# AGENDA – OPEN MEETING WAUKESHA COUNTY JOINT CONFERENCE COMMITTEE HEALTH AND HUMAN SERVICES BOARD MONDAY, SEPTEMBER 14, 2020 VIRTUAL MICROSOFT TEAMS MEETING

1:30 PM - 3:00 PM

**MISSION STATEMENT:** In partnership with our community, we provide, purchase, and coordinate a wide range of high-quality prevention, intervention and protective services. We are committed to making the best use of resources available to promote health, self-sufficiency and an improved quality of life. We honor the dignity of individuals and families in all of our work.

## **AGENDA:**

- 1. Call to Order
- 2. Introduction of New Board Member
- 3. Review and Approval of Minutes
  - a. July 13, 2020
- 4. Business Topics
  - a. Policies and Procedures
    - 1. For Approval
      - Accident-Incident Reports
      - Communicating Urgent Information
      - Food Ordering
      - Food Service Equipment
    - 2. Retired/Obsolete
      - Accident or Incident Reports Employee
      - Accident or Incident Reports Patient and Visitor
      - Admission and Discharge Log
      - Census, Monthly Statistics
      - Chart Preparation
      - Completion of Inpatient Medical Record
      - Court Papers
      - Dietary Services Weekly Order Guide
      - Dish Breakage
      - Drugs Used as a Restraint (Chemical Restraint)
      - Employee Health Hepatitis B Vaccine
      - Employee Health MMR Titre/TB Test
      - Employee Health Pre-employment
      - Medical Restraints
      - Medication Used as Chemical Restraint
      - Ordering Food Supplies
      - Physician Certification and Recertification of an Inpatient Stay
      - Present on Admit (POA)
      - Scraping of Dishware
      - Storage of Dishware in Daily Use
      - Transcription of Medical Dictation
      - Water Pitchers for Medication Pass

#### b. Privileging

- 1. John Christianson, MD
- 2. Jeffery Follansbee, MD
- 3. Cary Kohlenberg, MD
- 4. Manfred Kreuzpaintner, MD
- 5. Rada Malinovic, MD
- 6. Malti Patel, MD

- 7. Herbert Roehrich, MD
- 8. William Seymour, PhD
- 5. Reports
  - a. Hospital Services
    - 1. Building Updates
    - 2. Operational Updates
      - COVID-19 Update
    - 3. Committee Reports
  - b. Hospital Statistics and Information
  - c. Fiscal Post-discharge Insurance Denials
  - d. Utilization Review
  - e. Quality Assurance/Performance Improvement
  - f. Medical and Psychological Staff
- 6. Announcements and Updates
- 7. Next Meeting Agenda Items
- 8. Public Comment
- 9. Adjourn

INTERESTED MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE MEETING VIA MICROSOFT TEAMS. TO JOIN THE MEETING, CLICK ON THE FOLLOWING LINK:

# Join Microsoft Teams Meeting

## To participate via telephone:

• Dial: 1-414-435-2078

Conference ID: 678 502 220#

### **NEXT MEETING:**

Date: Monday, December 7, 2020

**Time:** 1:30 PM – 3:00 PM

**Meeting location:** Mental Health Center

1501 Airport Road Multipurpose Room

<sup>\*</sup>Members may participate by phone or other remote means and will be considered present for quorum and voting purposes.