

## MEETING AGENDA

Phantom Lakes Management District

Thursday March 24th, 2022 @ 6:00 pm

Audio call in number: [+1 773-917-3625](tel:+17739173625),,1661934#

Phone Conference ID: 166 193 4#

Or join via link [Join conversation \(microsoft.com\)](https://join.conversation.microsoft.com)

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondents
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. Lake Plant Survey Update (NR107)
10. New Harvester and Trailer Acquisition Update
11. Badger State Outboard Association Races May 21 & 22
12. Payroll and Employment Services for Harvesters
13. Fireworks 2022
14. Website Redesign
15. Next Meeting April 28th, 2022 @ 6pm
16. Adjournment