

Phantom Lakes Management District

Thursday October 28, 2021 @ 6:00 p.m. Meeting Agenda

Audio call in number +1 773-917-3625 ID #577411000

Or Join via link: <https://bit.ly/3hMHASY>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Secretary's Report
7. Treasurer's Report
- 8.. Fisheries Management / Stocking
9. Harvesting Report
10. Lake Plant Survey Update
11. New Harvester Acquisition Update
12. Levy for 2022
13. Website Redesign
14. Septic Inspections
15. Donations
16. Dam Water Level
17. Next Meeting Dec 2nd, 2021
18. Adjournment