AGENDA - FINAL

WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting Thursday, July 18, 2019 1:00 P.M. Room AC 255/259

Administration Center, 515 W. Moreland Blvd, Waukesha, WI 53188

CALL TO ORDER CORRESPONDENCE MEETING APPROVAL **MINUTES PUBLIC COMMENT**

Approval of the June 20, 2019, Minutes

SCHEDULED MATTER

• Request: Election of Officers for the Park and Planning Commission.

REZONE

RZ43 (Town of Waukesha Board) Town of Waukesha

Text Amendment to the Town of Waukesha Zoning Code relating to Conditional Use provisions.

CONDITIONAL USE

• CU28 (Lawrence and Sandra Stover) Town of Merton, Section 27

Part of the NW 1/4 of Section 27, T8N, R18E, Town of Merton. More specifically, the property is located at W309 N6319 Cindy Lane.

Request: Land altering activities to improve site drainage.

CU25 (Christopher Kappl/Kingfogl Construction Co. LLC) Town of Oconomowoc, Section 24

Part of the SE 1/4 of Section 24, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at W344 N6569 Jorgenson Way.

Request: Land altering activities associated with the construction of a new single-family residence with

attached garage, deck, patio, pool, pool house and retaining walls.

SCU-1643T (Fluerty Girls) Town of Oconomowoc, Section 8

Lot 8 Village of Monterey Assessor's Plat, part of the NE 1/4 of Section 8, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at W379 N8453 Mill Street.

Termination of existing Conditional Use of an antique and resale shop. Request:

MISCELLANEOUS

PPC19 008 (Michael D. Mehlos) Town of Oconomowoc, Sections 35 and 36

Part of the NE 1/4 of Section 35 and part of the NW 1/4 of Section 36, T8N, R17E, Town of Oconomowoc. More specifically, the property is located at W352 N5276 Lake Drive.

Request: Replacement retaining walls located within 5 ft. of the south property line.

ADJOURNMENT

Bob PeregrineRobert Peregrine, Chairperson

Park and Planning Commission

Thursday, July 18, 2019

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790)