

MEETING AGENDA

Phantom Lakes Management District

Thursday January 27th, 2022 @ 6:00 pm

Audio call in number: 1-773-917-3625

Phone Conference ID: 218 831 278#

Or join via link <https://teams.microsoft.com/l/meetup-join/>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondents
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. Lake Plant Survey Update
10. New Harvester Acquisition Update
11. Badger State Outboard Association Races May 21 & 22
12. Levy for 2022
13. Fireworks 2022
14. Website Redesign
15. Donations
16. Next Meeting March 24th, 2022 @ 6pm
17. Adjournment