

Phantom Lakes Management District
Thursday October 22, 2020 @ 6:00 p.m. Meeting Agenda
Audio call in number: 414-435-2444 Conference ID: 124 436 728#

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Secretary's Report
7. Treasurer's Report
8. Fish Stocking
9. Harvesting Report
10. New Harvester Grant
11. PLMD Boundaries
12. PLMD Sponsored Fireworks
13. Adjournment