

**AGENDA - FINAL**  
**WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting**  
**Thursday, December 14, 2023 1:00 P.M. Room AC 255/259**  
**Administration Center, 515 W. Moreland Blvd., Waukesha, WI 53188**

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**CALL TO ORDER**  
**CORRESPONDENCE**  
**MEETING APPROVAL**

Schedule of 2024 Park and Planning Commission Meeting Dates

**MINUTES**  
**PUBLIC COMMENT**

Approval of the November 16, 2023, Minutes

**REZONES**

- **RZ135 (Wisconsin Department of Natural Resources) Town of Ottawa, Section 12**  
Part of the NW ¼ of the NW ¼ of Section 12, T8N, R17E, Town of Ottawa. More specifically the property is on the east side of Waterville Road between Parry Road and Manor House Road.  
Request: Rezone from the A-T Agricultural Transition District to the AD-10 Agricultural Density-10 District.

**MISCELLANEOUS**

- **PPC23 009 (Nathan Stoppenbach) Town of Oconomowoc, Section 23**  
Part of Lot 30, Amended Plat of Oakdale, part of the SE ¼ of Section 23, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at N65 W35249 Road J.  
Request: Retaining wall located within 5 feet of the north property line.
- **PPC23 011 (Town of Oconomowoc Board) Town of Oconomowoc, Section 35**  
A section of W. Lake Dr. located in the NE ¼ of Section 35, T8N, R17E, Town of Oconomowoc.  
Request: Reduce the established road right-of-way width for a section of W. Lake Dr. from 66 ft. to 50 ft.
- **PPC23 012 (Lad Lake, Inc. MLG Capitol) Town of Ottawa, Section 2**  
Part of the NE ¼ of Section 2, T6N, R17E, Town of Ottawa.  
Request: Remnant parcel not shown on a Certified Survey Map and the creation of a lot not abutting a public road.
- **PPC23 013 (Dan and June Pape) Town of Ottawa, Section 18**  
Part of the NW ¼ and SW ¼ of Section 18, Town of Ottawa. More specifically, the property is located at W395 S3611 Hardscrabble Road.  
Request: Remnant parcel not shown on a Certified Survey Map and the creation of a lot not abutting a public road.

**ADJOURNMENT**

*James Siepmann*  
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James Siepmann, Chairperson

**Park and Planning Commission**  
Thursday, December 14, 2023

*(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790).*