

Phantom Lakes Management District

Thursday July 22, 2021 @ 6:00 p.m. Meeting Agenda

Audio call in number: +1 773-917-3625, 495146299# , Conference ID:495146299#

Or Join via link: <https://rb.gy/jpppqz>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. New Harvester & Small Harvester Contractor
10. Plant Survey
11. 2022 Fireworks
12. Annual Meeting
13. 2022 Budget
14. Annual Newsletter
15. Next Meeting August 19, 2021
16. Adjournment