

MISCELLANEOUS

- **PPC18 003 (Piskula/Patterson-Gunderson) Town of Oconomowoc, Section 17**
Part of the NE ¼ of Section 17, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N79 W38213 McMahon Road.
Request: Waiver from the requirement to include a remnant parcel on a Certified Survey Map.

- **PPC18 004 (Judith A. Lurvey Trust and Lyle J. Lurvey Family Trust) Town of Ottawa, Section 15**
Part of the SE ¼ of Section 15, T6N, R17E, Town of Ottawa.
Request: Waiver from the requirement to include a remnant parcel on a Certified Survey Map.

ADJOURNMENT

Richard Morris
Richard Morris, Chairperson

Park and Planning Commission
Thursday, May 17, 2018

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790)