

Enrolled 157-56
PROPOSED ORDINANCE 157-57

AMEND THE DISTRICT ZONING MAP OF THE TOWN OF SUMMIT ZONING ORDINANCE BY CONDITIONALLY REZONING CERTAIN LANDS LOCATED IN PART OF THE SW ¼ OF SECTION 17 AND THE NW ¼ OF SECTION 20, T7N, R17E, TOWN OF SUMMIT, FROM THE A AGRICULTURAL DISTRICT TO THE R-1 COUNTRY HOME DISTRICT (ZT-1461)

WHEREAS the subject matter of this Ordinance having been approved by the Summit Town Board on August 1, 2002, after Public Hearing, and the giving of requisite notice of said hearing, and duly referred to and considered by the Waukesha County Park and Planning Commission, and a recommendation for approval, thereon reported to the Land Use, Parks and Environment Committee and the Waukesha County Board of Supervisors, as required by Section 60.61 of the Wisconsin State Statutes.

THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF WAUKESHA DOES ORDAIN that the District Zoning Map for the Town of Summit Zoning Ordinance, adopted by the Town of Summit on September 12, 1960, is hereby amended to conditionally rezone from the A Agricultural District to the R-1 Country Home District, certain lands located in part of the SW ¼ of Section 17 and the NW ¼ of Section 20, T7N, R17E, Town of Summit, and more specifically described in the "Staff Report and Recommendation" and map on file in the office of the Waukesha County Department of Parks and Land Use, and made a part of this Ordinance by reference (ZT-1461), subject to the conditions contained in Exhibit "A" and Exhibit "B" of the "Staff Report and Recommendation".

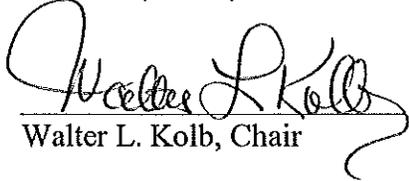
BE IT FURTHER ORDAINED that the Waukesha County Clerk shall file a certified copy of this Ordinance with the Town Clerk of Summit.

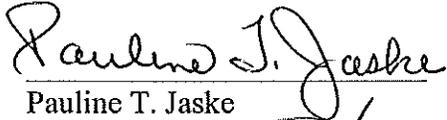
BE IT FURTHER ORDAINED that this Ordinance shall be in full force and effect upon passage, approval and publication.

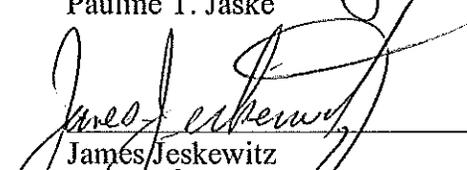
BE IT FURTHER ORDAINED that all ordinances inconsistent with or in contravention of provisions of this Ordinance are hereby repealed.

AMEND THE DISTRICT ZONING MAP OF THE TOWN OF SUMMIT ZONING
ORDINANCE BY CONDITIONALLY REZONING CERTAIN LANDS LOCATED IN
PART OF THE SW ¼ OF SECTION 17 AND THE NW ¼ OF SECTION 20, T7N,
R17E, TOWN OF SUMMIT, FROM THE A AGRICULTURAL DISTRICT TO
THE R-1 COUNTRY HOME DISTRICT (ZT-1461)

Presented by:
Land Use, Parks, and Environment Committee

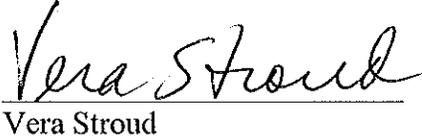

Walter L. Kolb, Chair

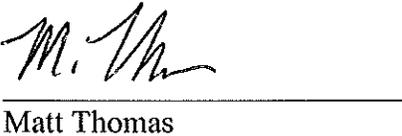

Pauline T. Jaske


James Jeskewitz

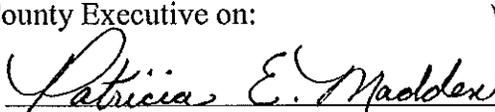

Scott J. Klein


Daniel Pavelko


Vera Stroud


Matt Thomas

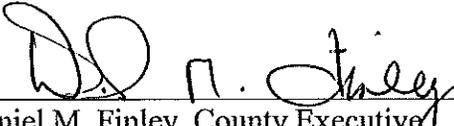
The foregoing legislation adopted by the County Board of Supervisors of Waukesha County,
Wisconsin, was presented to the County Executive on:

Date: October 11, 2002, 
Patricia E. Madden, County Clerk

The foregoing legislation adopted by the County Board of Supervisors of Waukesha County,
Wisconsin, is hereby:

Approved:

Vetoed:

Date: 10-11-02, 
Daniel M. Finley, County Executive

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE
STAFF REPORT AND RECOMMENDATION
ZONING MAP AMENDMENT

FILE NO.: ZT-1461

DATE: September 5, 2002

PETITIONER: L & T Development
c/o Tom Langan
2236-A Bluemound Road
Waukesha, WI 53186

OWNER: Judith Hollnagel
9479 Riverbend Court
Milwaukee, WI 53217

TAX KEY NO.: SUMT 0643.995.001

LOCATION:

The property is located in part of the SW ¼ of Section 17 and the NW ¼ of Section 20, T7N, R17E, Town of Summit. More specifically, the property is located on the northeast corner of C.T.H. "BB" and C.T.H. "DR", containing approximately 118.3 acres.

PRESENT ZONING:

A Agricultural District, under the Town of Summit Zoning Ordinance, and WF Wetland-Floodplain.

PRESENT LAND USE:

Agricultural and lowland woods and wetland.

PROPOSED ZONING:

R-1 Country Home District, under the Town of Summit Zoning Ordinance. The WF Wetland-Floodplain area is not being changed.

PROPOSED LAND USE:

A 24-lot single-family residential subdivision and three out lots which shall be owned in common with the 24 lots of the subdivision.

PUBLIC HEARING DATE:

June 19, 2002.

PUBLIC REACTION:

Concern was voiced regarding the lack of a street extension to the north and impact of development on surrounding wells, ownership of the outlots, location of access roads on C.T.H. "DR" and C.T.H. "BB", and impact of the stormwater retention basin.

157-0-060

3.

TOWN PLAN COMMISSION AND TOWN BOARD ACTION:

The Town of Summit Plan Commission, at its meeting of July 17, 2002, recommended approval of the proposed rezoning with a conservation easement on the Environmental Corridor. The Town of Summit Board, at their meeting on August 1, 2002, voted to approve the rezoning request subject to the conditions outlined in the Town's Amending Ordinance No. 239-02 (Exhibit "A")

COMPLIANCE WITH THE WAUKESHA COUNTY DEVELOPMENT PLAN AND THE TOWN OF SUMMIT LAND USE PLAN:

The County Development Plan identifies the parcel in the "Other Agricultural and Rural Residential" and "Environmental Corridor" categories, specifying a minimum density of "one unit per five acres". The proposed development conforms substantially with the County's Plan. The Town Plan calls for a residential density factor of 2.4 acres/D.U. on the non-wetland acres, which includes approximately 58 acres. The proposed project meets that standard; therefore, the proposed development conforms with the Town's Land Use Plan.

OTHER CONSIDERATIONS:

The proposed project contains approximately 51.8 acres of lot area and 67 acres of open space and rights-of-way. The minimum lot size proposed for the project is one acre and it includes a total length of road of 2,400 ft. The original farmstead will be retained on a 20.8-acre parcel on which the petitioner expects horses will be kept. The rest of the lots will be developed with conventional or mound systems. Stormwater drainage will be provided on the site in a large retention basin or stormwater pond on the northwest corner of the property. Other open space areas will exist along the frontage of C.T.H. "BB" and "DR" to provide an open space buffer between the roads and the home sites. A conservation easement is to be recorded over the entire Environmental Corridor including the rear of portions of Lot No. 1 and Lot 4 - Lot 11. The Zoning Ordinance amendment adopted by the Town also restricts any further division of any of the lands for additional home sites.

STAFF RECOMMENDATION:

It is the opinion of the Planning Staff this request be approved in accordance with the conditions enumerated in the Town of Summit Ordinance attached as Exhibit "A" and in accordance with the Preliminary Plat filed with the Town and County and known as Exhibit "B". The development conforms with both the Town and County's Land Use Plans and provides proper and adequate protection of the Environmental Corridor on this site in common open space and further protects it from any further damage through the imposition of a conservation easement.

Respectfully submitted,

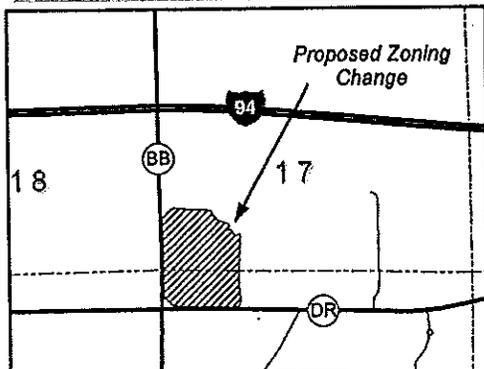
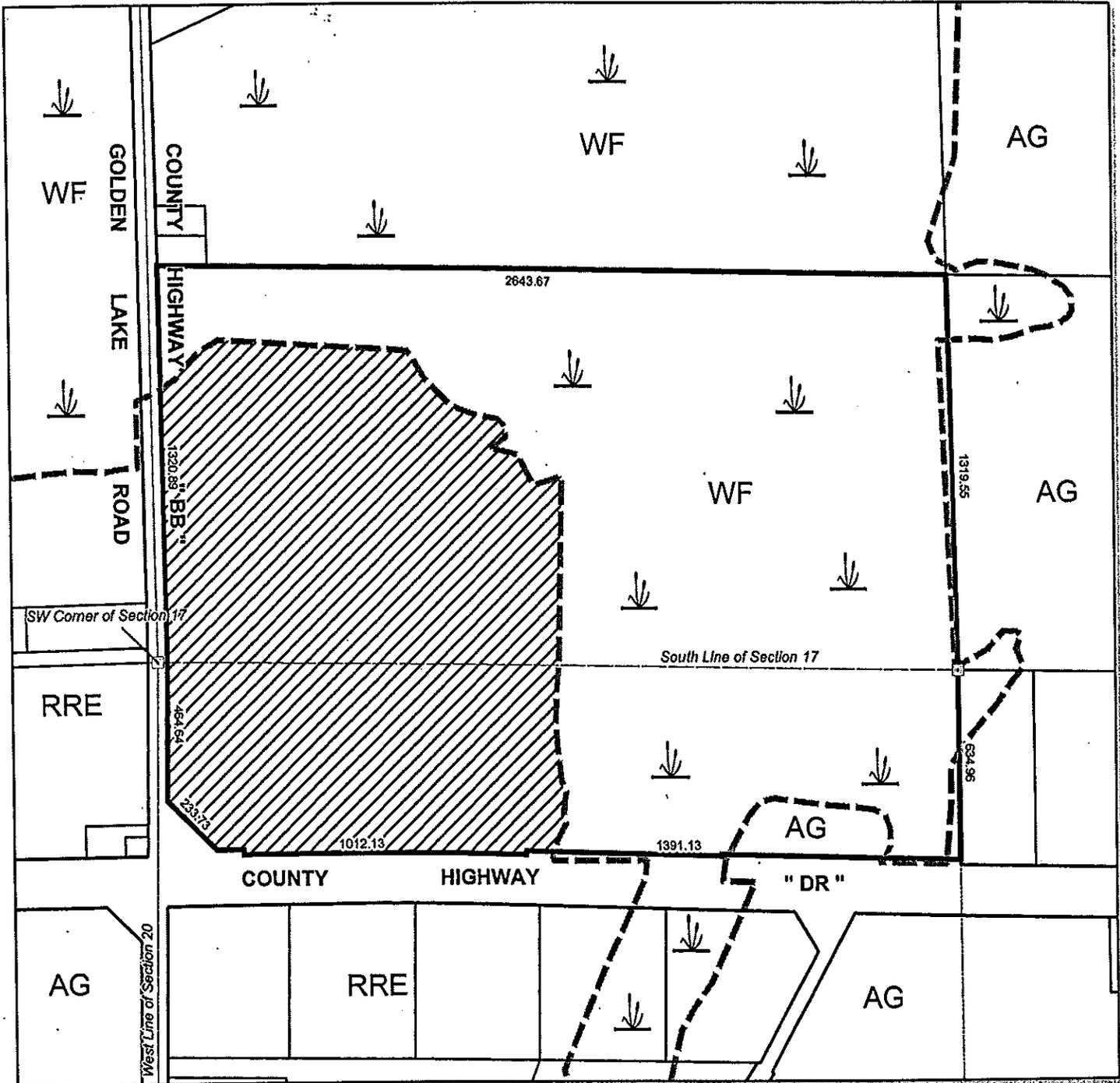

Richard L. Mace
Planning and Zoning Manager

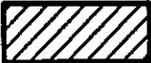
RLM:smv

Attachments: Map, Exhibits "A" and "B"

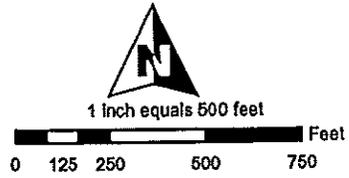
ZONING MAP AMENDMENT

PART OF THE SW 1/4 OF SECTION 17 & THE NW 1/4 OF SECTION 20
TOWN OF SUMMIT



 **CONDITIONAL ZONING CHANGE FROM AG (AGRICULTURAL DISTRICT) TO R-1 (COUNTRY HOME DISTRICT)**

FILE.....ZT-1461
 DATE.....9-5-02
 AREA OF CHANGE.....+/- 51 ACRES
 TAX KEY NUMBER.....SUMT 0643.995.001



Prepared by the Waukesha County Department of Parks and Land Use

157-0-060

S.

STATE OF WISCONSIN

TOWN OF SUMMIT

WAUKESHA COUNTY

ORDINANCE NO. 239-02AN ORDINANCE TO CONDITIONALLY REZONE
CERTAIN LANDS IN THE TOWN OF SUMMIT
FROM THE A AGRICULTURAL DISTRICT TO THE
R-1 COUNTRY HOME DISTRICT

WHEREAS, a petition has been filed by Tom Langan for L&T Development (hereinafter, collectively "Petitioner"); and

WHEREAS, the petition concerns property that is owned by Judith Hollnagel (hereinafter "Property Owner"); and

WHEREAS, this rezoning petition arises in conjunction with a proposed land division, said land being particularly described by scale map and legal description in attached Exhibit "A", and incorporated herein (hereinafter "Subject Parcel"); and

WHEREAS, the petitioner seeks to rezone the Subject Parcel from A Agricultural District to R-1 Country Home District (section 5.03 of the Town of Summit Zoning Code); and

WHEREAS, upon receipt of the written petition materials, the Town Clerk properly referred the petition to the Plan Commission for the Town of Summit; and

WHEREAS, upon receipt of the same, the Plan Commission for the Town of Summit scheduled a public hearing, pursuant to Section 6.03 (2) (E) of the Town of Summit Zoning Code; and

WHEREAS, upon publication of the required Notice of Public Hearing, as required by Section 6.04 of the Town of Summit Zoning Code, a public hearing was held before the Town of Summit Plan Commission on June 19, 2002; and

WHEREAS, the Plan Commission for the Town of Summit has recommended to the Town Board of the Town of Summit that the zoning amendments to the Subject Parcel be made upon certain conditions as described herein; and

WHEREAS, the Town Board of the Town of Summit, having carefully reviewed the recommendation of the Plan Commission for the Town of Summit, having determined that all procedural requirements and notice requirements have been satisfied, having given the matter due consideration, and having based its determination on the effect of the granting of such rezoning on the health, safety and welfare of the community, and the immediate neighborhood in which said use will be located, and having given due consideration to the municipal problems involved as well as the impact on the surrounding properties as to noise, dust, smoke and odor, and others, hereby determine that the

rezoning will not violate the spirit or intent of the Zoning Ordinance for the Town of Summit, will not be contrary to the public health, safety or general welfare of the Town of Summit, will not be hazardous, harmful, noxious, offensive or a nuisance by reason of noise, dust, smoke, odor or other similar factors and will not for any other reason cause a substantial adverse effect on the property values and general desirability of the neighborhood as long as the operation is conducted pursuant to the following conditions and in strict compliance with the same and is consistent with the recommendations found in the Town of Summit comprehensive plan;

NOW, THEREFORE, the Town Board of the Town of Summit, Waukesha County, Wisconsin, DO ORDAIN AS FOLLOWS;

Section 1: CONDITIONAL REZONING.

The Zoning Map of the Town of Summit is amended to change the zoning on the Subject Parcel from A Agricultural District to R-1 Country Home District (per section 5.03 of the Town of Summit Zoning Code), if the conditions stated in Section 2 of this ordinance are complied with.

Section 2: CONDITIONS IMPOSED.

The above rezoning is conditioned upon the following conditions:

1. SUBJECT TO PLAN PRESENTATION AND COMPLIANCE. The Subject Parcel must be developed in substantial conformity with the plans presented on July 17, 2002, and the presentation made at the public hearing held June 19, 2002, including, but not limited to: a maximum of 24 lots for single-family residential development and a minimum of two outlots which shall be dedicated in equal, undivided interest to the 24 lots of this subdivision.
2. SUBJECT TO PRELIMINARY AND FINAL PLAT. All conditions of approval of the Preliminary Plat, if said approval is granted, shall be complied with; and Petitioner shall prepare and submit a final plat for approval. The final plat shall be subject to the approval of the Town of Summit Town Plan Commission and Town Board. In addition, all terms and conditions of the Town of Summit Zoning Code and the Town of Summit Ordinance Regulating the Division and Platting of Land shall be complied with in all respects, along with all applicable rules, ordinances, statutes and other procedures related to said Preliminary and Final Plat, and subject to satisfying any conditions that may be imposed upon that land division, prior to this conditional rezoning ordinance being effective.
3. SUBJECT TO WETLAND DELINEATION. Petitioner shall delineate the wetlands and floodplains on the Subject Parcel, by staking the boundaries of the wetlands in the field, and by accurately showing the wetland boundaries on the Final Plat, to the satisfaction of the Town of Summit Town Engineer.

4. SUBJECT TO HOMEOWNER'S ASSOCIATION DOCUMENTS AND DEVELOPER'S AGREEMENT. Petitioner shall prepare and submit the Homeowner's Association documents (including, but not necessarily limited to, deed restrictions) and Developer's Agreement for the Subject Parcel to the Town Manager/Planner. These documents shall be subject to the approval of the Town of Summit Town Board and the rezoning is contingent upon approval being granted. Town Board approval will be based on the approval of the Town of Summit Town Attorney as to form, including, but not limited to, requirements of the respective lot owners concerning ownership and maintenance of the outlots on the Subject Parcel.
5. FINANCIAL GUARANTEE. Petitioner shall submit to the Town Manager/Planner, a letter of credit or cash in an amount that is subject to the approval of the Town Engineer and in a form that is subject to the approval of the Town Attorney, to guarantee full and timely satisfaction of the obligations of the Developer's Agreement, and the rezoning is contingent upon the Town Attorney's and the Town Engineer's approval being granted.
6. SUBJECT TO CONSERVATION EASEMENT. Petitioner shall prepare and complete an easement for long-term maintenance and conservation of the lands within the Primary Environmental Corridor. This easement shall pertain to all corridor property in the Outlot #1, Lot #1 and Lots 4 - 11 on the plan dated July 11, 2002. The Petitioner shall submit the easement documents to the Manager/Planner. These documents shall be subject to the approval of the Town of Summit Town Board, and the rezoning is contingent upon approval being granted.
7. SUBJECT TO ADEQUATE INGRESS AND EGRESS. Petitioner shall submit a scale drawing and map depicting the ingress and egress design, and location, for the proposed road intersections with Delafield Road (CTH DR) and Golden Lake Road (CTH BB), to the Town of Summit Manager/Planner. These documents shall be subject to approval of the Town of Summit Town Engineer and the rezoning is contingent upon approval being granted. Petitioner shall also provide written approvals from the Waukesha County Highway Department for such improvements.
8. SUBJECT TO ADEQUATE SEPTIC SYSTEM. Petitioner shall submit proof that each of the lots shown in the Preliminary Plat has adequate soils to maintain an on-site septic system to the Town Manager/Planner, subject to the Town Engineer's approval as to reliability of the information and form and the rezoning is contingent upon approval being granted.

9. SUBJECT TO LANDSCAPING AND TRAIL PLAN. Petitioner shall submit a detailed landscaping plan for the roadway frontages along Delafield Road and Golden Lake Road to the Town Manager/Planner, subject to the approval of both the Plan Commission and Town Engineer. The landscaping plan shall also include location, specifications and maintenance plans for the internal trail system identified in the June 19, 2002 presentation. The rezoning is contingent upon approval being granted.
10. SUBJECT TO EROSION AND STORMWATER MANAGEMENT PLAN. Petitioner shall submit a detailed erosion control plan and a detailed stormwater management plan for the Subject Parcel to the Town Manager/Planner, subject to the approval of the Town Engineer. The rezoning is contingent upon approval being granted.
11. SUBJECT TO GRADING AND BUILDING SITES. Petitioner shall submit a final grading plan to the Town Manager/Planner, subject to the approval of the Town Engineer. The rezoning is contingent upon approval being granted. In addition to showing the final grade, the grading plan shall also locate building sites on the lots depicted on the Preliminary Plat, and shall demonstrate to the satisfaction of the Town Engineer that the homes on those lots will be located above the groundwater table. Where deemed necessary by the Town Engineer, the Final Plat and/or the Deed Restrictions shall restrict building on the lots to the buildable area shown on the final grading plan, in a form that is subject to the approval of the Town Manager/Planner.
12. SUBJECT TO REIMBURSEMENT OF EXPENSES. The Petitioner shall pay all fees, costs, and assessments due and owing to the Town of Summit, including any permit fees for applicable permits, and for reimbursement of any expenses, costs and disbursements which have been incurred by the Town of Summit in the drafting, review or enforcement of this rezoning ordinance, including without limitation by reason of enumeration, design, engineering, inspection and legal work.
13. SUBJECT TO ACCEPTANCE. Subject to the Petitioner and owner accepting the terms and conditions of this conditional rezoning ordinance in writing.
14. SATISFACTION OF CONDITIONS. The Petitioner shall satisfy all of the aforementioned conditions within one year of the Town Board adopting this conditional rezoning ordinance, unless extended by the Town Board. This conditional rezoning ordinance shall not be effective until all of the foregoing conditions are satisfied.

EXHIBIT A

{legal description and scale map of Subject Parcel}

Legal Description:

All that part of the Southwest Quarter and Southeast Quarter of the Southwest Quarter of Section 17 and the Northwest Quarter and Northeast Quarter of the Northwest Quarter of Section 20, Town 7 North, Range 17 East, Town of Summit, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the Northwest Corner of the Northwest Quarter of Section 20; thence North $89^{\circ} 10' 01''$ East along the North Line of said Quarter Section 33.016 feet to a point on the East Right-of-Way Line of County Trunk Highway "BB" and the place of beginning of the lands hereinafter described; thence North $00^{\circ} 54' 26''$ West along said Easterly Right-of-Way Line 1320.892 feet; thence South $89^{\circ} 06' 49''$ East along the North Line of the South Half of the Southwest Quarter of Section 17 2643.669 feet to the Northeast Corner of said South Half; thence South $01^{\circ} 10' 13''$ East 1319.550 feet to the Northeast Corner of the Northwest Quarter of Section 20; thence South $00^{\circ} 15' 05''$ East along the East Line of said Northwest Quarter 634.975 feet to a point on the Northerly Right-of-Way Line of County Trunk Highway "DR"; thence North $88^{\circ} 25' 53''$ West along said Right-of-Way Line 802.130 feet; thence South $01^{\circ} 23' 50''$ West along said Northerly Right-of-Way Line 5.000 feet; thence North $88^{\circ} 25' 53''$ West along said Northerly Right-of-Way Line 588.875 feet; thence South $01^{\circ} 23' 50''$ West along said Northerly Right-of-Way Line 12.000 feet; thence North $88^{\circ} 25' 53''$ West along said Northerly Right-of-Way Line 245.340 feet to a point of curve; thence Westerly along said Northerly Right-of-Way Line and the arc of said curve 424.943 feet, having a radius of 11,492.16 feet and whose center lies to the south, chord bears North $89^{\circ} 29' 26.5''$ West to the point of tangency of said curve; thence South $89^{\circ} 27' 00''$ West along said Northerly Right-of-Way Line 341.907 feet; thence North $00^{\circ} 33' 00''$ West along said Northerly Right-of-Way Line 17.000 feet; thence South $89^{\circ} 27' 00''$ West along said Northerly Right-of-Way Line 88.810 feet; thence North $44^{\circ} 58' 09''$ West 233.734 feet; thence North $00^{\circ} 36' 41''$ East along the Easterly Right-of-Way Line of County Trunk Highway "BB" 464.638 feet to the place of beginning, containing 5,152,030 square feet of land, or 118.27433 acres of land.

tax key #; SUMT. 0643.995.001

Section 3: ZONING DISTRICT MAP.

The Town Engineer is hereby authorized and directed to note this rezoning on the official zoning map of the Town of Summit upon satisfaction of all conditions set forth in Section 2 of this ordinance.

Section 4: SEVERABILITY.

The several sections of this ordinance are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision, and shall not affect the validity of any other provisions, sections or portions thereof of the ordinance. The remainder of the ordinance shall remain in full force and effect. Any other ordinance whose terms are in conflict with the provisions of this ordinance are hereby repealed as to those terms that conflict.

Section 5: EFFECTIVE DATE.

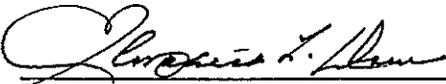
This ordinance shall be in full force and effect, after its passage and publication or posting as provided by law, and subject to satisfying the conditions in Section 2 of this ordinance, and this ordinance is null and void and the original district zoning shall be in effect with no further notice if said conditions are not complied with on the terms and conditions stated herein.

Passed and adopted this 1st day of August, 2002.

TOWN OF SUMMIT


MAURICE SULLIVAN, Town Chairman

ATTEST:


ELIZABETH L. DOW, Town Clerk

Published or posted on the 1st day of August, 2002.

APPROVAL OF PETITIONER

Approved this 14TH day of AUGUST, 2002.

L&T DEVELOPMENT

By: Thomas E. Langan

APPROVAL OF PROPERTY OWNER

Approved this 14TH day of AUGUST, 2002.

Thomas E. Langan

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L&T DEVELOPMENT, LLC

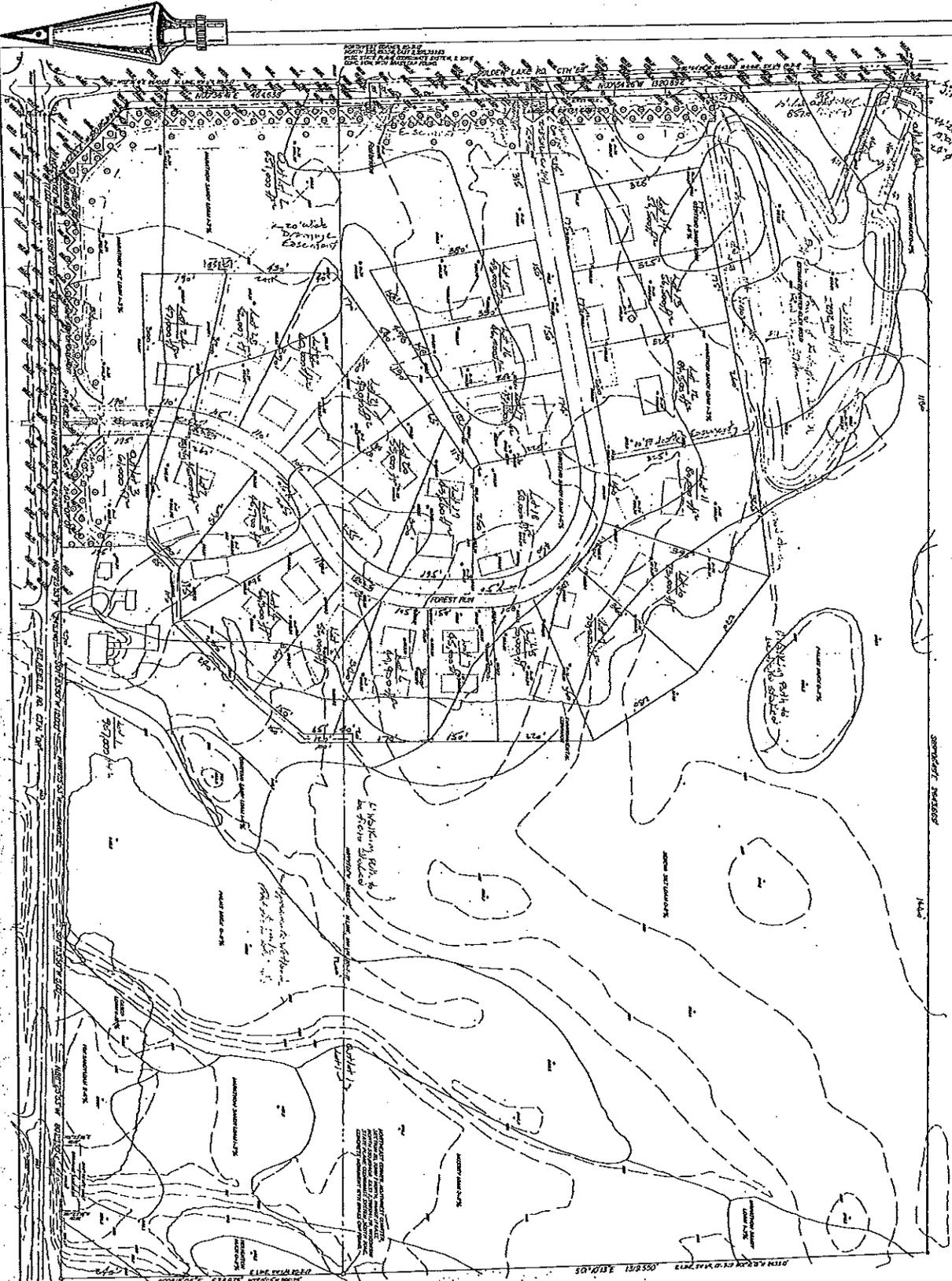
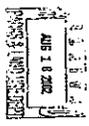


EXHIBIT "B"
 27-1141



Forest Cove

GENERAL NOTES:

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
3. ALL EXISTING UTILITIES TO REMAIN SHALL BE PROTECTED AND DEEPENED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
4. ALL NEW UTILITIES SHALL BE INSTALLED TO A MINIMUM OF 48" BELOW FINISHED GRADE.
5. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARMS CODE (NFPA).
6. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL PLUMBING CODE (NPC) AND THE NATIONAL MECHANICAL CODE (NMC).
7. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL GAS CODE (NGC) AND THE NATIONAL BOILER AND PRESSURE VESSEL CODE (NBPV).
8. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL SANITARY ENGINEERING CODE (NSPE) AND THE NATIONAL SANITARY CODE (NSC).
9. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
10. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
11. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
12. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
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14. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
15. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.

APPROVED:

CHILMER ENGINEERING, INC.

DATE: AUG 18 2002

PROJECT: FOREST COVE

SCALE: AS SHOWN

BY: [Signature]

CHECKED: [Signature]

DATE: [Date]

PROJECT: FOREST COVE

SCALE: AS SHOWN

BY: [Signature]

CHECKED: [Signature]

DATE: [Date]

DATE	DESCRIPTION
08/18/02	ISSUED FOR PERMIT
08/18/02	ISSUED FOR CONSTRUCTION
08/18/02	ISSUED FOR RECORD
08/18/02	ISSUED FOR AS-BUILT
08/18/02	ISSUED FOR FINAL

WAUKESHA COUNTY BOARD OF SUPERVISORS

V

DATE-10/08/02

(ORD) NUMBER-1570060

- 1 K. HERRO.....AYE
- 3 D. STAMSTA.....AYE
- 5 J. MARCHESE.....AYE
- 7 J. JESKEWITZ.....AYE
- 9 P. HAUKOHL.....AYE
- 11 K. HARENDA.....AYE
- 13 J. MORRIS.....
- 15 D. SWAN.....AYE
- 17 J. BEHREND.....AYE
- 19 M. SONNENTAG.....AYE
- 21 W. KOLB.....AYE
- 23 P. PRONOLD.....AYE
- 25 K. CUMMINGS.....AYE
- 27 D. PAULSON.....AYE
- 29 M. THOMAS.....AYE
- 31 V. STROUD.....AYE
- 33 D. PAVELKO.....AYE
- 35 C. SEITZ.....AYE

- 2 R. THELEN.....AYE
- 4 H. CARLSON.....AYE
- 6 D. BROESCH.....AYE
- 8 J. DWYER.....AYE
- 10 S. WOLFF.....
- 12 J. GRIFFIN.....AYE
- 14 J. LA PORTE.....AYE
- 16 R. MANKE.....AYE
- 18 D. FANFELLE.....AYE
- 20 M. KIPP.....AYE
- 22 G. BRUCE.....AYE
- 24 A. SILVA.....AYE
- 26 S. KLEIN.....AYE
- 28 P. JASKE.....AYE
- 30 K. NILSON.....NAY
- 32 P. GUNDRUM.....AYE
- 34 R. SINGERT.....AYE

TOTAL AYES-32

TOTAL NAYS-01

CARRIED X

DEFEATED _____

UNANIMOUS _____

TOTAL VOTES-33