

Phantom Lakes Management District
Thursday January 28, 2021 @ 6:00 p.m. Meeting Agenda
Audio call in number: 414-435-2444 Conference ID: 363 437 257

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. New Harvester Grant
10. Badger Outboard Boat Races
11. PLMD Boundaries
12. PLMD Sponsored Fireworks
13. Adjournment