

4-H Clover Flyer

Waukesha County 4-H Family Newsletter
Volume 68 Issue 2 | March/April 2016



Difference Between Community Service and Service Learning

“By teaching young people the joys of service, we make good citizenship a vital, transforming and continuing aspect of our national character.” – General Colin Powell

Community Service

Community service: “The goal is to help groups or people to better their program or life in some way, and we hope the youth providing the service will learn things such as life skills and processes along the way. However, the learning is secondary.

Service Learning

Service learning is a community service on steroids, with **intentional** learning being the primary goal and the service secondary. Service-Learning is a method of teaching that enriches learning by engaging youth in meaningful service in their schools and communities.

Here are some elements of high quality service learning to take into consideration:

- **Integrated Learning:** When integrated learning occurs, the service activity enhances the important knowledge, skills, or goals of the class, school, or youth group.
- **High Service:** Work that is considered high service meets a real need in the community (as defined by the community), is age appropriate, well-organized and gets something done.
- **Youth Voice:** Youth should be engaged in as many aspects of project planning as possible.
- **Reflection:** Reflection should take place before (to prepare), during (to troubleshoot) and after (to process) service activities.
- **Collaboration:** All stakeholders (including administrators, agencies, businesses, community members, parents, youth, teachers, volunteers, and teachers) are involved in planning, execution and evaluation.
- **Evaluation:** Evaluation seeks to measure progress toward the learning and service goals. All partners, especially youth, are involved in evaluation.

TIPS for conducting a Service-Learning project in your youth group:

- Start small and be successful.
- Seek youth ownership and leadership of the service project.
- Be clear and explicit about the goals for the youth — learning, leadership and personal development.
- Explore the causes for the social issues the youth are addressing.
- Plan far enough ahead to allow community organizations to participate — usually a minimum of four weeks.
- Serve the youth; lead by example.
- Conduct formal reflection with the youth.
- Conduct an evaluation of the project with the youth, parents, agency, clients, etc.
- Recognize the community organization's efforts — through thank-you cards, letters, newsletter article, etc.
- HAVE FUN!



March/April 2016 Calendar:

Please view our calendar on our new website:

<http://www.waukeshacounty.gov/uwex/4H/>

The UW-Extension 4-H calendar is set up with filters:

select the 4-H filter to show events specific to 4-H

WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H	http://www.waukeshacounty.gov/uwex/4H/
Waukesha County Fair	http://www.waukeshacountyfair.com/
Waukesha County 4-H Horse Association	http://www.wc4hhorse.org/
Wisconsin State Fair Youth Expo	http://www.wistatefair.com/competitions/youth-exhibits/
Cindy Sarkady, 4-H Youth Development Educator	Cindy.Sarkady@ces.uwex.edu
Molly Ellis, 4-H Program Assistant	mellis@waukeshacounty.gov
Wisconsin 4-H Youth Development	http://www.uwex.edu/ces/4h/

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188

4-H Youth Development Educator - 262-548-7784

4-H Program Assistant - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

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NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H!

This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November.

Next Clover Flyer deadline is April 15th.

Email information to: **Molly Ellis, mellis@waukeshacounty.gov**

For the calendar, 4-H forms, and other information, check our website:

<http://waukesha.uwex.edu/4-h-youth-development/>

Our business hours are 8:00 a.m. - 4:30 p.m., Monday through Friday.

Please note the 4-H Program Assistant is in the office:

Monday through Friday from 12:30 p.m. - 4:30 p.m.

****Please be patient and allow time for your requests and give deadlines, as service on demand is not always possible. A three day notice would be greatly appreciated!****

Check out the Waukesha County UW-Extension Facebook page for up-to-date information on educational resources: <https://www.facebook.com/UWExtWaukesha>.

Feel free to share your 4-H Facebook posts with the UW-Extension 4-H page!

Check out the Waukesha County UW-Extension's new website:

<http://www.waukeshacounty.gov/uwex/>



4-H News

RISK MANAGEMENT

Your membership fees include a blanket Year round coverage for 4-H Volunteers and Members.

The American Income Life Special Risk Division has insured 4-H programs nationwide since 1952, specializing in accident coverage designed to pay when the typical injuries occur during a covered event. The Blanket Accident Insurance for 4-H Clubs is the lowest cost, and easiest option, to cover your club members year-round during all adult supervised group activities.

SPECIAL ACTIVITIES COVERAGE

Is your club planning outings that may have additional risks involved (e.g. a club skiing trip, club trip to a waterpark, etc.)?

Those Special Activities require additional insurance.

Steps in requiring the insurance:

1. If you do not know if there is additional risks, call Cindy Sarkady 4-H Youth Development Educator, 262-548-7784 to work through a risk management plan at least **three weeks** prior to the event to determine if there is a need.
2. Fill out the American Income Life Special Activity form (located on the 4-H website under forms and on page of the newsletter) with all the Special Activities information as well as the coverage you are requiring **two weeks** prior to the event and submit to the Extension office cindy.sarkady@ces.uwex.edu
3. After the Special Activity, you will receive an email that will require an update of how many individuals attended the special event. You will need to submit the required information within **one week** of receiving the email.
4. An invoice will be sent to you via email and payment to American Income Life is expected within **ten days**.
5. This is not a new policy or procedure.

Special Activities Coverage

for Accident or Illness

(for camp, trips, fairs,
and other special events)

If you are sponsoring a community event, planning a week long camp, or participating in a parade, Special Activities coverage allows:

- You to insure just one event, or multiple events
- Both 4-H and non-4-H members are included in the insurance
- No names are required, just numbers
- You report the activity to the company before the event using estimated numbers, and pay after the event based on actual attendance
- Three coverage options are offered (see documents on pages 26-27)
- Forms are also on the county website



UPCOMING 4-H LEARNING OPPORTUNITIES

Dear Leaders and 4-H Families,

If you know of anyone who is planning to be a 4-H volunteer the following dates are scheduled for VIP Volunteer in Preparation training formerly known as VOLT.

We will need at least five individuals registered in order to conduct the trainings.

- April 5 - Location: Waukesha County Admin. Center Rm G55
RSVP to mellis@waukeshacounty.gov by March 29
- July 12 - Location: Waukesha County Admin. Center Rm G55
RSVP to mellis@waukeshacounty.gov by July 5
- Sept. 21 - Location: Waukesha County Admin. Center Rm 255
RSVP to mellis@waukeshacounty.gov by Sept. 14

PLEASE NOTE! Due to other commitments during fair, there will not be a Volunteer in Preparation training conducted during fair.

UW Extension Waukesha County 4-H All Leaders Potluck and Meeting

When: Wednesday March 23rd from 6:30 pm to 8:00 pm

Where: Waukesha County Administration Center Cafeteria

General Leaders, Project Leaders and Junior (Teen) Leaders please plan on attending the Spring 4-H Leaders meeting to network, learn NEW information on telling our 4-H Story and have a taco potluck dinner with other dedicated volunteers. Please RSVP by March 19th to

<http://www.signupgenius.com/go/30e0b4daca2ba1fe3-uwextension>

*"The best team is the one
where everyone knows all the
players on the team!"*



REAL COLORS – ADULT

March 29, 2016

(the session starts right at 6:00 p.m.)

Waukesha County Administration Center, Rm G55

515 W Moreland Blvd

Waukesha, WI 53188

6:00 p.m. - 8:00 p.m.

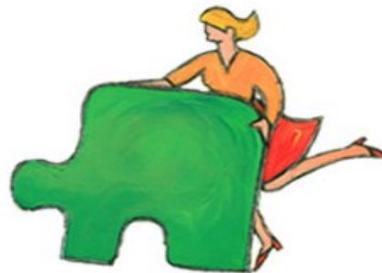
Register by February 5th, 2016

****Must have a minimum of 15 participants to run the program**

To register, or for more information, please contact Molly Ellis, 4-H Support Staff, at 262-548-7774, or email mellis@waukeshacounty.gov

The Real Colors Adult Interactive & Fun workshop is where participants will:

- Gain an understanding of the four colors (each corresponding to a personality type)
- Discover where they fall as an individual on the Real Colors spectrum
- Learn to recognize characteristics of each of the four colors
- Discuss with fellow workshop participants what it's like to be each color
- Develop techniques to work effectively in a team by understanding how others think and behave based on the primary colors



Upcoming Certification Workshops

Statewide Shooting Sports Leader Certification workshops will be held in April and September this year. Certification workshops teach leaders how to conduct safe, supervised, shooting experiences for 4-H members enrolled in shooting sports projects. All Shooting Sports leaders must complete a 12-hour workshop to be certified. After that, leaders may be eligible to attend an eight-hour discipline workshop to receive certification in another discipline.

2016 Certification Workshops

Western Area

April 8-9, 2016 – Eau Claire, WI

Disciplines: Archery, Pistol, Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: March 26, 2016

Eastern Area

April 15-16, 2016 – Green Bay, WI

Disciplines: Archery, Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: April 2, 2016

Vernon Multi-County

April 29-30, 2016 – Coon Valley, WI

Disciplines: Archery, Coordinator, Muzzleloader, Rifle and Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: April 15, 2016

Central Area

September 9-10, 2016 – Marshfield, WI

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: August 26, 2016

Cost:

\$70—12-hour workshop—Includes instructor manuals, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks

\$55—8-hour discipline-only workshop—Leaders who completed a certification workshop in 2012, 2013 or 2014 may only need register for a discipline workshop of choice and pay a reduced \$55 workshop fee.

Upcoming Events:

Waukesha County Fishing Project Information:

The next county wide fishing project meeting will be Saturday March 5th at 2:30- 4:00 at the Citizens Bank in New Berlin. This hands on meeting will be learning about different rods, reels, types of lines, knot tying and a casting contest outside, weather permitting. The next meeting on April 2nd will be learning about different types of lures, how to rig them, including some great free items to take home! All members in the fishing project are welcome to join us for our classroom meetings. Then in May, those who choose to join the optional angling tournament portion of the project will start fishing on the water on local lakes. For more information: contact Jim Jones, Fishing Leader at jimjones@wi.rr.com or 262-939-2810

2016 Angling Tournament Schedule:

Wednesday May 11 5:30-8:30 pm Lake Nagawicka

Wednesday May 18 5:30-8:30 pm Pewaukee Lake

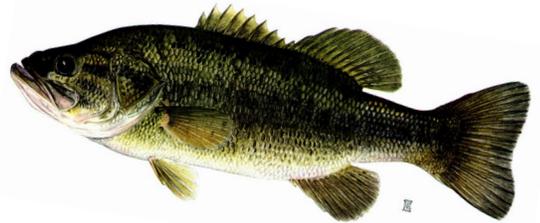
Wednesday May 25 5:30-8:30 pm Wind Lake

Wednesday June 1 5:30-8:30 pm Tichigan Lake

Wednesday June 15 5:30-8:30 pm Little Muskego Lake

Wednesday July 6 5:30-8:30 pm Okauchee Lake

State TBF Youth Tournament- Sunday August 28, Big Green Lake





SPIN CLUB

4-H SPECIAL INTEREST CLUB



NATURE AND ECOLOGY ORGANIZATION (NEO)

WHAT IS SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

ABOUT SPIN CLUB (NEO)

Do you like catching frogs? Enjoying wildflowers? Trying to identify animals by their footprints? Chasing after butterflies? Being outside? Going for hikes?

Then the NEO SPIN Club is for you! We are the 4-H Nature and Ecology Organization, which explores everything related to the environment.

Join us in learning:

- How human beings are connected to our environment
- How we can impact that natural environment
- How to classify and identify the natural world around us
- How nature is as close as our own back yards
- The basics of a variety of hands-on STEM-centered 4-H projects:
 - Entomology, Wildlife, Water Conservation, Tracking, Wildflowers, Forestry, Weeds, and Grasses

CONTACT INFORMATION

If you are interested in joining, please contact:

Dr. Gayle Nicoll

Email: alexnicoll@verizon.net

LOCATION:

UW-Field Station
W349S1480 S Waterville Rd
Oconomowoc, WI 53066

MEETINGS: 10 A.M. TO 12 P.M.

March 19 - Wildlife Basics. Prepare for the up-coming State Wildlife competition: Concepts, Foods, Identification, and Management Practices.

April 1, 2 - State Forestry AND Wildlife competitions.

April 16 - Forestry Basics. Learn about classifications of leaves and basic leaf shapes.

May 21 - Tracking. Learn how to take plaster casts of wildlife tracks!

June 18 - Orienteering and Geocaching. Learn how to use compasses and GPS devices to navigate, and go letterboxing at the field station.

August 20 - Water Quality Testing. Taking samples of the water found around the field station and testing it for different properties. Participants will receive additional kits to test natural waterways around their communities, too!

September 17 - Entomology. Bring your net or use one of ours. We'll be catching and identifying insects from all over the field station.

October 15 - Fall Forestry. Learn how to identify trees without using their leaves! We'll also learn about measuring the height and usable quantity of a tree.



UW Extension Waukesha County 4-H Summer Camp

August 21– 24, 2016

Camp Anokijig

W5639 Anokijig Ln

Plymouth, WI 53073

website <https://www.anokijig.com/>

CAMPER REGISTRATION DUE: **July 22, 2016**

Do you want to meet new friends, have fun, and explore the forest, hills and little Elkhart Lake?
Then join other youth ages 9 to 16 years for the UW Extension Waukesha County 4-H Summer Camps.

At Camp, there is swimming, boating, canoeing, archery, horseback riding, low-ropes, and educational crafts; evening campfires, songs, skits, and a special theme program complete the experience. Campers sleep in cabins (divided by age groups) surrounding Little Elkhart Lake.

Camp is directed by a team of volunteer Adult & Youth 4-H Leaders and by Waukesha County UW-Extension Cindy Sarkady, 4-H Youth Development Educator

Age as of July 1, 2016: Camp: 9-16 years old

Cost: *Camp:* \$95.00 for 4-H Members / \$210.00 for non-4-H Members (4-H Member cost of \$95 includes a \$95 grant from the Waukesha County 4-H Leaders' Association.)

Cost includes bus transportation, all meals, lodging, program fees, insurance and t-shirt and program supplies. Campers may wish to bring additional money \$25 maximum for postcards or souvenirs at camp. **Registration:** All camp applications are accepted in the order received.

Registration forms are available at the UW Extension Waukesha Co. 4-H website: <http://www.waukeshacounty.gov/uwex/4H/>



**UW
Extension**
University of Wisconsin-Extension

For more information, contact: UW-Extension Waukesha County 4-H

Molly Ellis
4-H Secretary
262-548-7774

mellis@waukeshacounty.gov

Cindy Sarkady
4-H Educator
262-548-7784

cindy.sarkady@ces.uwex.edu

Jann Pfaff
Camp Director
262-751-3009

jann.pfaff@sbcglobal.net

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



**SPIN
CLUB**

4-H SPECIAL INTEREST CLUB



S.T.E.M. RUBE GOLDBERG 4-H SPIN CLUB IN WAUKESHA COUNTY

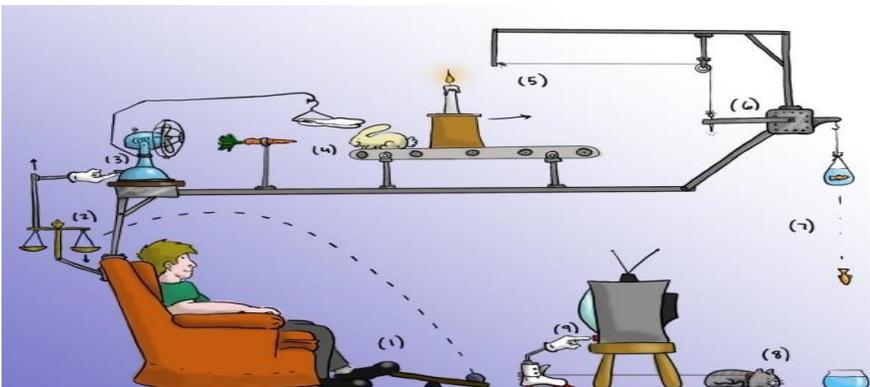
WHAT IS A SPIN?

SPIN is a (Special Interest) club that meets a minimum of 6 times and focuses on a specific interests to deliver high impact education.

WHAT IS RUBE GOLDBERG?

A Rube Goldberg Machine is a contraption, invention, or device that is used to perform a simple task, generally including a chain reaction.

A group of 5-15 youth in 3rd to 8th grade will build a machine that will put toothpaste on a toothbrush using pulleys, levers, and ramps along with critical thinking skills.



EMAIL:

Lila Johnson, 4-H Rube Goldberg Club Leader
johnsonlr@msoe.edu - 507-219-8275
UW Extension Waukesha County 262-548-7774

NEW MEETING LOCATION:

1800 St. Paul Avenue
Waukesha

(Southwest corner of St.
Paul & MacArthur; Across
from Kwik Trip)

Date: March 12, April 9, and
May 14, 2016

**YOUTH WHO
ENGAGE IN
STEM (SCIENCE,
TECHNOLOGY,
ENGINEERING &
MATH) AT AN
EARLY AGE
INCREASE THEIR
LIKELIHOOD OF
CONTINUED
INTEREST!**

2017 CITIZENSHIP WASHINGTON FOCUS (CWF)



Presidential Inauguration Information & Registration

Wisconsin 4-H teens and parents, please review the attached program information and mark the following important reminders on your calendar.

Deadlines and Important Dates to Remember

- Mar. 1-16, 2016 Register for Citizenship Washington Focus (CWF) in your 4-HOnline account.
- Opens 6:00 p.m. March 1, closes midnight March 16; FIRST COME, FIRST
- Mar. 20 Watch for a registration confirmation letter including Nat'l. Code of Conduct & Media Release forms.
- Apr. 1 Postmark deadline for required forms that will be mailed to you immediately after registration ends. Your registration is not complete till the State 4-H Office receives your forms.
- June 30 Postmark deadline for \$700 deposit due to your State 4-H Outreach Office.
- Aug. 17 Watch for a final letter including travel details, final invoice, and Health Update Form. (Bring completed form to airport to give to your Advisor.)
- Nov. 1 Postmark deadline for balance of fees due to your State 4-H Outreach Office.
- Nov. 17 Mandatory Orientation teleconference between 7:30-8:45 p.m.
- Jan 17-21, 2017 CWF Presidential Inauguration program dates including travel days.

WISCONSIN 4-H YOUTH DEVELOPMENT 2017 Citizenship Washington Focus (CWF) Presidential Inauguration Registration Attention! Don't wait to register!

Program assignments will be made on a first come, first served basis!
4-H Online registration is open 6:00 p.m. Tues., March 1 to midnight Wed., March 16, 2016.
Help Line: 608-262-0575

Mark your calendar now and be prepared to register during this limited timeframe.

Youth will be assigned on a first-come, first-served basis as they register. If the program is already closed by the time you register, you may request to be placed on the waiting list." No guarantees are made or implied but Outreach staff will do their best to honor all requests. You will remain in this status until official written notification is provided from the WI State 4-H office.

Youth Registration Instructions

FIND THE EVENT

- Log into your family account at <https://www.4honline.com/> and look at your member list.
- Scroll to the bottom and find the section titled "Register a Member in an Event".
- Select the name of the member you want to register.
- Select the event. A series of boxes will appear at the bottom of the screen.
- Click on the "Register" button.

REGISTER FOR THE EVENT

- Read and/or complete any required certification or forms requested.
- Enter specific information related to the event. This may include t-shirt size, airport choices, etc. Any required fields are in bold.
- Click on the “Continue >>” button.
- If you missed any required fields, you will receive an error message and the missing fields will be highlighted.
- Verify your choices and click on the “Check Out >>” button.
- On the Payment screen, the only selection is County/Club 4H Check. Click on the “Select Payment Method” button.
- On the Confirm screen, check the box agreeing to the Pay By Computer Terms and Conditions. Click the “Confirm Order” button.
- On the Finish screen, you can print your entry.
- You will be asked to complete your 4-H Online health form at a later date.

PAY FOR THE EVENT

Please check with your county UW Extension 4-H/Youth Development office regarding payment procedures.

Interested in participating in the 2017 Citizenship Washington Focus Presidential Inauguration (CWF PI) program in Washington, D.C. in January 2017?

We are passing along registration information from National 4-H Council to you. Registration is a two-step process, register in your wi4honline account and return signed expectation forms. Participants will also be asked to complete a WI 4-H Online health form at a later date.

1. Register for CWF PI in your 4-H Online account between 6:00 p.m., March 1 and midnight March 16. (Registration instructions are attached.) Program week assignments will be made on a first come, first served basis so hurry to be included.
2. National Code of Conduct and Media Release forms will be mailed to you in March in your confirmation letter. Return your signed forms postmarked no later than Friday, April 1, 2016 to the State 4-H Youth Development Office. Thank you ahead of time for completing and returning forms as soon as you receive them!

Cost: The cost for CWF will be approximately \$1,300 per person (the total will be determined as soon as transportation costs are confirmed.) It is up to you to work with your county 4-H office to determine just how much of this cost you will personally be responsible for paying. You parents will be invoiced in March (deposit due June 30) and August (balance due Oct. 15).

CWF PI Cancellation policy: If written cancellation to peter.nordin@ces.uwex.edu is received prior to 4:00 p.m., June 29, there will be no financial penalty. If you cancel after 4 p.m. June 29, you will be responsible for the entire program cost for your reservation if a substitute delegate cannot be identified. Substitute must be of the same gender. Cancellation must be sent in writing (by e-mail or regular mail) to your County 4-H Office and the State 4-H Office.

Travel: Delegates will travel by commercial airline with qualified 4-H Adult Advisors to Washington, D.C. from points as convenient as we can arrange for you. Departure airports will be Madison, Milwaukee, and Minneapolis. In some cases, you may be able to carpool with other county delegates to the departure/return

airport; otherwise you will be responsible for your own transportation to that location.
For more information, visit <http://fyi.uwex.edu/wi4hedopp/citizenship-washington-focus/>.

Questions about CWF Presidential Inauguration 2017, contact your county 4-H Youth Development Educator or call the State 4-H Youth Development office at (608) 262-1557 or (608) 262-0575.

2017 Citizenship Washington Focus (CWF) Presidential Inauguration Program

WHAT? Wisconsin 4-H Youth are invited to participate in this citizenship program in Washington, DC. Through hands-on workshops; speakers; field trips to national memorials, historical sites, and museums; and experiencing Presidential Inauguration Day events, you will learn the importance of social responsibility and the meaning of the Democratic process. Explore the history of the Presidency, the election process, and the role of the press, discover the intricacies of the Executive Branch and careers in politics, and practice your role in citizenship through service, civic education, and engagement.

WHEN? Departure will be on Tuesday, Jan. 17 with return to Wisconsin on Saturday, Jan. 21, 2017. A mandatory orientation teleconference will be held between 7:30-8:45 p.m. Thursday, Nov. 17, 2016. Invoices, details and a Participant Guide will be sent via mail. The Participant Guide will be posted for referenced at (<http://fyi.uwex.edu/wi4hedopp/cwf-delegate-info/>)

WHERE? National 4-H Center, Chevy Chase, MD and nearby Washington D.C. Participants will fly round trip on commercial airlines between Madison, Milwaukee, or Minneapolis and Washington, D.C. Return sites are the same. National 4-H Council will be responsible for transportation within the Washington D.C. area.

WHO? The program is open to thirty (30) enrolled Wisconsin 4-H members in good standing, age 14-18 as of Jan. 1, 2017, who carry county approval through time of program. UW Extension 4-H Youth Development Staff Advisors at a ratio of one per ten youth will accompany the youth from each airport and throughout the program.

HOW MUCH? Tentative registration fees are approximately \$1,300 including round trip flight between Madison, Minneapolis, or Milwaukee and Washington D.C., four nights lodging, most meals, transportation during the program, shirt, drawstring backpack, button, lanyard, cold weather accessories. Final cost is dependent on airfare and will be announced in August. Please contact your county 4-H Youth Development office regarding possible financial assistance/scholarship support.

The remaining amount is the responsibility of the delegate and his/her family. Those whose written cancellations received prior to 4:00 p.m., June 29 to peter.nordin@ces.uwex.edu will have no financial penalty. For cancellations received after 4 p.m., June 29, full registration fees will be assessed. Medical emergencies will be considered for partial refund on a case by case basis. Same-gender substitutions might be possible till fall. Invoices will be mailed to parents in April for \$700 due June 30 and in August for the balance which will be due Oct. 15. Payments should be written payable to UW-Extension.

HOW: Registrations for Wisconsin 4-H Online for Citizenship Washington Focus Presidential Inauguration 2017 will be accepted first come, first served. Registration will be through your 4-H Online account. Opens 6:00 p.m. March 1, 2016 and closes midnight March 16. Online registration procedures are included in this registration packet. Youth will be assigned on a first-come, first-served basis. All registered youth will be notified whether they are confirmed or on a waiting list in March. You will be asked to complete your 4-H Online health form at a later date.

PROGRAM DESCRIPTION: The purpose of the Citizenship Washington Focus Presidential Inauguration (CWF PI) program is for 14-18 year old youth to gain leadership skills and learn about government processes through hands-on activities, workshops, large group discussions, tours, experiencing a Presidential Inauguration, and youth networking time.

The event is held at the National 4-H Center in Chevy Chase, MD (<http://www.4hcenter.org/>). Participants depart home on a Tuesday, are away for five days, returning Saturday. (Chaperones are active 4-H staff; the ratio of youth participants to adults is 10:1. Participants will spend the most time under the direct supervision of college age trained Program Assistants and adult leaders.

The health coordinator is a 4-H volunteer with first aid training. Conference center lodging will be provided with multiple youth of same gender in rooms with bunk beds and use a dorm restroom with private showers; males and female participants are housed in separate rooms on the same floor of the dorm. To the best of our ability, Adult Advisors are assigned to rooms on the same floors as their assigned delegates.

Participants will eat in public cafeterias, fast food or other restaurants. Meals are prepared in large industrial or restaurant kitchens so individual meal accommodations may not be possible.

During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of several miles on sidewalks during off site excursions; they will ride motor coaches round trip from Wisconsin and to off-site locations several miles away from the conference center; and may do physical activities such as hiking short distances over steep terrain.

PARENTS/GUARDIANS: Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact Outreach Specialist Kay Hobler at (608) 262-1557 as soon as possible preceding the scheduled event so that proper arrangements can be made in a timely fashion.

Note that meals are prepared in institutional kitchens where cross contamination of nut, wheat, or other food product residue could occur, making it impossible to guarantee certain food-allergen-free meals.

All requests are kept confidential.

Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Teenagers who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

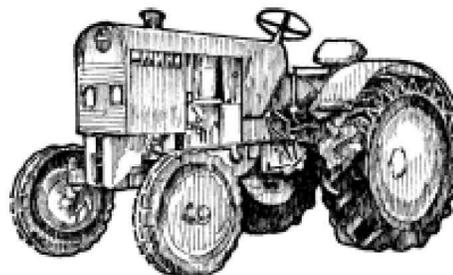
If you intend to hire any teenagers on your farm, make sure that they enroll in this course for your protection as well as theirs. There are penalties for not complying with the law. Also, some insurance companies have indicated that, technically, they cannot cover an accident to an untrained youth.

~~~~~  
According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

*Don't be a statistic! Get your certification now!*

# Tractor & Farm Safety Camp

**April 15-17 or April 29-May 1  
2016**



**Held at:  
Camp TaPaWingo  
915 W. TaPaWingo Road  
Mishicot, WI 54228**

Sponsored by:



# Tractor & Farm Safety Camp

April 15-17 or April 29-May 1, 2016

Cost: \$195 per person

**Registration Deadline: April 4 or April 18, 2016**

**\*Includes meals, lodging, all training materials, and 24 hours of class time.**

**Open to any youth in Wisconsin**

**Recommended: Six hours of driving practice prior to attending the course.**

Registration forms available at: [manitowoc.uwex.edu](http://manitowoc.uwex.edu)

**Program Begins: Friday, April 15 @ 5:00 PM**

**Program Ends: Sunday, April 17 @ 3:30 PM**

*Arrive early on Friday to complete needed paperwork.*

*Parent/legal guardian required to attend the first portion of the class on Friday evening.*

**Program Begins: Friday, April 29 @ 5:00 PM**

**Program Ends: Sunday, May 1 @ 3:30 PM**

*Certificates are issued by the Manitowoc County UW-Extension office following successful completion of course.*

*Federal law requires that youth under the age of 16 must be certified before being hired to work with any tractors and tractor machinery. Wisconsin Act 455 mandates any youth under the age of 16 cannot operate a farm tractor or self-propelled farm implement on a public highway unless the youth has been certified as successfully completing this safety training course.*



# Tractor & Farm Safety Camp Registration

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ WI Zip \_\_\_\_\_

Male  Female  DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Age as of 4/15/16 \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Alternate # (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

**Please circle which date – April 15-17 or April 29-May 1**

**Please make check payable to: Camp TaPaWingo**

**Camp Fee: \$195 Per Person**

I am a parent and would like to be a chaperone.

*Receive \$50 discount on your youth registration and you stay free!  
Limited to 2 adult chaperones per camp.*

**Registration  
Deadline:  
April 4 or 18,  
2016**

**More details will be mailed to you when we receive your registration form and fees.**

**Mail registration form & fees to:  
Camp TaPaWingo, P.O. Box 935, Manitowoc, WI 54221-0935**

**Questions?**

**Call Tracy Schuppel at (920) 683-4169 or email [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us)**



The Sheboygan County 4-H Cat Project

PRESENTS

# 22nd Annual Household Pet Open CAT SHOW

“Season Purr-meré” Paws off My Remote!

SUNDAY, APRIL 24th, 2016

at the

BLUE LINE ICE CENTER  
1202 S. WILDWOOD AVE  
SHEBOYGAN, WI

Entries & Shot Records  
due by

**April 13th**

Spectator Admission  
ONLY \$1

9AM to 3PM

This is an open  
fun show  
for household cats!

Open to participants  
Ages 8 to adult.



Visit our Facebook page at:  
<https://www.facebook.com/events/912127742211445/>

You do NOT need to be a 4-H member to enter your cat!

**Raffles & Vendors ALL DAY!**

For more information/entry forms call Becky at  
(414) 467-3170 or email: [sheboygancounty4hcatshow@gmail.com](mailto:sheboygancounty4hcatshow@gmail.com)

**SHEBOYGAN COUNTY 4-H CAT PROJECT**  
**22<sup>nd</sup> ANNUAL HOUSEHOLD PET OPEN CAT SHOW**

**Sunday, April 24, 2016**

Blue Line Ice Center, 1202 South Wildwood Avenue, Sheboygan WI  
Check-in & Vet-in: 7:30 - 8:30 a.m. Show starts at 9:00 a.m. SHARP!!!

Spectator Admission Fee: \$1.00

(One admission included in entry fee. Any youth entry may include one parent without additional admission cost)

You are cordially invited to the 22<sup>nd</sup> Annual Household Pet Open Cat Show sponsored by the Sheboygan County 4-H Cat Project. This is an open fun show for household pet cats and the people who love them. **You do not need to be a 4-H member to show your cat.** This show is for cats and kittens 4 months and older. Adults are over 8 months old and must be spayed or neutered. PREGNANT CATS CANNOT BE SHOWN! NO cats are to be sold at this show.

## ***Season Purrmere – Paws off my Remote!***

Use your favorite television show for the theme of your cage decorations for the cage decorating contest and the costume contest (dress your cat or you and your cat). Be creative!

**Format: *Two Rings & Two Judges.*** Each judge will judge Specialty, meaning longhairs against longhairs, shorthairs against shorthairs and kittens against kittens. Each entry that is judged will receive a Participation Ribbon. Each cat that finals will receive a Rosette. Other exceptional awards will be given at the close of the day.

All cats must have their nails clipped or be declawed and have current vaccinations. If your cat does not pass vet-in, you cannot show them and we cannot refund your fees. Your cat should be brought to the show in a carrier. Cats will be housed in benching cages provided during the show. Each cage is 45X22X22 and houses 2 cats. If you only have 1 cat you will receive half of the cage (22X22X22). The cages have wire dividers to separate cats. You do have the option of purchasing the other half of the cage for \$10 if your cat needs more room. You must bring suitable material to cover the back, sides, top and floor of cage. If you choose to bring your own cage, it must not exceed the measurements of the provided cages. **You must provide food, water and a litter box in the cage.**

**Entries and copies of shot records are due no later than April 13, 2016 – No late entries will be accepted!**

|                                |                     |                     |                            |                 |
|--------------------------------|---------------------|---------------------|----------------------------|-----------------|
| Entry fee schedule as follows: | 1 <sup>st</sup> cat | 2 <sup>nd</sup> cat | 3 <sup>rd</sup> cat and up | Extra Half-Cage |
|                                | \$15.00             | \$12.00             | \$10.00                    | \$10.00         |

For more information or questions contact Becky at (414) 467-3170, or email us at

[sheboygancounty4hcatshow@gmail.com](mailto:sheboygancounty4hcatshow@gmail.com)

**Helpful Hints:** A spay is an altered female cat. A neuter is an altered male cat. Cats are pattern and color classified.

**Cat Colors:** Grey is called BLUE. Orange is called RED. Light Tan is called CREAM. Black is BLACK. White is WHITE.

**Cat Patterns:** If your cat is all one color it is a SOLID. If your cat's ears, tail, muzzle and feet are darker than the rest of the body, and the cat has blue eyes, it is a POINTED cat. If your cat has stripes, spots or circular swirls and an "M" on its forehead, it is a TABBY. If your cat has a mixed coat of red and black (no white), it is a TORTOISESHELL. If the coloring in your TORTIE is Blue and Cream, it is a DILUTE TORTIE. If your cat has patches of red, black and a distinct area of white, it is a TORTIE & WHITE. Any cat with white areas larger than the size of a quarter add "AND WHITE" to the pattern (i.e SOLID & WHITE, TABBY & WHITE, POINTED & WHITE etc).

**If you are unsure of your cat's color or pattern, send a photo with your entry or email a photo to Sarah Shallue at [sheboygancounty4hcatshow@gmail.com](mailto:sheboygancounty4hcatshow@gmail.com) or [sarahshallue@gmail.com](mailto:sarahshallue@gmail.com)**

Use one form for each cat/kitten entered:

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cat's Name: \_\_\_\_\_ Cat's Birth date (Month & Year): \_\_\_\_\_

Circle One: NEUTER SPAY MALE-KITTEN FEMALE-KITTEN Circle One: SHORTHAIR LONGHAIR

Cat's Color/Pattern: \_\_\_\_\_ Eye Color: \_\_\_\_\_

Are you bringing your own cage (cannot exceed standard cage 22X22X22)? \_\_\_\_\_

Are you a first time exhibitor? \_\_\_\_\_ Is this your cat's first show? \_\_\_\_\_ Are you in 4H? \_\_\_\_\_ 4H  
County \_\_\_\_\_

Does your cat have any special handicaps (blind, deaf etc)? \_\_\_\_\_

Benching Request (next to family/friend, handicap accessible etc)

-----  
\*We cannot guarantee benching requests but will accommodate you to the best of our ability!

**A copy of the current shot records including distemper combo and rabies MUST accompany this form.**

Please make checks payable to: **Sheboygan County 4-H Cat Project** and mail to:  
Sarah Shallue, entry clerk  
W8253 Ash Road, Cascade, WI 53011

-----  
Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cat's Name: \_\_\_\_\_ Cat's Birth date (Month & Year): \_\_\_\_\_

Circle One: NEUTER SPAY MALE-KITTEN FEMALE-KITTEN Circle One: SHORTHAIR LONGHAIR

Cat's Color/Pattern: \_\_\_\_\_ Eye Color: \_\_\_\_\_

Are you bringing your own cage (cannot exceed standard cage 22X22X22)? \_\_\_\_\_

Are you a first time exhibitor? \_\_\_\_\_ Is this your cat's first show? \_\_\_\_\_ Are you in 4H? \_\_\_\_\_ 4H  
County \_\_\_\_\_

Does your cat have any special handicaps (blind, deaf etc)? \_\_\_\_\_

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Sarah Shallue, entry clerk  
W8253 Ash Road, Cascade, WI 53011

## **ANIMAL SCIENCES**

### **COUNTY WIDE POULTRY WORKSHOPS**

Goodwill

1400 Nike Dr.

Waukesha, WI

Times: 7 pm to 8 pm

SEE Flyer at the end of newsletter

January 26    April 21

February 18    May 24

March 22    June 16



### **SHEEP, SWINE AND GOAT WEIGH IN**

Saturday, April 16<sup>th</sup>

9 am to 11 am

Waukesha County Expo Center

1000 Northview Rd

Waukesha, WI 53188



### **HORSE-LESS HORSE SPIN CLUB**

Are you interested in horses but do not have your own? Come and explore the different ways that you can learn about horses by working on projects, going on field trips and doing other fun horse related activities.

We will be meeting on the second Tuesday of each month from January through June.

#### **Parents Place**

1570 E. Moreland Blvd

Waukesha, WI 53186

5:30 pm to 7:30 pm

For more information, please contact:

Jennifer Turinske at 262-853-6549

### **RABBIT HOPPING**

6:30 pm to 8:30 pm

Waukesha County Expo Center

1000 Northview Rd

Waukesha, WI 53188

Wednesday, January 13, South Hall , Forum

Wednesday, February 10, North Hall , Forum

Wednesday, March 9, Main Arena

Wednesday, April 13, Main Arena

Wednesday, May 18, Main Arena

Donna Towell, County Rabbit Hopping Leader,  
dlwoolees@centurytel.net

# MECHANICAL SCIENCES

## MODELCLUB

### Calendar for 2016

3/12/16 Modelclub Meeting & Intro to Railway Dioramas at Milwaukee 4-H

4/8-9/16 SCAHMS Show Anaheim CA

4/23/16 Modelclub Meeting

5/14/16 Milwaukee Veterans Classic Show at the VA Hospital

5/21/16 NIMCON McHenry IL

**June Meeting to Be Arranged**

### 2016 Iron Beaver Line Theme

Tales My Father Told Me (or mother or grandparents if you wish). It is a rule of law that every parent tells their children about how they had to walk uphill in both directions to school in below zero weather fighting droves of vampire penguins in route.

### 2016 Modelclub Suggested Themes for Fair

The General Theme for the following categories is: What did you do in the war daddy (or mom or grandparents or great grandparents)?

Build a model of something your family operated in the military:

- Aircraft, Cars, Ships, Figures, Armor

We are adding a new Natural History theme for 2016 DINOSAURS!

Questions for more information, contact: Michael A. Luedke [highlanderforensic@sbcglobal.net](mailto:highlanderforensic@sbcglobal.net)

## MODEL ROCKETRY

The meetings for this year are currently underway on Thursday nights. They are held at UW-Waukesha starting at 7:00 PM. Room is N-027, on the bottom floor of the Northview Building. The remaining dates are on Thursday's; March 17th, April 21st, May 19th and June 9th. You can bring your rockets to work on, and any questions, to the meetings.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com).

## SILVER FOX TRAIN PROJECT

The Silver Fox Train Project is truly a countywide project - our Waukesha County Fair display included members from eight different clubs.

If you're interested in joining this project, register for Model Railroad (Lionel). Cloverbuds can participate without registering specifically for model railroad. We use Lionel tracks and trains (O scale) and focus more on creativity and imagination than precision and detail.

Our meetings are typically one Saturday a month from January to May and are posted in the Clover Flyer and on the 4-H Calendar.

For more information, contact: Charity at [262-391-6426](tel:262-391-6426) cell/text or [charity01134@gmail.com](mailto:charity01134@gmail.com)

# NATURAL SCIENCES

## SHOOTING SPORTS

Reminders:

- Each 4-H member involved in doing “any shooting” in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4-H ON-LINE ENROLLMENT all forms are now “on-line” and need to be filled out.
- NOTE: The 4-H Shooting Sports Program is open to any regular 4-H member, 3<sup>rd</sup> grade and above. Sorry, but due to insurance and safety reasons, Cloverbuds can NOT participate in ANY area of the Shooting Sports Program.
- All members and leaders MUST sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), EACH YEAR! DO NOT SIGN UP UNDER THE “SHOOTING SPORTS” LISTING, AS THAT IS A GENERIC LISTING AND DOES NOT CORRESPOND TO ANY PARTICULAR DISCIPLINE! Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS, i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading. These are both State 4-H and National 4-H Guidelines.

## RIFLE / PISTOL

Practices are currently underway for rifle, air rifle, pistol & air pistol.

- Practices are held every Monday night, and will run through March, at the indoor range at Hillcrest Park (the old Nike Site), 2119 Davidson Road, Waukesha.
- Starting time is 7:00 PM.

Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available.

The Fair Shoot is currently scheduled for Monday, April 4<sup>th</sup>. It is a “first come – first served” shoot.

Those who shoot the air rifle and air pistol, are limited to only pellets, NO BB's. Reminder, for both .22 rifle and .177 pellet rifle, those who are in the second year (sitting position), third year (kneeling position) and fourth year (standing position), have these additional positions to practice for the fair shoot.

Cost is \$2.00 per night and you need to bring your own equipment (including eye and ear protection) and ammo (see note below), NO RENTALS ARE AVAILABLE!

SPECIAL NOTE: Even though there is still a shortage and lack of availability of ammunition, I have some “Good News and some Bad News”.

The “GOOD NEWS” is thanks to a special program that 4-H was able to participate in again this year, I was able to get some .22 ammunition for this upcoming 4-H year, and I will have both boxes of 50 rounds and bulk cartons of 325 rounds.

The “BAD NEWS” is that the cost of the ammunition has GONE UP this year, but it is still cheaper than what is available out there, IF it can be found! Cost of the 50 round boxes will be \$3.00 each and the bulk carton of 325 rounds will be \$20.00 per carton.

Again, there is a limited quantity of this ammunition, and once it is gone, it's gone!

## NATURAL SCIENCES

### **ARCHERY**

Archery practices will be starting twice a month in January and running through April at Buck Rub Archery, N13 W24800 Silvernail Road.

- Practices will be on the 2<sup>nd</sup> and 4<sup>th</sup> Friday's; the dates are March 11 & 25, April 8 & 22.
- Time is from 4:30 PM to 6:00 PM.
- Cost to shoot is \$4.00 and rentals are \$6.00.

NOTE: If you rent equipment, due to Buck Rub's policy you will ONLY receive "blunt tipped" arrows. In this case, you need to bring your own arrows, or I will have some arrows to borrow for use. The date for the fair shoot is scheduled for May 20<sup>th</sup>, the 3<sup>rd</sup> Friday, starting at 4:00 PM.

### **SHOTGUN/TRAP SHOOTING**

Look for the Shotgun/Trapshooting to start up again in late April or May of 2016. More information should be in the next Clover Flyer and from the 4-H Office.

**Final note:** all of the practices for "any" of the areas of the shooting sports program are set up as "county level practices." Members can come to as many or as few of the practices they want to.

There are no required numbers of practices members need to attend. Just remember, the more practices that are attended gives each member the possibility of higher scores at the fair shoots.

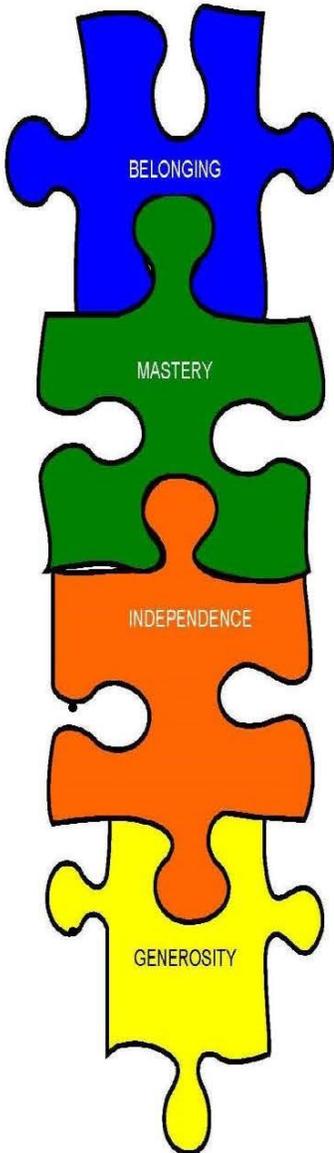
Questions or for more information contact:

**Flash Gordon** at 262-544-0405 or e-mail [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com)





**UW**  
**Extension**  
University of Wisconsin-Extension



# Waukesha County Fair Special Emphasis

**Individual, Group, and Club displays which tell the public how the Essential Elements of Positive Youth Development are the foundation of our programs. In the Waukesha County Fair Book entry is found under the Jr. Health and Social Services department**

## Belonging

**What does it look like in your club?**

- How do you make others feel like they belong to the group?
- Is there a youth committee whose role is to facilitate networking; circulating at meetings to introduce others?
- Is everyone called by their name?

## Mastery

Mastery is the building of knowledge, skills, and attitudes and then demonstrating what you have accomplished.

**What does it look like in you & your club?**

- Have you gained skills to be an expert in a project area?

## Independence

**What does it look like in your club?**

- Do you set goals and have dreams for the future?
- Do you strive to learn life skills?
- Do you see yourself in the future?

## Generosity

**What does it look like in your club?**

- How do you serve others?
- Do you share what you learn?

## 4-H Engages Youth in Learning

An engaged youth is one who is mindful of the subject area, builds relationships and connections and develops a deeper understanding of their experiences. The engaged learner has a higher degree of self-motivation and an inexhaustible capacity to create.

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



# Waukesha County 4-H T-Shirts



**UW Extension**  
University of Wisconsin-Extension

UW  
Extension  
logo on the  
sleeve



Wear it at the Fair,  
Wear it in a Parade,  
Wear it to Open House,  
Wear it to Club Meetings,  
Wear it anywhere!

Fundraiser organized by the Waukesha 4-H Teen Council

Please use one order form per family. Club General Leaders will be notified when T-shirts are available for delivery. T-shirts are 100% heavyweight cotton in dark green. All Shirts \$15.00

Order Form

Due date March 31, 2016

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Club: \_\_\_\_\_ Email \_\_\_\_\_

|                              | Youth |   |   | Adult |   |   |    |    |    | Ladies |   |   |   |    | Total Amount due: \$15 each |  |
|------------------------------|-------|---|---|-------|---|---|----|----|----|--------|---|---|---|----|-----------------------------|--|
| Enter Quantity of each size: | S     | M | L | S     | M | L | XL | 2X | 3X | 4X     | S | M | L | XL | 2X                          |  |
|                              |       |   |   |       |   |   |    |    |    |        |   |   |   |    |                             |  |

Send order form with payment to:

UW Extension 4-H • 515 W. Moreland Boulevard AC G22 • Waukesha, WI 53188

Make Checks Payable to: Fund for 4-H Education

Any Questions: 262-939-2812, [bjones@wi.rr.com](mailto:bjones@wi.rr.com)

## 4-H CLUB NEWS

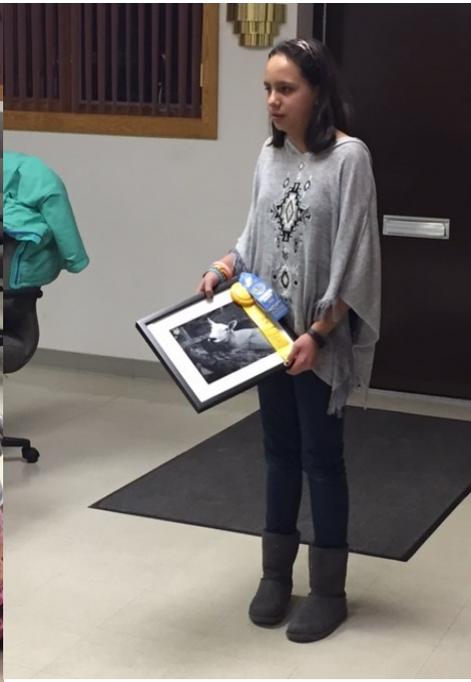
### **Cleveland Challengers 4-H Club of New Berlin**

The Cleveland Challengers 4-H Club has been busy this winter. In December, we made countless yellow ornaments for our yellow themed tree at the Milwaukee County Zoo's "Trim a Tree" event. We also sang Christmas carols at the New Berlin library to welcome visitors as they walked in the door. In January, we had our annual club awards banquet with a winter wonderland theme. We had a hearty chili dinner with hot apple

cider and lots of yummy desserts. In February, we had our club talent night which included singing, a magic show, and other demonstrations. We are all looking forward to more 4-H fun this spring!



### **Ottawa 4-H Club**



The Ottawa Club has been working hard at public speaking! Each month 2-3 kids in the club are taking turns giving demonstration speeches on a chosen activity. This has really helped other kids to see what projects are available and has enabled the speakers to have an opportunity to talk to in a group setting. We have been learning a lot about animal sciences, crafts, photography, and model scale. The club is looking forward to a group outing of their choice this spring and an opportunity for some volunteering within our community!



## Washington 4-H Club

In January, the Washington 4-H Club had Mrs. Nicoll as a guest speaker to teach a mini-workshop on speeches. It was a great experience, and several members of our club created and presented their speech that night! Moira Arcuri is pictured giving her speech. We also kicked off a progressive coin fundraiser to raise money for Sirius, the Muskego K-9 police dog. In January kids brought in pennies, in February the brought in nickels to add to the jar. January also had a fun heads or tails 4-H trivia game, Grace Basta was the final winner. In February our club made Valentines for the nursing home, and we had our club recognition night honoring those who did well at fair last year, those who won trips and record book awards, and earned their pins. Also in February was our club's big fundraiser, a bake sale and sweet treats auction which raised \$741.00!!! Thank you to everyone who came out to support our club. Finally, congratulations to our cast of "Christmas in July"! They had a great performance at Curtain Call and qualified to go to State Fair! They will be repeating their performances at the Waukesha County Fair on the Action Stage, so hope you get to see them!



## Prairie Pioneers 4-H

The Prairie Pioneers have been busy again. Many of our members are actively attending basketball practice on Friday nights, and are excitedly waiting for the upcoming tournament. Over Christmas, we rang the Red Kettle bells for the Salvation Army, with one of our members played there musical instrument. Many of our members are also actively attending weakly knitting/crochet meetings. Most of our executive board members attended the officer training help in January, and had fun learning new things. At our last meeting we made valentine cards. Coming up. we have an upcoming board meeting to discuss/plan the rest of the year.



Thanks, Danielle

## New Berlin 4-H Club

### S'MORES AND SLEDDING

The New Berlin 4-H Club went to make s'mores and go sledding. It was super fun. The snow wasn't satisfying enough, but we managed. After sledding, we went inside to make s'mores while it was cooking we learned about the food plate. The s'mores were very yummy. We drank hot chocolate with marshmallows and had fresh cornbread.

### CHRISTMAS CAROLING AT V.A CENTER

The New Berlin 4-H Club made Christmas ornaments for the veterans at the V.A center. We also went caroling. We sang many songs like Rudolph the Red Nosed Reindeer, Jingle Bells, We Wish You A Merry Christmas and Oh, Holy Night. It was a fun experience!

### ARTS AND CRAFTS

The New Berlin 4-H Club crafted and decorated picture frames. We got to spray paint the wooden frames and decorate them with glitter, colorful strings, flowers, stickers and other cool things. Craft are super fun! Now we are practicing for the Basketball Tournament and having fun.

By Valerie Owusu

## Falls Busy Beavers



Falls Busy Beavers collected a total 115 pairs of shoes for Soles for Jesus

Falls Busy Beavers had FUN decorating Valentine bags for the food pantry



## Green N Growing 4-H

This month our club went to Kirkland Crossing Senior Home and play some intense games of Bunco. Some of those seniors, boy they were hard to beat. But watch out for the sneaky moms! The seniors had a lot of fun and thanked us as we left.



## 4-H Teen Council

In December, the Waukesha County Teen Council had an ice storm on our meeting night- so we tried something new... we held a virtual meeting using google hangouts! This was a successful experiment and we encourage other groups to try this great new use of technology too. The kids were able to log on from their homes, see and hear each other live on their screens and work live on documents together using google docs. They finalized their T-shirt fundraiser project and brainstormed a list of questions and topics for a future teen council meeting with the county executive. In January, the group enjoyed a pizza party and learned ice breaker skills and how to increase a sense of belonging in our clubs. Many of the teens are club officers and leaders, so this was a useful skill they can use in their clubs and activities. Teens are pictured doing one of the interactive ice breakers they learned.



Teen Council is the county 4-H leadership organization for teen 4-H members from any club. Its purpose is to help teen 4-H'ers develop leadership and life skills, while helping to build a strong, county 4-H program that benefits all members and volunteers. Teen Council members meet monthly to plan and implement 4-H educational programs, as well as community service and social activities. Any Waukesha County 4-H club member from any club, grades 7-12, is eligible to join the 4-H Teen Council. New members can join at any time during the year. Meetings are held at Citizens Bank, New Berlin Office at Moreland Rd. Dates: 3/28, 4/25, 5/23. 7:00-8:30 pm

# Public Speaking Results

| Ribbon | Time  | First     | Last    | Division     | Type        |
|--------|-------|-----------|---------|--------------|-------------|
| Clover | 10:45 | Trevyn    | Nicoll  | Cloverbud    | Traditional |
| Clover | 10:45 | Valerie   | Owusu   | Cloverbud    | Traditional |
| Blue   | 11:00 | Lyta      | Nicoll  | Intermediate | Traditional |
| Blue   | 11:00 | Nathanial | Owusu   | Intermediate | Traditional |
| Blue   | 11:15 | Taylor    | Jowers  | Junior       | Traditional |
| Blue   | 11:15 | Hillary   | Owusu   | Junior       | Traditional |
| Clover | 11:30 | Mila      | Frank   | Cloverbud    | Impromptu   |
| Clover | 11:30 | Trevyn    | Nicoll  | Cloverbud    | Impromptu   |
| Clover | 11:30 | Valerie   | Owusu   | Cloverbud    | Impromptu   |
| Blue   | 11:30 | Sean      | McGrath | Senior       | Traditional |
| Blue   | 11:30 | Serena    | Nicoll  | Senior       | Traditional |
| Blue   | 11:45 | Lyta      | Nicoll  | Intermediate | Impromptu   |
| Red    | 11:45 | Nathanial | Owusu   | Intermediate | Impromptu   |
| Blue   | 11:50 | Gavin     | McGrath | Junior       | Impromptu   |
| Blue   | 11:50 | Hillary   | Owusu   | Junior       | Impromptu   |
| Blue   | 12:00 | Elizabeth | Pofahl  | Junior       | Impromptu   |
| Blue   | 12:00 | Serena    | Nicoll  | Senior       | Impromptu   |



# Waukesha County 4-H Youth Awards Banquet

The Waukesha County 4-H Organization and UW Extension honored their youth recipients at the 2016 Youth Awards banquet on January 10<sup>th</sup>. The awards presented are based on youth leadership, community service, volunteer hours, project achievement, and county fair and state fair participation. The awards banquet was held at Klemmer's Hall and Magician Glen Gerard was the entertainment. Kids won fabulous door prizes including a TV, sewing machine, karaoke machine, projector, drone, jewelry, and more! Congratulations to all these amazing youth in Waukesha County.



The Achievement Medal went to Brody Jones, Rebecca Knuth & Jessi Steckling



The Leadership Medal: Dani De-Cloux, Ruth Farrell & Jade Piper



The Citizenship Medal: Emily Czaplewski, Katie Bugenhagen, Brianna Jones, & Katie Schulz



The two selected to attend the National 4-H Leadership camp in Michigan in 2016 were Rebecca Knuth and Michael Plautz.





Waukesha County members selected to attend the State 4-H Conference this year in Madison include Moira Arcuri, Joelle Heller, Sean McGrath, Lyta Muszytowski, Mackenzie & Tyler Norem, August Pfaff, Melissa Plautz & Christopher Szczech



Scholarships were presented to Jamie Ehlert, Tim Farrell, Jacob Krause & Maryellen Pawley.



Six Waukesha 4-H Members were selected to attend the 4-H Citizen Washington Focus trip in Washington DC this summer: Brianna & Brody Jones, Jade Piper, Emily Udulutch, Maiya Brandt, and Breck Heller,



Serena Nicoll and Katie Bugenhagen will be attending the National 4-H Congress in Atlanta this year.



Three youth were honored with the American Spirit Trip which will tour New York, Niagara Falls, Philadelphia and other early American History sites: Hannah Tremaine, Alannah Szczech, and Lyta Nicoll.



The 4-H Key awards were presented to High School Seniors Jade Piper, Gwen Crowe, Josie Sindorf, Serena Nicoll, and Hannah Pennington, Serena and Josie also received the Danforth Award, which is the top honor in Waukesha 4-H.