

Enrolled 157-72
PROPOSED ORDINANCE 157-74

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2
3 LAYING OUT, RELOCATION AND IMPROVEMENT OF
4 COUNTY TRUNK HIGHWAY "LO" WAUKESHA COUNTY PROJECT
5 PROJECT I.D. 01-3400(10) JERICHO CREEK CULVERT AND APPROACHES
6 TOWN OF EAGLE, WAUKESHA COUNTY
7
8
9

10 WHEREAS the County Board of Supervisors of Waukesha County finds that the proper
11 improvement in maintenance of the above County Trunk Highway in the Town of Eagle from a
12 point that is 857.17 feet north of and 35.30 east of the South one-quarter corner of Section 25,
13 Town 5 North, Range 17 East, Town of Eagle to a point that is 626.14 feet north of and 456.00
14 feet east of the South one-quarter corner of Section 25, Town 5 North, Range 17 East, Town of
15 Eagle, requires certain relocation or changes and the acquisition of certain rights of way as
16 shown on the plat marked "Plat of Right of Way Required for C.T.H. "LO", Project I.D. 01-
17 3400(10), C.T.H. "LO", Jericho Creek Culvert and Approaches, Waukesha County".
18

19 THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF WAUKESHA DOES
20 ORDAIN that county trunk highway "LO" is hereby changed or relocated from a point that is
21 857.17 feet north of and 35.30 east of the South one-quarter corner of Section 25, Town 5 North,
22 Range 17 East, Town of Eagle to a point that is 626.14 feet north of and 456.00 feet east of the
23 South one-quarter corner of Section 25, Town 5 North, Range 17 East, Town of Eagle, requires
24 certain relocation or changes and the acquisition of certain rights of way as shown on the plat
25 marked "Plat of Right of Way Required for C.T.H. "LO", Project I.D. 01-3400(10), C.T.H.
26 "LO", Jericho Creek Culvert and Approaches, Waukesha County", said plat on file in the
27 County Clerk's office and adopted by reference under the authority granted by Section 83.08 and
28 Chapter 32 of the Wisconsin Statutes.

LAYING OUT, RELOCATION AND IMPROVEMENT OF
COUNTY TRUNK HIGHWAY "LO" WAUKESHA COUNTY PROJECT
PROJECT I.D. 01-3400(10) JERICO CREEK CULVERT AND APPROACHES
TOWN OF EAGLE, WAUKESHA COUNTY

Presented by:
Public Works Committee



Richard L. Manke, Chair



James R. Behrend



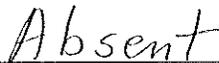
Genia C. Bruce



Hank Carlson



Karl Nilson

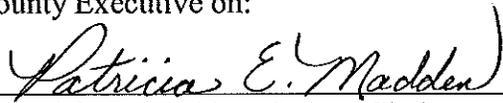


Rodell L. Singert



David W. Swan

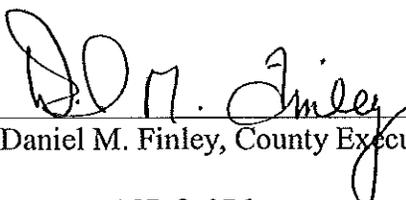
The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, was presented to the County Executive on:

Date: October 25, 2002, 
Patricia E. Madden, County Clerk

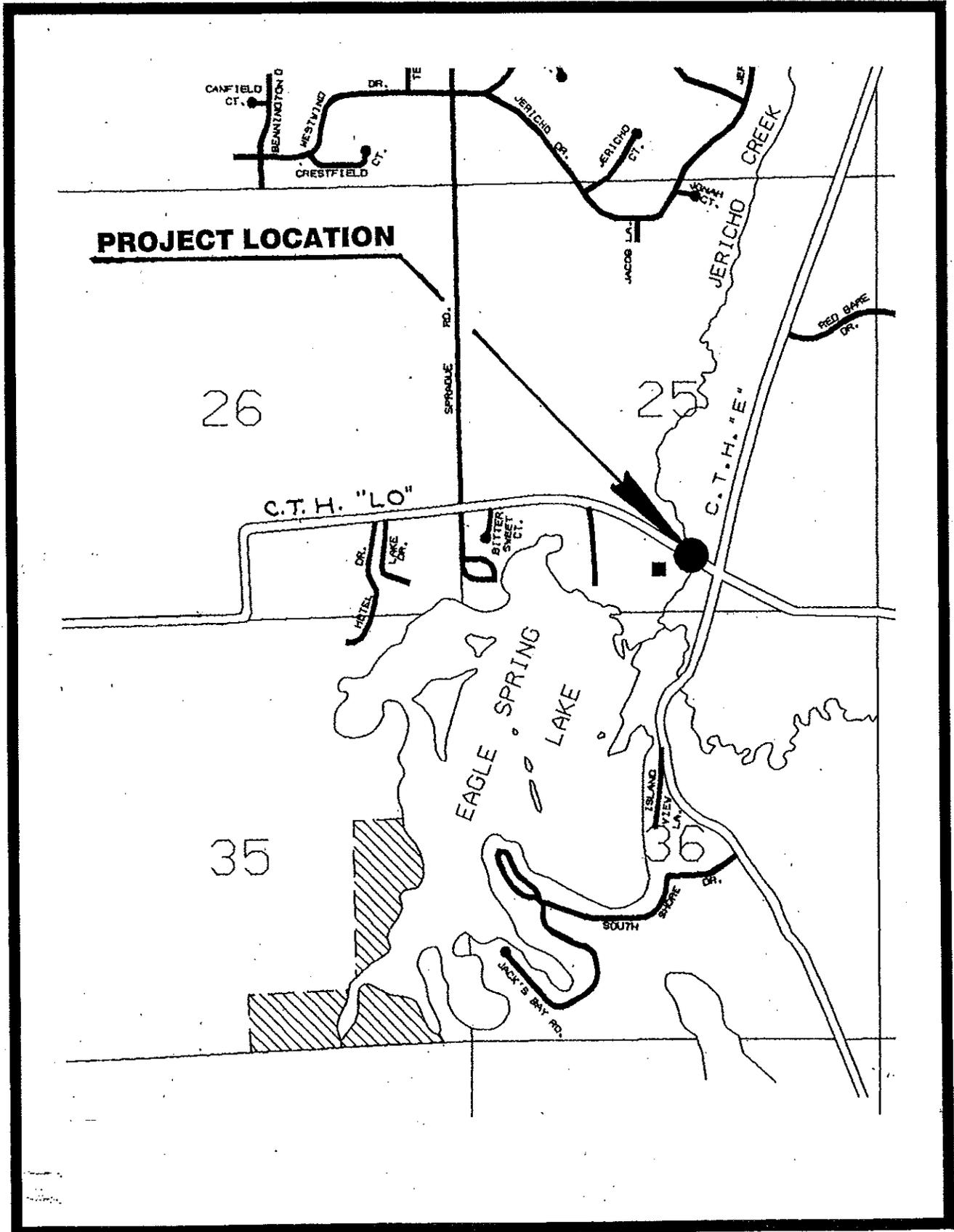
The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, is hereby:

Approved:

Vetoed:

Date: 10-28-02, 
Daniel M. Finley, County Executive

Project I.D. 01-3400(10) - C.T.H. "LO"
Jericho Creek Culvert and Approaches



157-0-076

CONVENTIONAL SYMBOLS AND ABBREVIATIONS

| | | | | | |
|--|----------------|------------------------------------|--|----------------------------------|--|
| STATE LINE | ----- | SECTION CORNER | | FOUNDATION OR RUIN | |
| COUNTY LINE | ----- | | | BUILDING | |
| TOWNSHIP & RANGE LINES | ----- | | | CEMETERY | |
| SECTION LINE | ----- | HAZARDOUS UTILITY SITE | | GAS MARKER OR TELEPHONE PEDESTAL | |
| QUARTER LINE | ----- | | | IRON PIN | |
| SIXTEENTH LINE | ----- | BRIDGE | | PK NAIL | |
| PROPERTY LINE | ----- P.L. | STREAM OR RIVER | | | |
| LOT, TIE & OTHER MINOR LINES | ----- | | | | |
| EXISTING R/W LINE | ----- | | | | |
| NEW R/W LINE | ----- | | | | |
| NEW REFERENCE LINE | ----- | LAKE | | POWER POLE | |
| SLOPE INTERCEPT | | | | TELEPHONE POLE | |
| CORPORATE LIMITS | ////// NAME | CULVERT (BOX, PIPE OR CATTLE PASS) | | SIGN | |
| UNDERGROUND FACILITY (GAS, TEL., ELEC. ETC.) | ----- G (TYPE) | | | | |
| FENCE | -x-x- | RAIL LINE (SMALL SCALE) | | | |
| BEAM GUARD | ----- | RAIL LINE (LARGE SCALE) | | | |

STANDARD ABBREVIATIONS

| | |
|-----------------------|--------|
| ACRES | AC. |
| ACCESS RIGHTS | A.R. |
| CONTROL ANGLE | Δ |
| CERTIFIED SURVEY MAP | C.S.M. |
| EAST | E |
| HOUSE | H |
| MILE | MI |
| NORTH | N |
| NORTHEAST | NE |
| PROPERTY LINE | P.L. |
| RADIUS/RANGE | R |
| REFERENCE LINE | R |
| REMAINING | REM. |
| SECTION | SEC. |
| SHED | S. |
| SOUTH | S |
| SOUTHEAST | SE |
| SOUTHWEST | SW |
| SQUARE YARD | SY |
| STATE TRUNK HIGHWAY | STH |
| STATION | STA |
| TEMPORARY INTEREST | T.I. |
| UNITED STATES HIGHWAY | USH |
| WEST | W |

NOTES

DIMENSIONING FOR THE NEW R/W IS MEASURED ALONG AND PERPENDICULAR TO THE REFERENCE LINES.

COORDINATES AND BEARINGS ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COORDINATE SYSTEM, SOUTH ZONE.

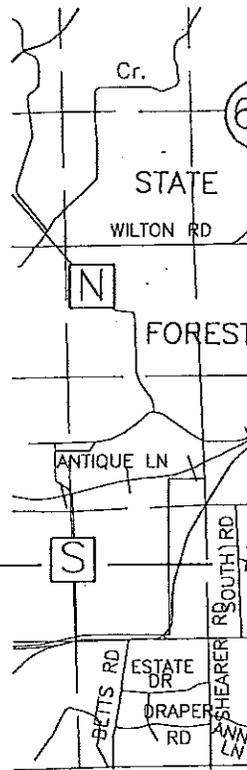
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR 0.9999355.

FOR REFERENCE LINE TIES, PLEASE SEE CONSTRUCTION PLANS "PRIVATE DRIVE DETAILS & CONSTRUCTION TIES".

BEGIN RELOCATION ORDER STA. 7+00.00

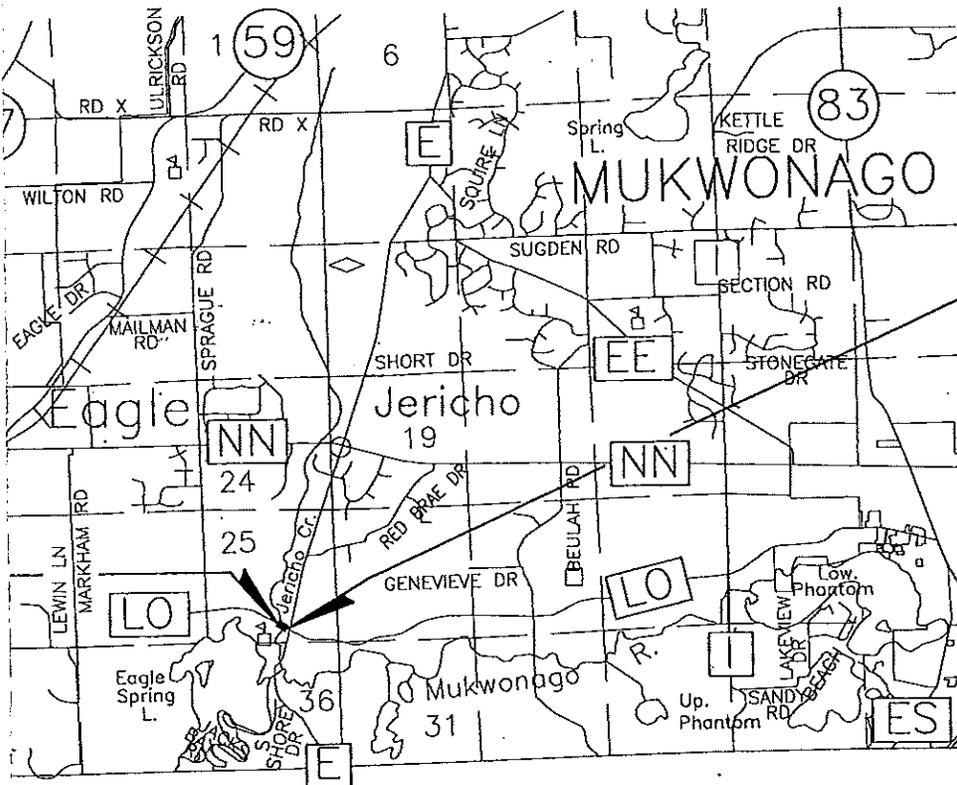
857.17' NORTH OF AND 35.30'
EAST OF THE SOUTHWEST CORNER
OF THE SOUTHEAST QUARTER OF
SECTION 25, TOWNSHIP 5 NORTH,
RANGE 17 EAST.
N = 317173.78
E = 2420140.44



*May:
No copy
of 11" x 17"
maps.*

157-0-076

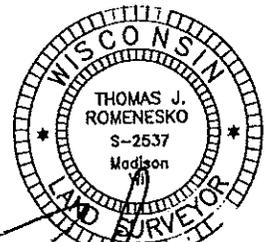
| | | |
|---|---------------------|-------------------|
| CAPITAL PROJECT NUMBER 200007 | SHEET NUMBER 4.0 | TOTAL SHEETS 2 |
| DEPT. OF PUBLIC WORKS PROJECT NUMBER 01-3400(10) | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR JERICHO CREEK CULVERT & APPROACHES | | |
| CTH LO | | WAUKESHA COUNTY |



END RELOCATION ORDER

STA 11+80.00
 626.14' NORTH OF AND 456.00'
 EAST OF THE SOUTHWEST CORNER
 OF THE SOUTHEAST QUARTER OF
 SECTION 25, TOWNSHIP 5 NORTH,
 RANGE 17 EAST
 N = 316942.75
 E = 2420561.14

ORIGINAL PLAT PREPARED BY
 ROMENESKO ENGINEERING, LLC
 SAUK CITY, WISCONSIN



Thomas J. Romensko
 9/13/02

APPROVED FOR
 WAUKESHA COUNTY
 DEPARTMENT OF PUBLIC WORKS

DATE: 9/18/02 *Riccia Balte*
 DIRECTOR

DATE: 9/16/02 *Craig M. Wang*
 ENGINEERING SERVICES MANAGER

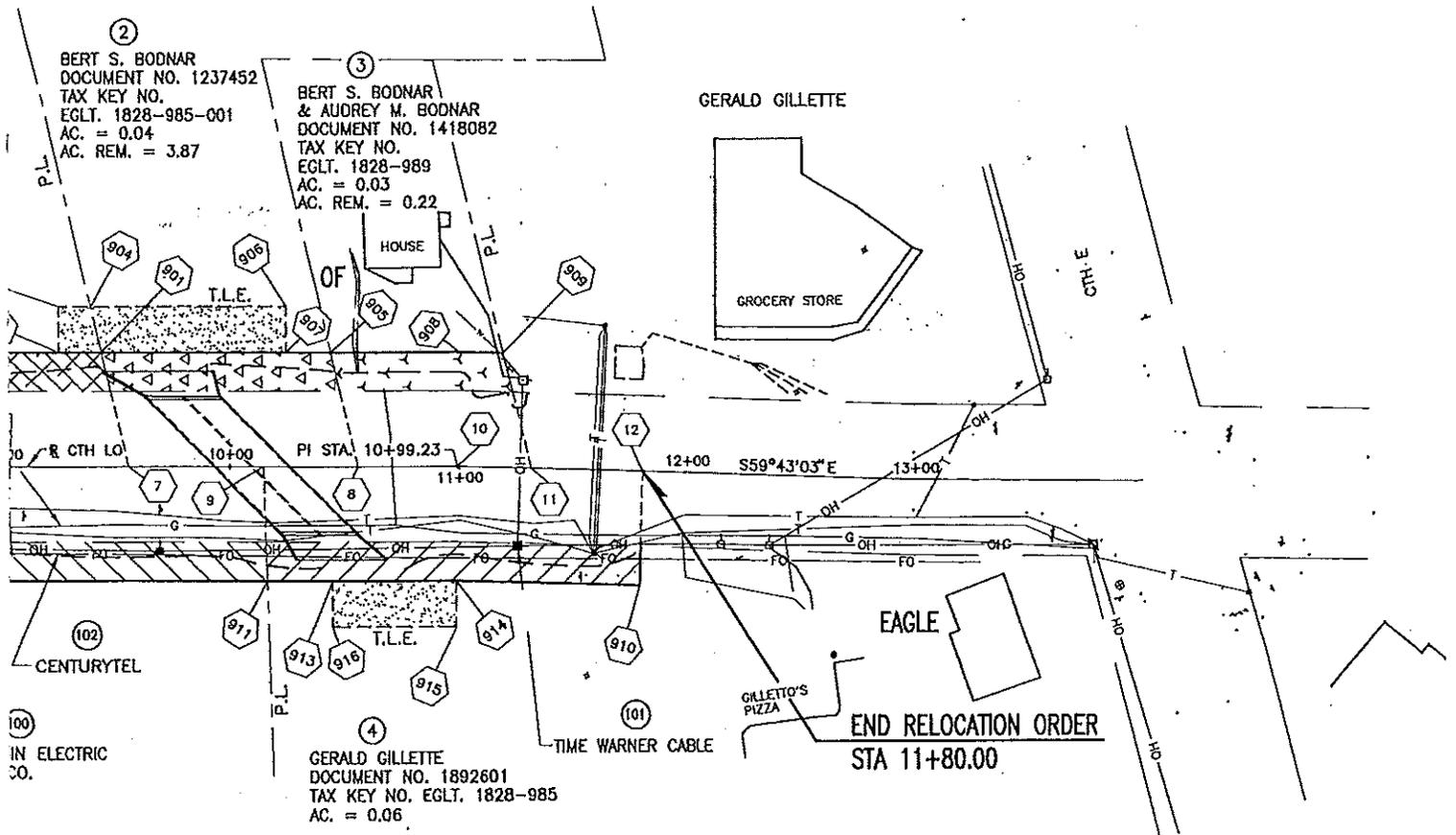
| | |
|---------------|--|
| REVISION DATE | |
| | |
| | |
| | |

E OF LANDS & INTERESTS REQUIRED

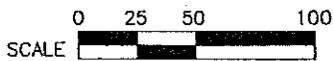
| OWNER | INTEREST REQUIRED | TOTAL (ACRES) | R/W ACRES REQUIRED | | | T.L.E. REQUIRED (ACRES) | TOTAL (ACRES) REM. |
|-------------------------------------|-------------------|---------------|--------------------|----------|-------|-------------------------|--------------------|
| | | | NEW | EXISTING | TOTAL | | |
| N. B. KONICEK & LINDA L. KONICEK | FEE & T.L.E. | 109.25 | 0.10 | - | 0.10 | 0.01 | 109.15 |
| S. BODNAR | FEE & T.L.E. | 3.91 | 0.04 | - | 0.04 | 0.04 | 3.87 |
| S. BODNAR & AUDREY M. BODNAR | FEE & T.L.E. | 0.25 | 0.03 | - | 0.03 | - | 0.22 |
| GILLETTE | FEE & T.L.E. | - | 0.06 | - | 0.06 | 0.02 | - |
| WAGO AREA SCHOOL DISTRICT | FEE & T.L.E. | 3.03 | 0.07 | - | 0.07 | 0.02 | 2.96 |
| WISIN ELECTRIC POWER CO. | RELEASE OF RIGHTS | - | - | - | - | - | - |
| WARNER CABLE | RELEASE OF RIGHTS | - | - | - | - | - | - |
| RYTEL | RELEASE OF RIGHTS | - | - | - | - | - | - |
| WISIN ELECTRIC POWER GAS OPERATIONS | RELEASE OF RIGHTS | - | - | - | - | - | - |

THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT THE AREA TO BE ACQUIRED.

| | | |
|---|---------------------|-------------------|
| CAPITAL PROJECT NUMBER 200007 | SHEET NUMBER 4.1 | TOTAL SHEETS 2 |
| DEPT. OF PUBLIC WORKS PROJECT NUMBER 01-3400(10) | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR JERICO CREEK CULVERT & APPROACHES | | |
| CTH LO | | WAUKESHA COUNTY |



LAYOUT



TOTAL NET LENGTH OF CENTERLINE = 0.091 MI
1" = 40' (FULL - SIZE ORIGINAL)

| R/W POINT NUMBER STATION & OFFSET | | | | |
|-----------------------------------|----------|------------|-----------|------------|
| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
| 1 | - | - | 316346.59 | 2420104.13 |
| 2 | - | - | 318957.24 | 2420031.11 |
| 3 | - | - | 317206.72 | 2420080.07 |
| 4 | - | - | 317173.95 | 2420140.12 |
| 5 | - | - | 317173.78 | 2420140.44 |
| 6 | - | - | 317103.25 | 2420270.50 |
| 7 | - | - | 317052.11 | 2420364.82 |
| 8 | - | - | 317004.07 | 2420453.42 |
| 9 | - | - | 317023.78 | 2420417.07 |
| 10 | - | - | 316983.48 | 2420491.40 |
| 11 | - | - | 316967.55 | 2420518.67 |
| 12 | - | - | 316942.75 | 2420561.14 |
| 900 | 7+00.00 | 50.00' LT. | 317217.73 | 2420164.27 |
| 901 | 9+43.58 | 50.00' LT. | 317101.62 | 2420378.40 |
| 902 | 9+25.00 | 50.00' LT. | 317110.48 | 2420362.07 |
| 903 | 9+25.00 | 70.00' LT. | 317128.06 | 2420371.60 |
| 904 | 9+38.92 | 70.00' LT. | 317121.43 | 2420383.84 |
| 905 | 10+44.38 | 50.00' LT. | 317053.59 | 2420467.01 |
| 906 | 10+25.00 | 70.00' LT. | 317080.40 | 2420459.51 |
| 907 | 10+25.00 | 50.00' LT. | 317062.82 | 2420449.97 |
| 908 | 10+99.23 | 50.00' LT. | 317027.06 | 2420515.92 |
| 909 | 11+17.48 | 50.00' LT. | 317017.45 | 2420532.37 |
| 910 | 11+80.00 | 50.00' RT. | 316899.57 | 2420535.93 |
| 911 | 10+16.13 | 50.00' RT. | 316979.14 | 2420394.51 |
| 912 | 8+47.89 | 50.00' RT. | 317059.33 | 2420246.61 |
| 913 | 10+45.00 | 50.00' RT. | 316965.37 | 2420419.89 |
| 914 | 10+99.23 | 50.00' RT. | 316939.90 | 2420466.87 |
| 915 | 10+99.23 | 70.00' RT. | 316922.31 | 2420457.35 |
| 916 | 10+45.00 | 70.00' RT. | 316947.79 | 2420410.36 |
| 917 | 8+55.00 | 65.00' RT. | 317042.75 | 2420245.71 |
| 918 | 8+15.00 | 65.00' RT. | 317061.82 | 2420210.55 |
| 919 | 8+15.00 | 33.00' RT. | 317089.95 | 2420225.80 |
| 920 | 8+55.00 | 50.00' RT. | 317059.94 | 2420252.86 |
| 921 | 8+47.91 | 33.00' RT. | 317074.26 | 2420254.73 |

| R/W POINT NUMBER AND COURSE TABLE | | | |
|-----------------------------------|--------------|-------------|----------|
| POINT NUMBER | POINT NUMBER | BEARING | DISTANCE |
| 1 | 2 | N01°36'07"W | 2611.67' |
| 1 | 3 | N01°36'07"W | 860.47' |
| 3 | 4 | S61°22'33"E | 68.41' |
| 4 | 5 | S61°31'56"E | 0.37' |
| 4 | 6 | S61°31'56"E | 148.32' |
| 4 | 7 | S61°31'56"E | 255.60' |
| 4 | 8 | S61°31'56"E | 356.40' |
| 4 | 9 | S61°31'56"E | 315.05' |
| 4 | 10 | S61°31'56"E | 399.60' |
| 10 | 11 | S59°43'03"E | 31.59' |
| 10 | 12 | S59°43'03"E | 80.77' |
| 7 | 5 | N61°31'56"W | 255.24' |
| 5 | 900 | N28°28'04"E | 50.00' |
| 900 | 901 | S61°31'56"E | 243.58' |
| 901 | 7 | S15°20'42"W | 51.34' |
| 901 | 902 | N61°31'56"W | 18.58' |
| 902 | 903 | N28°28'04"E | 20.00' |
| 903 | 904 | S61°31'56"E | 13.92' |
| 904 | 901 | S15°20'42"W | 20.54' |
| 901 | 905 | S61°31'56"E | 100.79' |
| 905 | 8 | S15°20'42"W | 51.34' |
| 8 | 7 | N61°31'56"W | 100.79' |
| 901 | 904 | N15°20'42"E | 20.54' |
| 904 | 906 | S61°31'56"E | 86.08' |
| 906 | 907 | S28°28'04"W | 20.00' |
| 907 | 901 | N61°31'56"W | 81.42' |
| 8 | 905 | N15°20'42"E | 51.34' |
| 905 | 908 | S61°31'56"E | 55.64' |
| 908 | 909 | S59°43'03"E | 19.05' |
| 909 | 11 | S15°20'42"W | 51.75' |
| 11 | 10 | N59°43'03"W | 31.59' |
| 10 | 8 | N61°31'56"W | 43.20' |

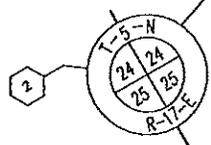
| R/W POINT NUMBER AND COURSE TABLE | | | |
|-----------------------------------|--------------|-------------|----------|
| POINT NUMBER | POINT NUMBER | BEARING | DISTANCE |
| 6 | 9 | S61°31'56"E | 166.73' |
| 9 | 911 | S26°48'53"W | 50.02' |
| 911 | 912 | N61°31'56"W | 168.24' |
| 912 | 6 | N28°32'28"E | 50.00' |
| 6 | 921 | S28°32'28"W | 33.00' |
| 912 | 920 | S61°31'56"E | 7.11' |
| 920 | 917 | S28°28'04"W | 15.00' |
| 917 | 918 | N61°31'56"W | 40.00' |
| 918 | 919 | N28°28'04"E | 32.00' |
| 919 | 921 | S61°31'56"E | 32.91' |
| 921 | 912 | S28°32'28"W | 17.00' |
| 9 | 10 | S61°31'56"E | 84.55' |
| 10 | 12 | S59°43'03"E | 80.77' |
| 12 | 910 | S30°16'57"W | 50.00' |
| 910 | 914 | N59°43'03"W | 79.98' |
| 914 | 911 | N61°31'56"W | 82.31' |
| 911 | 9 | N26°48'53"E | 50.02' |
| 914 | 915 | S28°24'56"W | 20.00' |
| 915 | 916 | N61°31'56"W | 53.46' |
| 916 | 913 | N28°28'04"E | 20.00' |
| 913 | 914 | S61°31'56"E | 53.44' |

SCHEDULE

| PARCEL NUMBER | |
|---------------|------|
| 1 | NOR |
| 2 | BER |
| 3 | BER |
| 4 | GER |
| 5 | MUK |
| 100 | WIS |
| 101 | TIME |
| 102 | CEN |
| 103 | WIS |

AREAS SHOWN ROLLS OR OTHER CONTIGUOUS T

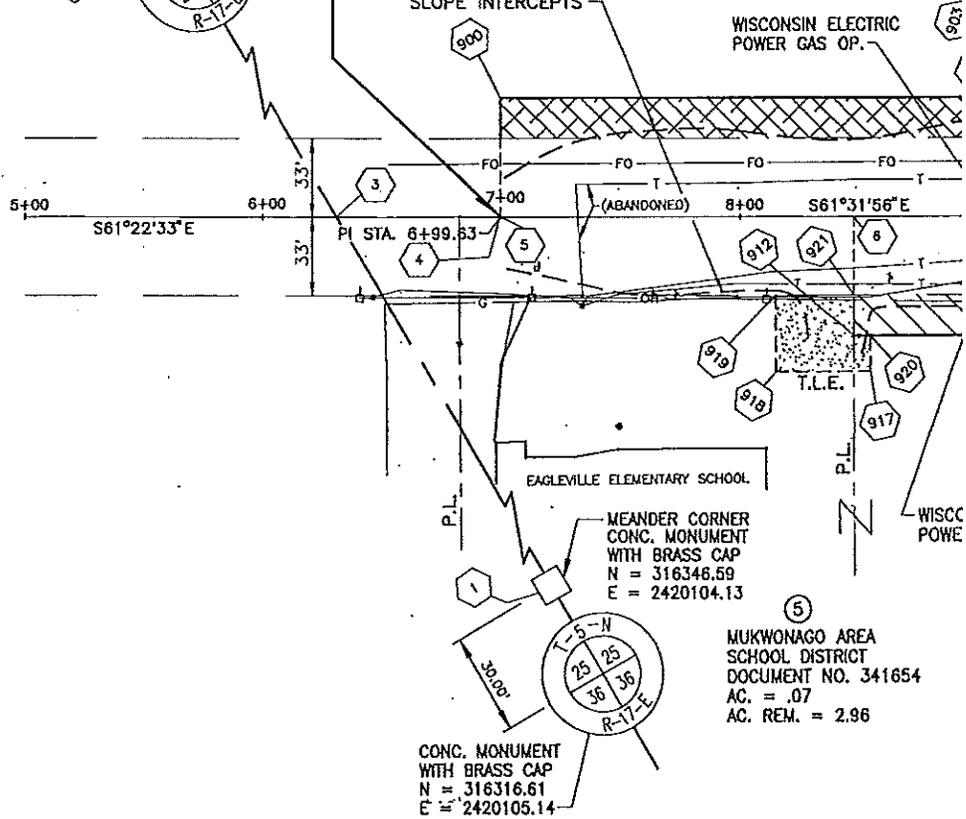
CONC. MONUMENT WITH BRASS CAP
N = 318957.24
E = 2420031.11



BEGIN RELOCATION ORDER

STA. 7+00.00

SLOPE INTERCEPTS



①
NORMAN B. KONICEK & LINDA L. KONICEK
DOCUMENT NO. 1274017
TAX KEY NO. EGLT. 1827-999
AC. = 0.1
AC. REM. = 109.15

TO

⑤
MUKWONAGO AREA SCHOOL DISTRICT
DOCUMENT NO. 341654
AC. = .07
AC. REM. = 2.96

CONC. MONUMENT WITH BRASS CAP
N = 316316.61
E = 2420105.14



WAUKESHA COUNTY BOARD OF SUPERVISORS

V

DATE-10/22/02

(ORD) NUMBER-1570076

- 1 K. HERRO.....AYE
- 3 D. STAMSTA.....AYE
- 5 J. MARCHESE.....AYE
- 7 J. JESKEWITZ.....AYE
- 9 P. HAUKOHL.....AYE
- 11 K. HARENDA.....AYE
- 13 J. MORRIS.....
- 15 D. SWAN.....AYE
- 17 J. BEHREND.....
- 19 M. SONNENTAG.....AYE
- 21 W. KOLB.....AYE
- 23 P. PRONOLD.....AYE
- 25 K. CUMMINGS.....AYE
- 27 D. PAULSON.....AYE
- 29 M. THOMAS.....AYE
- 31 V. STROUD.....AYE
- 33 D. PAVELKO.....AYE
- 35 C. SEITZ.....AYE

- 2 R. THELEN.....AYE
- 4 H. CARLSON.....AYE
- 6 D. BROESCH.....AYE
- 8 J. DWYER.....AYE
- 10 S. WOLFF.....AYE
- 12 J. GRIFFIN.....AYE
- 14 J. LA PORTE.....AYE
- 16 R. MANKE.....AYE
- 18 D. FANFELLE.....AYE
- 20 M. KIPP.....AYE
- 22 G. BRUCE.....AYE
- 24 A. SILVA.....AYE
- 26 S. KLEIN.....AYE
- 28 P. JASKE.....AYE
- 30 K. NILSON.....AYE
- 32 P. GUNDRUM.....AYE
- 34 R. SINGERT.....AYE

TOTAL AYES-33

TOTAL NAYS-00

CARRIED X

DEFEATED _____

UNANIMOUS X

TOTAL VOTES-33