Phantom Lakes Management District

Thursday December 3, 2020 @ 6:00 p.m. Meeting Agenda

Audio call in number: 414-435-2444 Conference ID: 986 549 982#

- 1. Call to Order
- 2. Open Meeting Notice
- 3. Roll Call
- 4. Open Forum
- 5. Announcements & Correspondence
- 6. Secretary's Report
- 7. Treasurer's Report
- 8. Harvesting Report
- 9. New Harvester Grant
- 10. Shore Drive Property
- 11. PLMD Boundaries
- 12. PLMD Sponsored Fireworks
- 13. Adjournment