OPEN MEETING MINUTES

Waukesha County Human Services Center **Virtual Microsoft Teams Meeting** Coordinated Services Team (CST) February 28, 2024

Present CST Committee: Health & Human Services-Children who are Mentally Disabled

(Lithda Fischer (Vice Chair)), Health and Human Services-Mental Health and Alcohol and Drug Abuse Services (Eve Altizer (Chair)), Health and Human Services-Mental Health and Alcohol and Drug

Abuse Services (Holly Numan), Health & Human Services-

Responsible for Economic Support Programs (Bob Alioto), Horning Middle School (Angie Krueger), Parent Representative (Lon and

Maureen Plestina), Public Health (Mary Heather Carlson)

Absent CST Committee: Health & Human Services-Child Welfare and Protection Services

> (Fred Garcia), Parent Representative (Hugh Davis), Public Defender's Office (Maura McMahon), Waukesha Police

Department (Officer Jason Fink)

Guests: Stephane Acker, Beth Bode, Michelle Diaz, Jessica Hannaman,

Wilhelmina Matson, Angelique Nutter, Amy Polsin, Ron Pupp,

Vickie Smith

Call to Order

Chair Altizer called the meeting to order at 12:05 p.m. Introductions were exchanged among the committee members and guests.

2. Approval of Minutes

Motion: Carlson moved, second by Fischer, to approve the Coordinated Services Team (CST) minutes of January 24, 2024. Motion passed without a negative vote.

Wisconsin Family Ties American Recovery Plan Act (ARPA) Grant Updates - Hugh Davis, Executive **Director, Wisconsin Family Ties**

Stephane Acker, Angelique Nutter, and Amy Polsin shared a flyer and provided an overview and updates on the Wisconsin Family Ties ARPA grant program, Securing a Future for At-Risk Kids (SAF-ARK). The SAF-ARK project helps Waukesha County families with youth at a higher risk of poor social outcomes, such as truancy or substance use, connect with a parent peer specialist.

Currently, there are roughly 20 families participating in the SAF-ARK program. The grant was extended until the end of 2024 and the SAF-ARK program has a capacity to accept approximately 15-20 more families.

For more information, contact Hasmig at htempesta@wifamilyties.org or complete a referral at www.wifamilyties.org.

Committee Business

a. Overview of 2023 Satisfaction Survey Results

Altizer displayed and reviewed a PowerPoint titled "2023 Waukesha County CCS/CST 2023 Satisfaction Survey Summary".

b. Discussion of Future Agenda Items

- National Alliance on Mental Illness (NAMI) (March or April)
- Trainers Royale Kendra Ivy
- Altizer and Fischer to compile a list of potential future presenters

c. Discussion of CST Involvement at Community Events

The discussion was tabled to a future meeting.

5. Committee and Organizational Updates

a. HHS Staff Liaison

The Children's Community Options Program (CCOP) approved funding for enrolled families to receive reimbursement, up to \$500, for one item or service.

b. Comprehensive Community Services (CCS)

CCS has processed 11 admissions so far in 2024.

Trainers Royale was recently onboarded as a new CCS vendor to provide Individual Placement and Support (IPS). The IPS model will be used to help CCS/CST consumers obtain meaningful work and continue to stay employed.

c. Coordinated Services Team (CST)

There were no additional CST updates.

d. Children and Family Services Advisory Committee (CAFSAC) Updates

The February CAFSAC meeting focused on the Critical Needs presentation to the HHS board on April 18.

e. Mental Health Advisory Committee (MHAC) Updates

There were no MHAC updates.

6. Agency Updates/Announcements

There were no agency updates or announcements.

7. Discussion Items for Next Agenda

Continue Overview of 2023 Satisfaction Survey Results

8. Public Comment

There was no public comment.

9. Adjourn

Motion: Fischer moved, second by Carlson, to adjourn the CST meeting at 1:02 p.m. Motion carried unanimously.

10. Next Meeting

The next meeting is scheduled for March 27, 2024, at 12:00 p.m. in Room 114 of the Waukesha County Health & Human Services Center.

Respectfully submitted by Jessica Hannaman.				
Minutes Were Approved:	Date: _	4/	24	124
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