

**Paul Farrow**  
County Executive



**Antwayne M. Robertson**  
Director  
**Laura L. Kleber**  
Deputy Director

# Waukesha County

## *Department of Health and Human Services*

### **AGENDA – OPEN MEETING**

#### **TEMPORARY CHAPTER 980 COMMITTEE MEETING**

Thursday, April 16, 2020 at 11:30 A.M.

Waukesha County Department of Health and Human Services  
514 Riverview Ave., Waukesha, **Room 271**

Some or all Committee Members may be present by phone conference. In person public participation may be limited during the current public health emergency.

#### **AGENDA**

1. Call to Order
2. Minutes Approval of April 2, 2020
3. Homework Assignment Updates:
  - a. Housing Vendors response to residential sale list and rental property search update. Robertson
  - b. The Department of Parks and Land Use mapping activity (e.g. Map of registered residential properties) Shaver and Landwehr
  - c. DOC rental property update. Popp
  - d. The Department of Corporation Counsel court proceedings update. Weidig

#### **CLOSED SESSION:**

Motion to convene in closed session pursuant to Section 19.85(1)(d), Wisconsin Statutes, to consider specific applications of probation, extended supervision or parole, or considering strategy for crime detection or prevention and/or pursuant to Section 19.85(1)(f) for the purpose of considering financial, medical, social or personal histories of specific persons, which if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data.

#### **OPEN SESSION:**

Immediately following the closed session, the Committee will reconvene in open session to take possible action.

4. Future Items
5. Adjournment