

AGENDA - FINAL
WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting
Thursday, January 18, 2024, 1:00 P.M., Room AC 255/259
Administration Center, 515 W. Moreland Blvd., Waukesha, WI 53188

CALL TO ORDER
CORRESPONDENCE
MEETING APPROVAL
MINUTES
PUBLIC COMMENT

Approval of the December 14, 2023, Minutes

REZONES

- **RZ136 (FAM 828, LLC) Town of Genesee, Section 34**
Outlot 5, Fields Crossing, part of the NE ¼ of the SE ¼ of Section 34, T6N, R18E, Town of Genesee. More specifically, the property is located on the southwest corner of STH 83 and Fields Crossing Drive.
Request: Rezone from A-2 Rural Home District to the A-3 Suburban Estate District.
- **RZ137 (Crown Development and Advisors, LLC Bendler) Town of Genesee, Section 27**
Lot 2, Certified Survey Map No. 9649, part of the NW ¼ of Section 27, T6N, R18E, Town of Genesee. More specifically, the property is located at the end of Commercial Drive on the south side of the road.
Request: Rezone from the B-2 Local Business District to the B-3 General Business District.

CONDITIONAL USE AND PLANS OF OPERATION

- **CU101 (Mike Brinkmann) Town of Ottawa, Section 2**
Part of the NW ¼ of Section 2, T6N, R17E, Town of Ottawa. More specifically, the property is located at W359 S1614 STH 67.
Request: Conditional Use approval for a contractor's yard.
- **SP217 (Mike Brinkmann) Town of Ottawa, Section 2**
Part of the NW ¼ of Section 2, T6N, R17E, Town of Ottawa. More specifically, the property is located at W359 S1614 STH 67.
Request: Site Plan/Plan of Operation approval for a contractor's yard.

MISCELLANEOUS

- **PPC24-001 (John and Marilyn Spitz Joint Trust) Town of Merton, Section 14**
Lot 7, Plat of Fred Marquardt's Subdivision, part of the NE ¼ of Section 14, T8N, R18E, Town of Merton. More specifically, the property is located at N78 W29156 Flynn Road.
Request: Retaining wall within 5 ft. of the east property line.

ADJOURNMENT

James Siepmann
James Siepmann, Chairperson

Park and Planning Commission
Thursday, January 18, 2024

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790).