**CLUB RECOMMENDATION FORM FOR SUBMITTING CLUB MEMBER’S RECORD BOOKS,**

Exhibit 6

**ME FORMS & SCHOLARSHIP**

Instructions: Complete one sheet (Use back if necessary) for each club and submit to the Waukesha County UWEX Office with member’s Record Books and ME Forms.

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. The following member’s have turned in ME Forms:

1. 6.

2. 7.

3. 8.

4. 9.

5. 10.

B. The following members’ (List names only) Record Books are being submitted for:

1. Project(s) medal or honors:

2. Achievement Award:

3. Citizenship Award:

4. Leadership Award:

5. Scholarship (If not sure call the office):

Date received by office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_