## Phantom Lakes Management District

## Thursday April 22, 2021 @ 6:00 p.m. Meeting Agenda

Audio call in number: 414-435-2444 Conference ID: 189 847 311#

- 1. Call to Order
- 2. Open Meeting Notice
- 3. Roll Call
- 4. Open Forum
- 5. Announcements & Correspondence
- 6. Secretary's Report
- 7. Treasurer's Report
- 8. Harvesting Report
- 9. New Harvester Grant
- 10. Lake Survey
- 11. PLMD Boundaries
- 12. PLMD Board
- 13. Next Meeting May, 2021
- 14. Adjournment